

Nangane

Koso mara

FRANK B. PHILLIPS

Mondo mi iyud buge moko tudri gi
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Buge mamoko, kata injili, kata yore mamoko motenoregi
bugni kendo ma oketie kogno gi,
Frank B. Phillips
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Andika duto motenore duto oa e loko mar King James
Version, ma opogore gi lokoni oler thenge. Kendo ng'eny
nonro , mak mana kaka oler oa e buge Ellen White.

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Okan Ratiro duto

Ng'e buk olos gi Jessica Schultz

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Bugni ok en mar ohala. Ne ochulne nengo e musalaba! Ei
ler mar deko kod thvon wach manie bugni, watemo chiwo
bugni malach kendo piyo kaka nyalre. Ka poni wach ma
isomo ogwedhi, to lalri gi wadu, kendo wabiro bedo mamor
ka wamedo pogo buge moko. Chiwo moro amora ma siro
tijni waruako mana ka Ruoth oteloni chunyi momiyi bura
ni ichiwne. Kendok ichulek osur.

“Iyudo nono, chiw nono.”
“Wayudo koa kuom chiwo.”

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Motelo

Bugni ondikgi mosenindo Frank B. Phillips kuom kinde madirom higni apar ka oseweyo kinde ma en kod chiege Dorothy ne gigolo thoon wach ni “Kristo en Ler” e chokruok mar duogo chuny. Nyasaye noguedho tekrene Yalone ne owinj kendo omoroji, kendo olalruokie ng’ato gi wadgi, kendo jomane oyuoro noyudo lokruok manyien enyime gi. Ehiga 1978 jumb lemo ne olos embalariany mar Andrews e kinde mar Jakuath Phillips noyudo jip ni oyik weche ma digol e lela. Ne ondiko kar kwayo to kuom hawi marach ne ok ondike e lela – wich ne oboth wil go kuom higni madirom piero ariyo.

Yande, machiegni kata kamano, kokalo e yo mayot kuom hono, wach Jaduong Phillips kendo koro ose el elela ni nyithi Nyasaye – kokalo kuom winjo cassettes, CDs, kokalo e mbuyi, to koroni e bugni kendo wamor mar nyisoni Nyasaye chiwo wachni e yor hono kendo! Wayie ni Nyasaye ochiero wachni mondo orom gi dwaro mar joge. Ma eyore mang’eny, pok nowinjo kata timo gima iluongo ni lokruok madier mar Kristo ratiro wa, kendo kuom mano gisetimo manok kuom ngima ei Nyasaye.

Wamor kaka dwarore chiwo wachni e andikani, kendo walemoni chal mar wachni biro kelo ngima mogundho, kendo miyo Jasomo ka jasomo bedo jateko e piny mothir, chuny motegno kuom adier gi Hera, kendo gimoro amora ma ngima e wi got kelo jomamoko e ng’eyo adiera.

Law Kisera YANGRUOK

Ng'ech law kisera oting'o ndandhu mar wach kuom jo Nyasaye ma to kod ngech apar ma ngili pok ochopo kare. Kuomgi giduto giko ngero pok ochopo nyaka Yesu yud nyar kisera. Ek ngero mokuongo wuon kisera rito nyar kisera. To mar ariyo nyar kisera rito nyar kisera.

Kisera, wuon, ochung ni riwruok ekind kido mar ringruok gi kido mar Nyasaye e i Law Kisera, ma nyaka ruak ochung' kar kit Kristo, ma nyaka ng'ato ka ng'ato mabiro e nyasi mar kisera nyaka ruak eka mondo wuon wuoyi oyieni donjo.

Mathayo 22 lero okange adek kama Ruoth, wuon kisera, ooro jotich mondo okel nyako e nyasi. Nyako oseyier kendo osenyise kendo ong'eyo ni onego kende kod wuoyi wuon kisera. Andika lero "Ne obiro ir joge, to joge ne ok orwake." John 1:11. Kanisa ma en nyar kisera moyier, odich to ok en gi ikruok mar chopo dwaro ma kenya kaka wuon kisera dwaro.

Pek en Law Kisera. Nyar kisera chunore gi ruako law ma en owuon odwaro – ok malilo, machon ma Wuon wuod kisera ne oiko ni mondo orwak.

Nyako to gikone to mirima omake, gi chenro duto omiyo oyiero bolo woi oko mar dwarone. Mondo mi otim kama ne dwarore ni otim ratiro duto. Tem ne obetie kata odoko ni jang'ad bura gi oganda maduong' ne ong'eyo ni wuon kisera onge wach moromo dongnego, koko ne owuok a kuom nyako ni "... Gole oko, Gole oko, Gure." Johana 19:15. kuom man tim maket ne otimore. Dwaro nyako

ne ochopo kare machuok, kata kamano wach mane wuon Kisera, owacho ndalo mathoth mokalo nochako chando chuny nyako: “mukuru Hekaluni, to anachunge gi ndalo adek” Johana 2:19. Nyako ne oparo honni mathoth mane otimo kane pod ongima makmana ni luorone ok geng’re.

Kuom adier wuon chieng mar adek, ka ngima kendo ber ne onyiso achiel kuom jomane konye loso wach nyasi mar kisera, ni ochune ni mondo oring odhi one wuon gi one ni gik moko duto ni kare kaluwore gi chenro mar wuon mare. Johana 20:17.

Wuodheno ne oe odhi to oduogo chieng’ono kolimo oganda mamoko maachiel kuom joma ne owuotho go e chenro mar kisera. Ma wach mane ochuno oganda moko mondo ochak paro matut. To dibed ni ma ejal manyocho ogur ndalo adek mokalo? Gikone to ne giyie ni jalni e wuon kisera nobedo gi mor maduong nikech ne gifwenye, kendo ne oorogi ni gi dhi gi dwar jowetegi mamoko gikel ire. Miaha, kata amino nobedo gi paro magalagala omiyo nodagi biro.

Law Kisera podi kelo modhiero ka tiend wach mapek en ni ng’ato ang’ata ma en miaha (kanisa) ma ne osefulo ni oyie gi wuon kisera oseyudo law kisera. Penjo ok en kaka inyalo kata kaka inyalo lose, ni mar kiyie bedo achiel kuom dhood miaha, law iyudo kaka chiwo pek en mana rwake!

ka kinde ne ochopo mapiyo ka wuon kisera ne oneno ni ok obi kendo miaha ma oyiero, ni mar odag ruako law. Eka, koro, nonyiso osiepene mondo owe hombo miaha mondo oyieye. Nochiko mondo gidhi kamoro amora madigiyudie miaha manyalo yie ruako law kisera.

Ne gidhi mabor kendo alanda. Adier ne gichopo e piny duto ka gitero wach (wach manyien) ka gisologi (Jokolosai 1:23), kata kamano thoth ji ne onge gidwaro.

Moluwe (madirom) higni elfu achiel gi mia aboro jotich mang’eny ne oor mondo gi chung kar wuon kisera kendo solo ng’ato ang’ata obed achiel kuom jonyasi mar miaha. Ka be penjo achiel cha yudore – law kisera. Jomoko wachoni

ok ochuno ni nyaka rid ahinya. Jomoko bende nenoni lepgi giwégi ber oromo. Mino wach odhi ahinya kendo nyime.

Kinde ne ochopo manyaka jotich wegi, pachgi olal. Gi chako solo ka ok gi lergi wach law kiserá mane onego rwak. Moko owacho, “Ka ichiwo pesa moromo ok ochuno ni ibed gi law.” Ng’eny ji nowacho “ Waonge gadier ni law ni en mar ang’o malich, we wawerego; yie ayieya to wuon kiserá biro ruaki.”

Higni oluoro to miaha pok oikre. Wuon kisear ne ni ilo mar biro kendo kawo miaha koro ooro milome makendo kokalo kuom achiel kuom jokanyo mag miaha. Osebedo ka ooro milome makende ni miaha kokalo kuom joote koro, kendo, ogeno chiwo ler kaluwore gi pek ma osechacho paro kotiyo gi chiwo makende. Ei milomeni obedo motang’o kochiwo siem kaka onego oket kendo ruako law kiserá ma en e pek maduong. Siem makendeni bende jomoko ne oyiego to jomoko odagi. Jogo mayie gi milome momed lero omedo konyore kendo gi dhi maber gi law moting’o penjoni. Giyudo ni en gweh mar adier motieko chandruok gi duto. Joma odagi konypodi nigí chandruok achiel achiel cha.

Kuom kinde Ruoth ne ong’eyo ni ok doketh nyasi mar kiserá, koro ne ochuno jaduong’ Jones kod Waggoner dwe mar apar ga achiel e higa 1888, mondo orom gi oganda moro mar kueth miaha mane nie e room maduong mar nono kaka inyalo ik miaha ni nyasi mar kiserá.

Ka be law kiserá obedo pek. jomoko ne oyie ruako law no ka omigi thuolo gikete mar gi giwégi. Jomoko bende okwer ni ok gi duare kata matin. Joma nok to oneno law kaka chiwo moyiego, gi ruake ka gimoro chuth.

Pek podi ok ogik kata kamano kaluwore gi dwaro miaha. Higni manok pek ochalo kama olal. Eka teo machielo ne okel gi wuon kiserá mondo ochier miaha oa e nindo. Ma otimre bed motelo ka higa ni chakore. Buge ne ondiki kendo chiwo malero kaka ikruok ni nyasi onego otimre. Miaha, kata kamano ne obedo podi ok ni adiera gi law, kata obedo

ni wuon kisera osiko kaluonge “ Jiwri, jiwri bed matek gi teko, A Sayun; ruakri gi lepi malich...” Isaya 52: 1.

Kuom horuok wuon kisera orito manyaka ok onyal rito kendo. Pek e piny medri e rang’iny mamalo. E mino wach, dongruok, lony, aluor, chuny, ringruokpiny ogik e chandruok. Eka endo wuon kisera ikore mar loso miaha obed moikore ni birone mapiyo ka osayego mondo oyie oruak law.

Onge law kaka law kisera e piny ngima. Okelo kwe, mor, room kod hera e ichuny dhano. Mak mana ni jal ma rwake ok nyal nene, kamano bende anyuola miaha (kanisa) kata kamano en giteko mar yuayo oganda mamoko mondo oyie rwak mar injili.

Ma ema omiyo sama ruoth ne odonjo neno welo enyasi mar kisera to jal mane oyud ka ok oruako law kisera ne onge gima dowach. Mathayo 22:12. Ne oneno ni en kare nyasi nyaka e sa mane Ruoth odonjo ka ema ne ofwenye ni wuondruok mare oseng’ere to dhoge ne omoko. Ng’e ni ne oyudo law kisera kane oyie luongo mane otimne. Ang’o mane onyalo wacho? Kanyo, ei kar keno, lawe ne obedo maber. Ne oyie gi chike mar law, to ne ok owinj dwaro rwake, ne oridore matek. Ne odwaro kawe giruake, to ne ok otimorene. Kiawa ema ne omiyo dhoge omoko.

Bugni bidho ratiro kaka inyalo kawo kendo rwako law kisera ma ochuno ni ji duto nya bedgo kendo rwako eca inyalo romo gi Ruoth gi kwe ka dhodi ok omoko, ka obiro. Sama idhi somo migepe to ibiro yudo jal makelo wilruok to gi kaka inyalo bedo thuolo a e tekone. Ka ae, kendo mana ka ae, wanyalo neno maler “kaka” kod “nang’o” mar chenro mar Nyasaye mar warruok

1.

CHIR! *Fwambo Malingling* *Mamalo!*

Pach dhano e pap mar lweny mapec mapoc ne ogo e pinyin. Kristo dwaro tudruok e arita ni pachwa mondo wachop e rang'iny mamalo mar chopo dwaro ma en, owuon, ne ogero e fuoni no. Satan, be konchiel dwaro kawo parowa odong' go ma en "sigu kuom Nyasaye." Jorumi 8:7.

Paro dhano opor gi computa cama rapar okanie ma chenro ne itayo nyirri ka nyirri e yore ariyo: Kristo kata Satan. Kaka komputa paro tiyo kaluwore gi wach moyudo. Bang nono wach, paro yango yo kod duoko mar gima otimo.

"Kristo en e chakruok mar tim makare." ¹ Komachielo, Satan manyo dwaro diyo gi tiyo paro, cendo onge cata ng'ato achiiel ma ditony mac mana ca wan gi tudruoc gi Nyasaye. ² "Nitiere teco ariyo matiyo e paro dhano – Teko mar Nyasaye cod teko mar Satan"³ "Satan tiyo ma ok ni e bwo Roho mar Nyasaye"⁴

Ei lero, tut mar bidho, we watem nono kaka ariyo gi teko mar ber gi teco mar rach tiyo. " Biuru koro, wapor wach kaachiel..." Isaya 1:18 e mise chenro Nyasaye mar tiyo gi anyuola dhano. "Mocuongo Nyasaye dwaro chuny, Hera"⁵ (Paro cod Chuny tiyo e wilruoc mag ndiko kod andika mag Ellen White)

"Wuoda miya chunyi, wang'i obed mamor kuom yorena." Ngeche 23:26.

"Chenro mar chako gi oko ka itiyoy nyaka gi iye orem kendo norem ndalo te. Chenro Nyasaye chakre

kar bet pek, chuny kendo oko chuny biro golo chik mar ler; losruokno biro bedo oko kod iye.”⁶ (Ng’i weche Mamoko D).

Pile ng’ama puonjore bedo jakristo iwachone, “w⁷e timo duto ma marach ma kata macha.” Giki, Dwari\oni kata timbeni mag ngima ok oriwre gi pek; Gin mana nenruok mar pek. Nyasaye wacho, “... dhano ng’iyo kit nenruok ma oko, to Ruoth ng’iyo chuny” 1 Samuel 16:7. “Ritri gi kinda duto ni mondo chunyi obed makare.” Nimar weche madongo mag ngima mar dhano oa e chuny.” Ngeche 4:23.

“Kaka thowi, mokik gi makati, tiyo wuok oko, ekaka chier mar chuny e bwo ng’wono Nyasaye tiyo e loko ngima. Onge lokruok ma oko madichopwa e mor mar Nyasaye. Ng’eny ji temo timo lokruok kokalo eloko timbe maricho, kendo geno ni e yorni ginibed jokristo, kata kamano gi chako marach. Tich wa chakre e chuny.”⁷

Koro wanyalo neno ni yor Nyasaye ma tieko dwarone kuom dhano chakre e chuny kata e paro. To ma nyaka bed kuom yie marwa. “Ne, achung edho ot kendo aduong’o ...” Fweny 3:20. Kubet joma yie kendo winjo unucham gik mabeyo mag piny.” Isaya 1:19. “... Nyasaye biro yie mana ng’ama oyie tiyo.”⁸

Kuom mano, ok onyal yie dembruok mar achun, thoun, kata gombo chopo dwaro marach.

“Dhano matemo temo rito chik Nyasaye kuom achune moyuma – nikech idwaro ni otim mano – ok nodonjo e mor mar dembruok. Nikech ok odembre. Ka dwaro mar Nyasaye okaw ka pek nikech ong’ado/oriwo idonjo mar dhano, wanyalo ng’eyo ni ngima ok en Jakristo. Dembruok mar adier e chik matiyo koa iye. Oa malo e hera mar maler, hera mar chik Nyasaye.”⁹

Yo ma Satan tiyogo to ne ochako e polo ma be noloyo kuom lando ng'anyo mane ochako e pache owuon. "Ne en time rocho kod weche mimino kuom gwenyo dwaro Nyasaye. Gimoro amora ma yot owicho gi pek, kendo kuom donjo matut gi to e weche moriere mag Jehova."¹⁰

Chenrone ne odhi maber mit otime e piny ka higni aluf auchiel mokalo. Jasigu en ruodh jotich, ma ka jo Nyasaye ok ochich ma ochik gi Roho mar Nyasaye to okwalogi.

Kuom higni alufe Satan osebedo kanyisre ewi mwandu mag pach dhano kendo opuonjore ng'eyogi maler. Eyore machach otiyo endalo giko, koporo pach dhano gi mare, kendo funde gi riekone; kendo otiyo tijni eyor wound ma joma oyie luwe ok nyal ng'eyo ni otayo gi kuom dwarone owuon. Jawuond ogeno mana ogeno mana rocho pach chow gi mon, mondo dwol moro amora kik winj mak mana mare."¹¹

Tich Satan nochakore e sama ne ogolo paro mar kiawa, penjo kod paro eyor wound mariek nyaka malaika mane olwar ne ok ofwenyo ni en ema otayogi. Ne gigolo paro moa kuome ka gigalo ni parogi giwegi.¹² Chenro moro amora ma tiyo maber e polo nyalo tiyo maber e piny. Wan joneno mar lojni.

Koro we wapor wachni kanyakla. Teko gi duto manyo tach mar paro ka machielo onge kar wadgi. Nyasaye, kuom dwaro ni dhano ochiwrene; Satan, kuom dwaro ni dhano ochunre gi chung' kende – Chiwo moa kuom jachien owuon.

"Jasigu timo ikruok mogik e ndalo kanisa mogwenyre. Opando kite ni ji mang'eny mondo kik fwenye ka yie ni en tie, tinne gi nyalo yie gi timbene modhiero gi teko. Gilala wich ose wil gi humbe mokalo; kendo ka ogoyo okang' matut, to ok di gi fweny ni en jasikgi, thuol machon, to ginyalo yange

kaka osiepg, matimo maber. Ka gisungore kuom thuologi gibiro, e bwo teko mar wuond malich, luoro chuny magocho kata kamano galo ka Nyasaye taye. Mad wang'gi yep mit gine jal matayogi, digine ni ok gi ti ni Nyasaye, mak mana jasik wach makare te. Gi nyalo neno ni sungagi ma kende en achiel kuom pek ma Satan tiyo go ka tol motweyogi goka rateke e paro ma ok ti maber.¹³

Nyasaye wacho kokalo kuom Yesu “ Omiyo ka wuowi omiyou thuolo, e ka unubed thuolo adier.” Johana 8:36. Satan wacho, “ Biuru sani, onge tiende bedo misumba ng'ato.”

Nyasaye, kuom wach mathuolo, tiyo gi adiera. Satan, kuom wach mopandi, miyo dhano ng'eyo ni otim dwarone kendo ng'ado riekone to kara, adier ogwenyorene.

E migawa maduongni Satan ochich mokalo e pando – Nyawone owuon. Ose ga bedo chenro mare mondo – oum lwar mar dhano, ka aye to ogeno ni en kod dhano moketho ibiro ng'uononigi kendo yienigi kor Nyasaye. Nyasaye to ochano mopogore. Nyaka aa Satan gi malaika ne mane olwar kokalo e ng'anyone, kendo dhano nolwar kokalo e tem, ketho gi ok romre. Kuom mano, Nyasaye chiko ni dhano kende ema ni gi thuolo yudo/ yie teko resruok mar Nyasaye ma en chiwo wuode kokalo e chenro mar warruok.

Mapiyo Satan ofwenyo chenro motimo Yesu, wuod Nyasaye, bedo dhano kendo chulo nengo richo kar dhano. Jachien obedo mamor kuom ma. Kata kamano obedo gi pek. Ere kaka onyalo miyo dhano bedo e tekone? Kar ka e e wound malingling mar Satan!

Ei rang'iny mamalo mar pach dhano Nyasaye oketo chiwo malich – dwaro. “ Ma e teko ma tayo teko kit dhano, teko ng'ado kata yiero. Gik moko duto otenore e ratiro makare mar dwaro.”¹⁴ Dwaroni e thidhia mar gima itimo.”¹⁵ gi teko ma kama e tach mar satan, bet yot kelo dhano e kethruok wuonmd kogalo ni kinde mar lokruok nitie kaka odwaro.

Koro, ang'o kuom nonro maling'ling'mopandi? "Dwaro-ni, makelo tim dhano, ne oket e tach mar Satan kar podho; nyaka a kanyo osetiyo kuom dhano mondo gi dwaro kend tim herone, mana ni oful keth kod rocho dhano."¹⁶

Kata kamano ang'o en gi ma lich e malingling ni? Nikech e kama Satan tiye ka ok odonjre kata fwenyo tierene. Ma bende e yo ma ne otiyogo e polo. Satan ong'eyo maler ni Nyasaye ok nyal golo tachni kuome, nikech Nyasaye ok nyal chuno dwaro. Ruoth niggi chenro achiel – mondo olo dwo-kowa kuome. Nikech chiwo Yesu ni dhand ng'uono Nyasaye wacho "Nyaguru kuoma; Miya dwarono; Gelo e tach mar Satan, to abiro kawogo; kendo tiyo kuomi mondo idwar timo berna."¹⁷

Dhano nyaka gol dwarone kuom tach Satan kapok omiye Kristo. Satan ong'eyo maber ni ok dodong' kata chuno dwaro dhano koyiero gole kuom tacch ne. "Jatem onge teko tayo dwaro kata chuno chuny otim richo."¹⁸ Tekni Kristo ema tayo, Satan onge teko. Satan ong'eyo ni ok dolo dhano mak mana ka en ema otayo dwarone."¹⁹

"Jatem ok nyal chunowa timo richo. Ok onyal tayo pach-wa mak mana ka wan wawegi wachiwone pachwa. Dwaro nyaka yie timo, yie nyaka gol tudruok gi Kristo, kapok Sa-tan orenjo tekone kuomwa."²⁰ Koro ka emanyawone nitie. "Satan ong'eyo maber ni chuny manyap motwere kuom Kristo oloyo tuk jatend mudho, kendo ni, ka do thienyre e lela, to inyalo kwede ka onene."²¹

Nyaka ong'ere ni ka wagolo dwarowa aa kuom Satan, waonge teko rite wawegi. Nyaka wachiwe te ni Yesu. Mana Nyasaye kende ema nyalo kane mabor gi wuond Satan. Mana ka dwaro ok obedo e Kristo, Satan nyalo taye kendo. "Onge, mak mana Yesu kende ema gero manyien tim dhano ma richo oketho. Nobiro daro jochiende matayo dwaro."²²

Nitie wach moro achiel manyaka wang'e maber kaluwore gi kaka Satan gi lang chunjene tayo dwaro. "Jogo ma ok di lwar e obadho mar Satan nyaka rit maber yor chunugi; nyaka gi we somo, neno kata winjo gi ma di tergi e paro

ma ok ler.”²³Nyaka ritruok te bedie, koso Satan okaw loch kuomgi; niwira magi e yore chuny.”²⁴

Tekre del abich e paw tugo ma Satan – bilo, mulo, neno, winjo kod ng’weyo - duto nigi chal achiel – moro kamoro nyaka duok tekre piny eka Satan tigo kuom chenro ne.

Otiyo gi tekrewa kar nono mondo ota dwaro. Kamoro onego wapenjre ni riekodi adi mwang’ado odiechieng kodi-echieng kokalo etekre moloyo nono.

Kaka wakao dwarowa a kuom tach Satan kendo miye Yesu, opwodhe kendo dwoke ka achalre gi dwarone. Ka e kama obet eiwa to wan be eiye. Dwoko en ni kawatimo dwache, to watimo marwa wawuon.

Chiwruogni, ok onego par ka gima tin maonge tich – Ni gima ditim gi nyawo kata e paro. “Kokalo kuom dwaro richoo siko kuomwa. Chiwruok ni dwaro chal kaka pudho oko wang’ kata ng’ado lwedo.”²⁵

We wawach ni Nyathi Nyasaye omoko e tim richo maberne. Ong’eyo ni onego owe kendo samoro lamoe Nyasaye ogolne timno. Samoro inyalo hombe mondo ochiw tim marachni ni Nyasaye. Gima onego ong’e en ni ma e ranyisi mar tamruok kwedo dwaro. Podi ogombo tayo ngima ne owuon kendo en muof ni adiera ni Nyasaye sama tayo dwaro to podi wanyalo timo yiero, to en gombo wa maduong ni watim dwarone to ok marwa. Onego wayang ni gombowa mar “timo giwa wawegi” inyalo loko kakalo kuom chiwruokwa mondo watim dwarone. Onge gima olal mak mana dwarona. Wayudo ohala mar dak ngima manyien maler kama richo onge teko kendo kwe ema tiyo ei chunje.

Ka dwaro nitie e tach Nyasaye, tekre abich dwogo piny kuom nonrogi ng’eyo moloyo dwaro. Koro wadak kuom yie moloyo dwaro. Dak kuom yie ok nyis ni dwaro koro orumo mak mana ni ikete kama owinjorene. Nyaka koro gi luw tim dwaro moloyo chiko tim mar dwaro.

Koroni to ing’eyo maling’ matut mar jasigu! Kapok ne iparo dwaro golo dwaroni kuom Satan, donge itim mano sani? Koro wach gi duol maduong ni Satan, “Agolo

dwarona kuomi kendo achiwe ni Yesu.” Ka ae to inyis Yesu, “Ahombi kaw dwarona ok anyal rite.”

Yesu osingo kawo, pwodho, luoko, kendo dwoko dwaronoka oporore gi mare owuon. “Ka ichiwo dwaroni iwuon, riekoni iwuon, ipuonjri kuom Kristo, ibiro yudo rwak e piny ruodh Nyasaye.”²⁶

Onge teko e polo kata epiny manyalo chuno wa kawo okang’ni. We wang’e e parowa ni ma e okang’ matut e chenro Nyasaye mar warruok ma Satan temo tamowa yiego kendo timo. Tekone kuomwa wanyalo turo kuom chiwo dwaro wa kuom Nyasaye pile. Ong’eyo ni wan kod rayaw elwetwa. Be inyalo kawo okang’ni kendo tiyo gi rayawni? Obiro yawoni teko mar polo ka iporori gi Nyasaye.

Nonro:

- 1 Steps to Christ, p. 26.
- 2 Testimonies, vol. 4, p. 542.
- 3 Temperance, p. 276.
- 4 Testimonies to Ministers, p. 79.
- 5 Testimonies, vol. 2, p. 169.
- 6 Counsels on Diet and Foods, p. 35.
- 7 Christ's Object Lessons, p. 97.
- 8 The SDA Bible Commentary, vol. 7, p. 977.
- 9 Christ's Object Lessons, p. 97.
- 10 Patriarchs and Prophets, p. 41.
- 11 Selected Messages, book 2, pp. 352-353.
- 12 Patriarchs and Prophets, pp. 35-40.
- 13 Testimonies, vol. 5, p. 294.
- 14 Steps to Christ, p. 47.
- 15 Messages to Young People, p. 135.
- 16 Messages to Young People, p. 154.
- 17 Messages to Young People, p. 154.
- 18 The Great Controversy, p. 510.
- 19 Temperance, p. 16.
- 20 The Desire of Ages, p. 125.
- 21 The Great Controversy, p. 530.
- 22 The Desire of Ages, p. 38.
- 23 The Acts of the Apostles, p. 518.
- 24 The Adventist Home, p. 401.
- 25 Thoughts from the Mount of Blessing, p. 61.
- 26 Selected Messages, book 1, p. 110.

2.

Malong'ó **MAN KARE**

“Emomiyo beduru malong’o, kaka wuonu ma e polo long’o.” Mathayo 5:48. Wachni mogul kuom puonj Kristo e got lero wa maber chenro mar Nyasaye pok olokre. No-chweyo dhano malong’o.

Ka Adam nolwar a e long’one, dhano nodoko jaketho e yorno. Kata kamano, kit lwar mar dhano ok osethino rang’iny long’o ma Yesu lero e Mathayo 5:48.

Kata kamano, Nyasaye nigi chenro ma dhano nyalo radogi rang’inygo. Chenrono yot mondo owinje gi dhano, eka duto kuom duto Nyasaye kende ema nyalo nono matut maling’. Johana 3:16.

Satan, kokalo e nyiso kit Nyasaye ni dhano, osempiyo chenro owinjore atar. Koa kuom ma dhano oseparo yore mathoth machope e long’o. Wa go mos ne jahindi ma ng’ielore ewi ng’angu mar kwet. Eka, watemo chopo e chalno kuom timo gik mabeyo mamiyo wa yie e ber ma Jakristo onego tim mondo ochop e polo.

Ok lich kaka chiegni mar owuon owuon obedo maket. Maket en mana maket. E chiegni nenruok wuon wuon, e medruok miriambo momiyo “Rageng’ motegno mar mamono ni pinywa ok en... ngima joricho mobil kata joma okwed kothin; kara en ngima, mopogore maber, moluor, kendo ma migosi, to e yo ma richo dongogo, achiel kuom mamono timo dwarone.”¹

Mondo richo obed matin. To ok en romb richo e ma lich ka tamruok fwenyo richo e kido mart tho kaae chiwo

ng'anyo ni Yesu. En kinda mar tichne ma kelo kuyo e chunye, nikech onge gima dotim nyaka wachiwre ni wayie bedo kaka chwodho e lwet jachwech.

Chenro Nyasaye lero maber e Steps to Christ

“Ne yot kuom Adam, kapok olwar, loso tim makare kokalo e luoro chik Nyasaye. Kata kamano ne ok otimo ma, to nikech richone kitwa bende en lwar mi ok wanyal makare kendwa. Nikech wan joricho, ok waler, eyo malong’o ok wanyal luoro chik maler. Waonge ratiro ma marwa ma dimi wadwar rado gi chike Nyasaye kaka owinjore. To Kristo oseloso yor mwomo ni wan. Ne odak e piny e kind tembe gi terruok mana kaka wan be tinende. Ne odak ka oonge richo e ngimane. Ne othonwa, to tinde oyie kawo richowa mondo omiwa ratirone. Ka ichiwrine, mit iyieye kaka jawarni, to, kaka in jaricho, kuome in ng’at makare. Kit Kristo kaweo kar kiti, ka aye to irwaki gi Nyasaye ka gima ne pok itimo richo.”²²

Ka koro wan gi chenro malich mar Nyasaye e yo achiel. Chenro ni, kata kamano, bet odhi asika e riwo duto moloyo kaka ne wanene mokwongo. Paulo nyisowa, “En (Nyasaye)osemiyowa ng’eyo mago mopondonwa - mano e gombo gi mor molidhore e lwet Kristo – mondo oket e tich kandalo ogik: kifulo, ni chwech te, polo duto kendo e piny, obed e achiel ei Kristo.” Joefeso 1:10, NEB.

Par ma! Ni chwech oket kamoro achiel e mor malong’o kokalo eteko hera Nyasaye kuom Ruodhwa Yesu Kristo.

To ma ok te. Wayudo keponi “... bedo ma ok chop (mochanni motelo) kaluwore gi chenrone (Nyasaye) matiyo gik moko duto kaka mar dwarone obet (dwaro Nyasaye)” Joefeso 1:11. Parie gima ditimre ka wabedo achiel kuom jocham gikene? Tiende ni wan jokanyo mar anywola – ringrene gi chakruokne. Wakalo a hola;

ochwogwa e zabibu mar adiera. Wabiro wuoyo kuom ma e okang mabiro.

Koro ei chenro Nyasaye Yesu e teko mariwo chwech te aluor, kendo gik moko duto otud kuom gi tond hera, wanyalo neno ni kit Yesu ma en hera (lawe mar ler) momiya an jaricho, nyalo bedo yo makende ma malaike, jokanyo mag piny moro, chow gi mon mag tunge pinje mag piny nyalo yie maonge penjo ni watony nyaka chieng. Mak mana kawachalo e kitwa kode wabiro elo tegno ma ok yiengni.

Koro an gi adiera ni sani waseyango ni yo makende mar long'o en adiera – mana kaka yande aonge richo. Ageno bende ni kama e kaka yangre ni adiera e chiwo mar long'o kit Kristo ni ma ok long'o kendo jaricho ma nyap.

“Yie kuom adiera en ang'o? En tich Nyasaye keto duong' mar dhano e buru, kendo timo ni dhano gima e tekone ok onyal kende. Ka dhano nyalo neno bedo nono, iiko ji e rwakruok gi ler mar Kristo.”³

We koro wang'i yo ma ng'ato bedogo jaadiera. Muma wacho maber matir. “Ema omiyo ka osetetwa kare kuom yie, wabeduru gi kwe kod Nyasaye kuom Yesu Kristo Ruodhwa,” Jorumi 5:1. E yo machielo, tho Kristo miye keto kare ng'ato ang'ata madwaro long'o “E msalab kalvari ne ochulo nengo ng'wenj resruok. Ema ne oyudo ratiro reso joma otwe e teko lodi Jawuond.”⁴ Miyo waneno ni yie en *mana yo* to ok *tiend* bedo makare. Ok wasirre e mise yie, to yie miyowa chung', geno wach Nyasaye. Yie en adiera moloyo achiel kuom tekre abich kata duto te (Ng'i The SDA Bible Commentary, vol. 6, p. 1073.)

Wach achiel mowinjo ng'iyo ka wa nono yie e yo machielo nitie. Paulo lero “To kata kamano wang'eyo ni mako chik ok ket ng'ato kare, to mana yie kuom Yesu Kristo, kendo wan wawegi waseyie kuom Yesu Kristo mondo oketwa kare e nyim Nyasaye kuom yie, to ok

kuom mako chik, Ni mar onge dhano mabedo kare e nyim Nyasaye kuom mako chik.” Jo Galatia 2:16.

We wanon wach moro moa Review & Herald April 24, 1888

“Onego wapuonjre kuom ngima Jareswa, nikech en kende e ranyisi makare ni dhano. Onego wapar matut misango kalvari mogundho, kendo bedo maonge richo ni rach kendo ratiro mar chik. Ibiro wuok kuom nonro momatni mar thuo wach mar resruok kotege kendo omiye duong’. Teko winjoni Nyasaye biro donjo asika; kendo kuom chenro warruok lerre maber e pachi, eka ibiro chopo dwaro maber mar lerkuom teko mar lokruok, inyalo timo neno ni chuo ma nigi kit tim ma ok lokre mond chik tho emusalaba oket kuomgi, kit hiny mar richo, kod ratiro mar Nyasaye e adiera ni jomoyie kuom Yesu e bwo dembruok ma biro, ni chik Nyasaye e polo gi piny.”⁵

Asai som kendo andika mar wach mokalono to ibiro fwenyo ni chik mane mamiyo Nyasaye timo dhano adiera.

Ok wanyal winjo yie makama. Ma en yie mar Nyasaye magalala e chenro mare mar warruok kaka timorena – a jaricho . Gima wanyalo wacho en ni “Ruoth, ayie, konya e kiawa na.”

Amor nikech Nyasaye osemiyo ng’ato ka ng’ato rapim ma yie. To yie makani rom nadsii? En mana ka yie ma chopo mar wuoro ma jadhier ma wuode jachien nomako. Wuonwa yawo dhoot ni Kristo mondo okonywa kaluwore gi dwarowa kod duong’ne. Yesu ok en mana jachuech to bende en jateg yiewa. Joibrania 12:2. Yor adiera en ma makare. Ka wan gi tich makare ma onego otim nyaka wadwar jal molony mondo otimnwa. “E musalaba kalvare ne ochulo nengo mar resruok. Kama ne oyudo ratiro mar reso joma otwe a e teko jawuond maduong’.”⁶

Kaka askeche ne guro musmal e lwet Ruoth, “Yesu ne omedo nengo mar bedo ogai marwa e tiere wuoro.”⁷ Adiera, ma en tich makende nyalo mana tiyo gi chung’ marwa (ler marwa) to ok kodwa rondi. Ka jaketho ochog gi yor chik, chung’ne e chi kinalo wilo, to kit time nyalo dong’ adong’a. Ka gima omiyo nitie, adiera ichulo ratiro. Ma onge yo moro manyalo kelo ratiro morem. Onge gima kinde, lony, mich kata teko nyalo medo e gweth malichni. Yesu ne odak higni piero adek gi adek gin us moloso kido malong’o. Ma e chiwone ma odhiero wacho momiyowa.

Yaw pachi malach to pod tek yie ni inyalo medo gimoro e mich maduong’ni ma omiyowa.

Ka e kama kit dhano inyalo temo mi ogalre ni (*ok onyal bedo malong’o*)long’oni ok mare owuon mak mana ka otime gimoro. Nitie tich, ee, en mar temruok gi lit ma wabiro neno piyo maler. Kata kamano, onego wang’e ni mana Nyasaye emanyalo tiyo tije owuon kendo dhano owuon ema nyalo tiyo tije owuon. Tek mondo Nyasaye otim tij dhano, ka ae to obedne malong’o gi chikne, mana kaka tek ni dhano tiyo tij Nyasaye ma oonge teko ewiye.

Puodhruok – Lando ler ma wach Nyasaye – en yo malero maber kendo fulo tichne kuom marwa. Wabiro nono pudhruok e okang’ machielo.

Kokalo kuom long’o wayudo loch mar luoro chike Nyasaye. (Ng’I Christ Our Righteousness p. 99, Review & Herald, August 22, 1893.) “Kuom mano bedo malong’o kuom yie, miyowa kwe gi Nyasaye kokalo kuom Ruoth Yersu Kristo.” Jorumi 5:1. Yesu ok keta malong’o kende to omiyya bedo gi kwe ekinda, jaricho, kod Nyasaye, majachuechna ma asebedo ka akwedo. “Ng’a ma oyie ok luong mondo los kwe ekinde gi Nyasaye; pok obedo go kata nyalo timo ma. Nyaka oyie Kristo kwe mare, nikech e Kristo, e Nyasaye kod kwe.”⁸

“...Nikech ng’ato maparo weche mag ringruok omon gi Nyasaye; ni mar ok owinje kendo ok onyal winjo chik Nyasaye. Kendo jogo ma ringruok chiko ok nyal bedo

malong’o ni Nyasaye.” Jorumi 8:7-8. Gombo en gimoro ma onego bwog jakanyo moro amora mar klisia etim. Mopogore gi yie mapile, gombo ok ochomo dhand piny ma ok ong’eyo Nyasaye, to mana jal ma ong’eyo Nyasaye to ok luw dwaro ng’eyo luwo Nyasaye maber.

Paulo lero rang’iny adek mar ngima dhano: dhand ringruok, dhand chuny kod dhand Roho. 1 Jo korintho 2:14, 15; kod 3: 1. Waduto te wadak e achiel kuom rang’inygi. Dhand ringruok wayudo kuom wuok nyuol, dhand Roho wayudo kuom Nyasaye ka onyuolwa nyuol manyien kendo wamedo dak ei Kristo. Dhand chuny yudore e kind ariyogi. En e dhano manyien monyuol kuom Roho ok ringruok to ne ok odongo “...Nyaka wabed motegno chuth, moromo rapar mogik ma en Kristo.” Joefeso 4:13.

Ma e chal dhano ma Johana lero Efweny 3: 14 – 22 “... ok ing’ich kata ok iliet ... indhemndhem kendo ok ing’ich kata ok iliet... abiro ng’ogi oko a e dhoga...”

“Wach mar ng’ogo oko mar dhoge tiende ni ok iwinj alamni kata tucho e hera gi Nyasaye. Ok orwak puonjni kata e wach kata e tich Roho e yo moro amora. Ok dochiw timni mar lemo gi kwayo ma ng’wono chiwo.”⁹

Wang’eyo maler ni adier ka lamowa ok owir gi Roho maler mar Ruoth Yesu, Nyasaye ok winjwa “... ng’ato ok bi ka wuoro ma ok okalo kuoma.” Yesu owacho e ndiko mar Johana 14:6. Ma keto thuolo ni nyaka wang’ad kare. Mano emomiyo Yesu nowacho “... ber ibed mang’ich kata maliet.” Fweny 3:15. Fweny 3:18 bende lero maber ni “Ang’ado ni rieko kuoma... “Nyaka bende wang’e ni dhano timo nyieponi maonge fedha kata nengo. Isaya 55:1.

Ng’ato osewachoni “loch a kuom pek.” Pek marwa en golo fuwo madhemndhem oko kendo fweny dwaro mar adier mar dhahabu ma Nyasaye ng’adonwa rieko ni wanyiew. Ka koro dwarore rieko makende, niwira

ji mang'eny osetemo ma to giko giluwu chenro Satan. Gigolo ka giwuok ehandruogegi to mak mana ni gimedo donjo matut e chandruok.

Mondo “ilok oboke manyien,” mar “dwaro timo maber,” mondo “bed gi yie” gin weche mabeyo mak mana gi onge teko mar loko ngimani.

“Kaka thowi yiengo Makati, tiyo kowuok gi eiye nyaka oko, e kaka chuny mitimo manyien ng'wono Nyasaye tiye mondo oloke. Onge lokruok ma oko madirom kelowa e mor gi Nyasaye. Ji mathoth osetemo lokruok ka giweyo timbe maricho ma ka gi kacha, ka gigeno ni eyorni dimigi bedo jokristo, kata kamano gichako e yo marach. Tichwa mokwongo en chuny”¹⁰ (Ng'i bende Selected Messages, book 1, p. 353.)

Gima onego watim en weyo pach Kristo obed marwa. “Beduru gi paroni e chunyu ma ne ni ei Kristo Yesu bende.” Jofilipi 2:5.

“Nyasaye osegolo wach ni ber wabed kaka en, mondo ochop dwarone, ni kik gimoro oketh kendo rocho ng'wonone.”

“Kuum hera mopondo moherowago, kendo wan bende wabedo gi hera kuome kawaporo kuom ariwa kod lach kod tut kod bor mar hera mokalo ng'eyo, kokalo kuom fwenyruok ma hera Kristo yondhogo, kokalo kuom rieke ma herane onyisorego kata kane pod wan joricho, chuny machendo regore kendo tur ka ae to jaricho lokore to obedo nyathi polo. Nyasaye ok ti gi achune hera e gir tich matiyo to golo richo oko a e chuny. Kuom hera oloko tok teko bedo dhand tur, kendo sigu kod dag yie bedo hera kod yie.”¹¹

Gi yie kaka nyamburuko kenda hera kaka teko, moro kamoro nochakore kendo nowuok kuom Kristo, koro yot mondo wane ni chenroni be mare. Opak Nyasaye! En mare kuom ratiro mare mar ng'iewowa kokalo e thone e musalaba. "E musalaba kalvari nochulo nengo ng'iewoji warruok. Kuom mano noyudo ratiro mar gonyo jomotwe e lodi maduong' ma Jawuond."¹² Manyisore maler ni Kristo orito gilala nonro maler ma chik Nyasaye mane otemo resogo dhano ko a e bur mar richo mane olwarie. Nikech Kristo en "... Nyarombo mane oyang' ni kethruok piny." Fweny 13:8.

Koro, adier, wayudo ni chenro Nyasaye ochopo kare etieko tich Satan kuom dhano nyaka a e richo, ne en mare. Oh, gweth mar chiwo makende ma Nyasaye omiyo dhano ka oduoko dwaro ma Adam oweyo ekinde mane olwarie! Chiwoni ma dwogo miyowa timo yiero mar hero, tiyoni kendo luoro Ruoth machielo kata obedo ni waonge chopo dwaro ma waseyiero.

Yierono keto Nyasaye thuolo timo chenro mar bedo malong'o kendo jiwa, an jaricho, timne malong'o oloso e piny ka ka oluwore gi tembe mager mag Satan. Mano emomiyo nonrowa lero ni "ka gima ne ok atimo richo," bende onge gima Satan ditimye. Ma e gima omiyo ka wuoyi oketi thuolo to ibedo thuolo adier.

We anwo: Nyamburuko en yie, teko en hera, to yo en chenro mar warruok, kendo opak nyinge maler! owinjore kamoro amora e piny ngima. Ok ni owinjore kende to bende oting'o chakruok mar mor kod ilo madieri ni piny ngima.

Nonro:

- 1 Thoughts From the Mount of Blessing, p. 94.
- 2 Steps to Christ, p. 62.
- 3 The Review and Herald, September 16, 1902,
Christ Our Righteousness, p. 104.
- 4 Questions on Doctrine, p. 672.
- 5 Christ Our Righteousness, p. 35.
- 6 Questions on Doctrine, p. 672.
- 7 The Desire of Ages, p. 744.
- 8 Selected Messages, book 1, p. 395.
- 9 Testimonies, vol. 6, p. 408.
- 10 Christ's Object Lessons, p. 97.
- 11 Thoughts from the Mount of Blessing, pp. 76, 77.
- 12 Questions on Doctrines, p. 672

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3.

ERE BER Long ó?

“En ang’o muparo kuom Jehova? En otiek wach chutho; masiro ok nobukrekendo ma nyadirio.” Nahum 1:9. Wehegi mag andika oting’o achiel kuom singruoge malombo ma iyudo e Muma.

Wach Nyasaye wacho maler “ka wuowi oketou thuolo, to unubed thuolo adier” Johana 8:36. Singruok maduongni ni dhano ok norem kendo, ibiro yude e thuolo ni ma omiyowa. Ka koro wan gi rang’I ni endalo mabiro, ni kata paro ok ni amalalo, richo ok noting wiye malo kata matin kendo.

Duoko wa mokuongo e paroni onego onere ni ka mamono duto oruch oko koro onge richo moro amora madigingre, kama dembruok donjo kende. Kata kamano, ma ema ne chal mane otimore e polo ka richo ochakore. Kendo we aparni ni e kinde mar mwandu gi yot dhano bedo maberie moloyo gi Nyasaye. Donge ma e achiel kuom chandruok e klisia tinende? “ Mewo kod ber nomedre,” to onge hera.

Ere kaka Nyasaye timo singruok moo? E Malaki 4:1 Nyasaye wacho ni mach mapuodho dwaro piny, e yorno, golo richo bende – misene kod bade. E Johana 15:5 Yesu owacho, “An e musabibu un bede ...” Ka Yesu ne wuoyo gi jopuonjrene bang’ ka achiel kuom apar gi ariyo osewey. Donge nyalo mana bedo adiera ka iwacho ni Satan bende en tielo ma bede piny twie? Magi nyaka moony e mach maluoko.

Nyaka wang’i matut thvon wach mayudore e singo Nyasaye ma andika Nahum 1:9, malero ni jasigu ok

nochak obukre ma nyadiriyo. Jasigu mokuongo ne oa malo ka ongire owuon!

Osebedoe to kuom thuolo ma chuecho Nyasaye mise richo chakre. Ere kaka Nyasaye singo ni onge kuom mago mowar, kata mana moa e piny mokethre, kata malaika ma e polo nyalo, kuom paro, ng'anyo ne? Hono mar honni ma emabiro bedo chenro Nyasaye e warruok ni chuechne! Nyasaye, ma ong'eyo mabiro, osingore ni nyaka bed kama.

Tich Nyasaye oserumo kuom jogo ma jodak e polo. Gik me piny gi malaika koro ni gi ilo ni osegonygi kuom tiere mar malaika maricho kendo kuom Satan. Fweny 12:12. Kata kamano, piny ma ochunore gi gik ma aluor ne ang'eyo malong'o tire ma Satan gi jochiende.

Bedo ni kama, richo pok obedo ni ji mamoko marach. Kido mar tho mare pokobiro ni jomoko kuomwa ka tho. Ponono waparo ni wanyalo bolo juok mayondho wa kapok oyienwa donjo e polo.

“Long'o mar malaika norem e polo. Long'o mar dhano norem e puoth Eden... Geno marwa koro en guore e long'o ma rembe mar warruok kalo kodwa e Nyasaye.”¹ E *tung' mogik* tiende ni waro a kuom in iwuon ok machal iwuon. Kido mar tho ma richo kelo nmenore ka igurori e in iwuon to ok e wach Nyasaye!

Nyalo bedo ni ma e thuo wach ma omiyo kawuono piny opong' gi gik magalagala e kind ogendni e nyisruok margi giwegi? Pinje gombo thuolo margi. Delni, miere kod gwenge moro ka moro hulo lochne owuon. Keny kethre piyo piyo mana kaka gilosore. Nyithindo “timo timbegi giwegi” nikech aluor mar nyisruok mar iwuon mayudore e piny.

Satan tiyo tije maber. Mano, bedo thuo kod ting'ruok elore elela kaka duoko mar iwuon, kendo enyim galamoro en midhiero. Par gima chunyni ne ochako e polo higini mokalo. “Ok wanyal guore e hero mara mit idonj e pinyruoth Nyasaye ka wasiko e ler, to kokalo kuom kwedoriiwuon kendo kawo pach Kristo.”²

Paro mar pogruok ok moni room polo kende “to sama

pogruok donge obedo pek, ka ae to adier mawang’o ok nyal puodhorego, kata turo chunywa; it tim nendwa ni wan agulu gir tich mowinjore Ruoth tiyogo.”³

Ere kaka dwabed thuolo ae pogruok? Johibrania 12:6 wachonwa “... okumo ... nyathine mohero.” Ma mondo ogol chakruok ma mirima (pogruok) manyalo aa malo sandowa.

“Ritreuru ni duond jal mawuoyo ...” Johibrania 12:25. Yot nadi pandi pando pogruok e tok tamruok winjo ka owuoyo. Nyasaye ok osingo ni wanang’e gik moko te kapok wachako luwe. Johibrania 11 lero oganda maduong’ mane ok ong’eyo chenro Nyasaye, kata kamano ne gimiyе luor kuom yie. Abel, Enoka, Noah kod Ibrahimgin mana ranyisi manok. Ng’ato nyalo wacho ni ma en yie ma muof. Kata kamano anyalo paroni ni nyithind Nyasaye “... wuoth kuom yie, ok kuom neno.” 2 Jo Korintho 5: 7.

Ere ber long’o? Long’o ok en bedo gi ber ma di yudre, to en bedo gi yie kuom Nyasaye ka ok iriwo gi kiawa kata penjori . Ma ema ne otimore ma ne omiyo ngima Ayubu obedo Kaman, ma omiyo Nyasaye owacho ni Ayubu “... ng’a malong’o kendo makare...” Ayubu 1:8.

Lerni Ruoth chiwe kata odoko ni Ayub timo nende e sula 42:6, “... Emomiyo achara awuon , kaluokora elowo giburu.” Noah bende e iwacho ni “... jaadier... kendo long’o...” Chakruok 6:9. To bende kaka Lut , Musa, Ibrahim, Daudi , kod Solomon, Muma chiwo lergi mar ngima ma ok long’o.

Ere kaka ber, koro, bedo malong’o kara? Luwore.

“Kaka thowi, ka oruw gi mkate, to otiyo kowuok iye nyaka oko, kamano bende kuom nyieno chuny ng’uono Nyasaye tiyo mar loko ngima. Nenruok ma oko ok nyal romo ketowa e mor mar nyasaye. Ji mathoth osetemo loko ma kata macha mag timbe maricho, kendo geno ni e yorno gin jokristo, kata kamano gichako kamarach tichwa mokwongo ni echuny.”⁴

“Jal ma temo rito chike Nyasaye ka oparo mathanythany ni – nikech odwarore ni otim mano – okan odonj e mor mar luoro. Oonge luor. Ka dwaro Nyasaye nenore kapek nikech giriwo e dongo dhano, wanyalo ng'eyo ni ok en ngima jakristo. Luoro ma adier e nenruok ma oko mar chik matiyo iye. Opowore kuom hera ma ratiro, hero chik Nyasaye. Mise mar ratirowa e adiera ni Jawarwa. Mabirowa telonwa timo ratiro nikech en ratiro – nikech tim ratiro moro Nyasaye”⁵

Nyasaye nigi chenro ni wabed malongo – ok kuom teko dhano “dipo ka ng'ato osungore.” Long'oni e chiwo mar hono ma Yesu Kristo miyo jomoyie duto.

“Chik dwaro ratiro – ngima matir, tim malong'o; To ma dhano ongego madochiw .Ok dochop e rang'iny mar chik maler mar Nyasaye. To Kristo, birone epiny kaka dhano, nodak dak mar ngima maler, kendo pidho tim malong'o. Ma ne ogolo kaka chiwo ni ji duto mayudogi.”⁶

Ere ber malong'o? Long'o en tich Nyasaye moelore ei ngima Ruodhwa Yesu e kindene mar dak e pinyini. Ngimane fwenyo geno malong'o, geno ma ne otenore kuom Wuoro pile e dak kod tieko dwaro Nyasaye.

Koro, osetieko tichne – otieko gik moko duto karwa – ka ong'eyo maler ni kuom tekowa onge gima dwatim kaka chik Nyasaye dwaro. Ere korka korwa? Puonjruok dwaro! Yiero Gene! Kata ka wang'eyo ni ok dwatim gima wayiero timo, kokalo kuom yeiro wayawo yo ni Kristo timonwa gima ok wanyal timo kendwa. Koro, kuom adier nyathi Nyasaye yiero geno kuom duto . Ka ae to tich Kristo en geno timo kokalo kuome ok wayie gimoro amora kata yo moro kelo kiawa e yo ma Yesu timogo tichne.

Ka wadagi kiawa e yo ma otiyogo kuomwa ka ae to

wayie ong'eyo gima otimo, koro eka wabiro puonjre loch matut mar kristo – kata e kinde ma wachomo lueny maduong:

We alor okang'ni gi nwoyo weche mag jandiko mahero ma ondiko gima olonygo:

“Rumbi Wuoro olworo Kristo, kendo onge gima dimiye okier mak mana mano ma hera mogundho oyie ni omule nikech gweth mar piny. Ka e kar chakruok mar loch, to en nikech wan. Jal man kuom Roho mar Kristo. Yamo mochome Iwar kuom Jawar, molwore gi tierene. Gimoro maa kuome aa kuom Kristo onge tiende geng'o mamono, nikech Kristo e kwotne. Onge gima dimule mak mana mano ma Kristo osiro, to “gik moko duto' ma osir 'tiyo kaachiel maber ni joma ohero Nyasaye.' Jorumi 8:28.”⁷

Ere ber longo? Ber duto ma wabiro yudo malongo en geno Yesu. “Kokalo e ber Yesu, kokalo e ratirone, ma kuom yie ogure kuomwa ,nyaka wabed malongo e kit Jakristo.”⁸

Nonro:

- 1 The SDA Bible Commentary, vol. 5, p. 1132, The Signs of the Times, Dec. 30, 1889.
- 2 Thoughts from the Mount of Blessing, p. 143.
- 3 Selected Messages, book 1, p. 405.
- 4 Christ's Object Lessons, p. 97.
- 5 Christ's Object Lessons, pp. 97, 98.
- 6 The Desire of Ages, p. 762.
- 7 Thoughts from the Mount of Blessing, p. 71.
- 8 Testimonies, vol 5, p. 744.

4.

KAR LIETE *Din*

“Koso ukiya ni jogo duto kuomwa ma obatis e Kristo Yesu, ne obatiswa e thone?” Jorumi 6:3. Ng’eny jo Kristo ma obatis e pi mang’eny ong’eyo maler wach batiso e nying Wuoro, gi Wuowi, gi Roho Maler. To thoth jo manok ni gi adiera ni batiso e tho Kristo.

Omiyo Paulo wacho, “Omiyo ka nosebatiswa e thone, noyikwa kode, ni mondo kaka Kristo nochier a kuom jo motho kuom duong’ mar Wuoro, kamano wan bende wawuothi e ngima manyien.” Jorumi 6:4.

Batiso en ranyisi mar tho ma onego bed ni osetimore e ngima ng’a moyie. Kit tho ma iwuoyoe ka en kido mane onywolwa go. Koro kido marach machonno owinjore gi tho. Pile bang’ tho to ike emaluwo ma onge chier moro amora. Chutho, Paulo lero ni “... Wang’eyo ni dhano wa machon nogur kode ni mondo ringrewa matimo richo orum, kendo mondo kik wabed wasumb richo kendo;” Jorumi 6: 6.

“Maonge kiawa thoon wach mapek ghio ng’eny jomoyie en ni gitemo dak ka Kristo ka mokwongo pok gi tho Kristo. Chal ka gima gin ging’eyo ni Kristo no tho mondo wan kik watho, koro kuom yie ei Kristo, gigeno dak ma ok gi tho. Paulo wacho, “kendo jogo ma ringruok chiko ok nyal bedo long’o ni Nyasaye.” Jo Rumi 8: 8, kendo ‘Jogo mag Kristo Yesu oseguro ringruok kod herane marach gi gom-bone’ Jo Galatia 5: 24.”¹

Dwarore winjo maler mar wachni eka wanyalo bedo jawuoth gi Ruoth.

“Nyuol manyien nok ahinya e ndalogi mag pinyin. Ma ema omiyo nitie midhierni e kanise. Mathoth, ng’eny ji mathoth, paro gi nying Kristo pok opuodh kendo ok ler. Osetisgi kata kama oikgi ka gi ngima. Pogruok ok otho, momiyo ok gichier e ngima manyien e Kristo.”²

Wachni ne ondiki e higa mar 1897. Maonge kiawa en adier tinendeni. Paulo medo lero, “E momiyo ka ng’ato ni e I Kristo, ochueye ng’a manyien; gik moko machon osekadho, neuru, gik moko duto obet manyien.” 2 Jo Korintho 5: 17.

Ang’o momiyo dhano machon nyaka tho? Yesu duoko, “Nikech ng’ama dwaro reso ngimane ngimane nolalne, to ng’ama ngimane olal nikech an, enonwang’e.” Matahayo 16: 25. Kuom sani onge gima inyalo timo mondo dhjand richo machon otho. Chuno ni nyaka tho. Ka nitie ngima manyien, machon nyaka kal.

Meade MacGuire, e buge mar, His Cross and Mine, miyowa neno ma oting’o kony.

“ Nitie pogruok maduong’ kind timbe richo kod richo mar kodhi. Thoth ji yudo dit mokalo e ngimagi mar bedo ja Kristo nikech gikia pogruok gi. E bwo tiom modhi asikani e kama mise mar richo chakree. Kata timwa mamono ne owenwa, podi wadhi nyime gi richo. Wach machielo nyaka timnwa mopogore gi wenwa kethowa.”³

MacGuire dhi nyime:

Ka owinjore nono pogruok kind richo mar kodhi gi timbe richo. Timbe richo, tim tamruok luoro,

dhi nyime gi ketho chik maler, kinde duto Nyasaye oikore ng'uono, kokalo kuom ber mane Kristo okelo, ei tudruok ma alam mar horruok kod yie. To richo mar kodhi Nyasaye ok ng'uon.

Richo mar kodhi en kido matero ng'ato e tamruok luoro chik Nyasaye. Kit biro marwa e piny ok nyal lokore, ka wasomo wach warruok: 'Ni mano monyuol e ringruok en ringruok, to mano monyuol e Roho en Roho.' yo makende mar tony kido marach en tho. Yo makende mar yudo kido maber en nywol manyien." ⁴

Tho e yo makende mar kedo gi kido machon.

Ka nitie kaka thoni timore e ngima ng'a mo yie. Hera makende kawo thuolo gi piny mar ringruok to otiyo te. Tiend wach ni *ringruok kata mar ringruok kata gombo marach* en kido mapiny. Omiwa chik ni wagur ringruok, gi gombone maricho. Nadi? ka wasando ringruok? Ooyo. Gima dwatim en keto gombo timo richo e tho. Neg paro march. Adwaro paro ka paro ota gi Yesu Kristo. ⁵

E Jo Rumi 6, Paulo lero ni dhano machon en adiera. E wes matindo 11 sikowa ni en adiera. Ka e kama thoth jo Kristo remie. En gi yot yie ni wachni inyalo gi somo, to ok gimoro maadier kata ditimre.

Satan emakelo nonroni. Ka Nyasaye wacho adiera, Satan mino, loso agweny kendo temo wilo mondo orom kuom. Satan ong'eyo maler ni ka ja Kristo oyie adier ni dhano machon tho to oonge teko.

Mondo ochun dwarone nit ho ok adier, Satan temo yudo jo Kristo mondo odag mang'eny kendo ng'enyne dwarone moloyo e yie. Kamano oyudo ng'a moyie mondo olwar e richo. Ka aae to owichore alwor to ging'ayo ni ilwar e richo. Bang'e to otiyo gi lwarno mondo onyisre ni dhano machon ok tho. Mayot otiyo gi long'o mopor gi gimomiyo kendo owacho, "Ka dabed ni dhano machon otho dikoro ok ingima ni tem."

E thuolo ni, owinjore Ja Kristo we temo nono kaluwore gi yorene, yorene kokale winjo yore kaka obet. Ochuno, kata kaka chalne obet oyie kuom wach Nyasaye.

Ka osechiwore ni Kristo ong'eyo ni "... kendo jogo mag Kristo Yesu oseguro ringruok kod herane marach gi gombone." Jo Galatia 5: 24. Chuno ni pile nyaka wadog e wach Nyasaye mondo wawetemo minore gi chal Satan e pache ka wadwaro dong' Jo Kristo. Nyasaye wacho ni kit dhano machon otho kata wakier ka itemowa. Satan to wacho ni ok otho. Koro penjo ma owinjore wadwok ok en ang'o ma wayie kuome to en ni ng'ano mayie kuome?

Ere kaka anyalo kedo gi chalni? Som okang' mokwongo kendo to ibiro yudo ni Satanema Ruodh chalmarwa. Wach maluwni siro adiera ni"

"Owinjore pile wachiwre ni Nyasaye to wabed gi yie ni okaw misangowa ka ok wang'iyo kata wan gi rang'iny mar chal tundraok gi yie. Chal kod yie opogore mana kaka ugwe opogore gi ombo. Yie ok otenore gi chal. Nyaka wayuag ni Nyasaye matut kuom yie, chal kata onge chal, ka aae to wawe lamowa. Adierawa kod ranyisi en wach Nyasaye, ka ae to bang kwayo nyaka wayie ma onge kiawa."⁶

Mondo wakonyre neno chal manie penjo kind yie kod chal en, we wapar maler sama wasomo weche maluwe:

"... Nyasaye nyaka tine e mise kar aa e chal... Kik ikik yie kod chal kamoro achiel. Yie nyaka wakete tim. Yie, yie. We yie omak gweh, to en mari. Chal mari onge gima konyoe yieni. Ka yie okelo gweh e chunyi, ka ae to imor kuom gweh, koro ok en yie to en chal."⁷

Wach mogik e kanyakla wach mokalo no ok yot winjo. Asai some kendo. Koro we wang'I matut. Ong'ere, ni en

okang' machuok wuok e yie donjo e chal. Koso wanyalo wacho ni dak e yie dwaro siko e chiew nono wakier e dak e chal.

Ranyisi maler mar Muma nyalo konyo e mar. E Luka 10: 17 Muma wacho "To ji piero abiriyo noduogo gi mor, ka gi wacho ni Ruoth kata jochiende winjo gi nyingi." Ma kana ilo mane jopuonjregi oduogogo. Ne pok gibedo gi ilo ma kama nya a nene. Morgi nyakla bed malich, nikech olere e Muma.

Koro winj dwoko Kristo e wes matindo 18: "Nowachonigi niya, 'Ne aneno Satan ka lwar a e polo, kaka mil polo.' Ma doko dwoko manade! Achiegni neno gimatimore e lela wang' jotichgi, donge? Nyaka bed ni nitiere makoro wuoyo kendgi e diergi. "Nyaka bed ni ok owinjo gima wawachone. Ang'o momiyo osin kama? Ok ane ni en." Jomoko bende samoro otemo mondo gimed lero wachno maber.

Yesu kata kamano, ne dwoko kaluwore gi lony ma en go gadier ma gin ok ging'eyo. Pach Kristo ne oringo e lwar mar Lucifer ma omiyo owacho ni, Ne aneno chuny achielno kuom Satan kinde mokalo to koroni bende anene ka." Ni Satan, osemi gweth mar teko maduong. Ne oting'ore e teko to wiye owil gi gweth maduong' mar ng'iyo e kinde kod kar chakruok mar teko. Thuo wach ka malero adier makende "Thuon wach kuomwa."

Winj ane kwan matindo 19 kod 20: Asemiyu teko mar nyono thuonde gi okela, kendo mar loyo teko duto mar jasiguno; kendo gimoro ok nyal hinyou ngang'. To kik umor nikech wachni ni jochiende winjou, to moruru nikech nyingu ondik e polo."

Gweth maduong mayot ni Nyasaye guro – Gweth mane okawo nengo ngima wuod Nyasaye – Ne oket thenge kendo obol nikech kama ok nere ka opor gi golo jochiende. Kalvari e kama nengo ne ochulie ni dipo kanyingewa ondik e polo. teko golo jochiende Kristo nyalo chiwo maonge nengo ni en owuon. Marom nade

mawaparo ga kuom honni mag chiem man nyimwa ma wadwrao, molooyo chiwo mar Nyasaye ni oyienwa bedo achiel kuom anyuolane, “ ... Ring’o mar ringe, kendo chogo mar chokena.” Jo Efeso 5:30.

Koso nikech wasefwenyo pek mar dak kuom chalwa, koro waduog e penjo ni ere kaka wanyalo kalo chal? Wanyalo la lakwa kendo kalo go? Koso wanyalo mung’o go mondo wagen ni biro dhi mabor? Bende ber mondo wanyis chalwa ka ae to dich kata chalwa owuog oko? Magi kaka moko amng’eny nyalo yudo sir kuom jomoko.

Chalwa duto yot reso ka mokuongo wanono kaka gichalre. Nyaka wang’e ni Nyasaye tiyo mokuongo e chuny (paro) to tichne chakre iye kawuok oko. Satan, e yo machielo tiyo kowuok oko kokalo e chal marwa (Ne weche mamoko D).

Nyasaye loko timwa duto kokalo e pachwa. Satan loko timwa kokalo e tekre chal. Omwomo e yor poro. Asai par, “Nitie teko ariyo ma tayo pach shano – teko Nyasaye gi teko Satan.”⁸ Kuom adierani e pachi yot mondo ifweny chakruok chal kendo ng’eyo gima ditim kodgi.

To ere kaka wanyalo kedo gi chal kata ka wang’eyo ni aa kuon Jachien? Nyaka wapar puonj e The Adventist Home, p. 28 “Neg temruok mar Richo.” Ma tek timo kuom tekrewa wawegi; koro ka ekama watiyo gi teko dwaro.

Nyaka wayier yie Nyasaye kata chal marwa bedie. Ka wasetimo ma, to nyaka wayiere ni kuomwa wawegi ok wanyal ritre ni chalwa. Kara ring ir Ruoth kokalo e lamo, yie ni ok wanyal, kendo go erokamano ni tekone maduong’ kod dwarone mondo oreswa. Obiro reso! Chal biro kalo to kwe biro locho kuomwa.

Nyalo yudre ni ma wanyalo timo kuom kinde mond walok Satan ong’e ni dwarowa ok wanamiye mondo ota chalwa. Wuoth kuom yie – chal kata ok chal. Sik ka iparo, asetho, ngimana opand gi Kristo ni Nyasaye. Jo Kolosai 3:3. Ere gima Satan ditim gi gima otho? Sama dwaro yiero timo gima ok wanyal timo, Nyasaye yudo duong’, nikech

ohero timonwa wawegi.

Din mar mar liel ok nyal bed gi nengo malich ni wan, an gi adier ni kata kor ka Yesu ne oongego. To kata kamano en e yo kende mar wuok e lodi richo. Ne onyiso joyunani mano obiro nene kapok otho "... Adier, adier awachonu, koth ngano ma ok olwar piny e lowo kendo otho, obet mana kende; to kotho onywolo kodhi mang'eny." Johana 12: 24.

We awach ni kar liete nyalo bedo dalani, kari mar tich apisi kata kamoro amora ma kido mar iwuon nyalo betie e tije mapile. Siko ja Kristo nyalo kawo thoth tho mapile nikech iwuon. Kuom Paulo nyaka to "pile wating'o tho mar Yesu e i ringrewa mondo ngima mar Yesu onyisre e ringrewa. Nikech kata wangima, to pile iterowa kart ho nikech Yesu mondo ngima mar Yesu onyisre e ngimawa ma tho. Omiyo tho tiyo e iwa to ngima e i u." Jo Korintho 4: 10 kod 12.

Nitie mana yo achiel mar kelo ji kuom Yesu to ok kuomwa. Ka iwuon opand (ogur) Yesu nyisre. "Kristo rito gi gombo maduong elruok ne e kanisa. Ka kit Yesu onyak malong'o e i joge, to obiro kawogi ka joge owuon."⁹

Nonro:

- 1 The Life of Victory, by Meade MacGuire, p. 35.
- 2 The SDA Bible Commentary, vol. 6, p. 1075, Manuscript 148, 1897.
- 3 His Cross and Mine, by Meade MacGuire, p. 80.
- 4 His Cross and Mine, by Meade MacGuire, p. 91.
- 5 The Acts of the Apostles, pp. 127, 128.
- 6 Selected Messages, book 2, p. 243.
- 7 Testimonies, vol. 1, p. 167.
- 8 Temperance, p. 276.
- 9 Christ's Object Lessons, p. 69.

5.

Jo Kristo **INYWOLO OK LOSE**

Nyuol manyien mowuoye e Muma Manyien mathoth ok osewinjore maber kuom jomathoth en mana yie kuom Yesu. To kuom jomoko, kawo Yesu kaka jawar e nywol manyien. to kuom joma moko bende batiso mar pi mang'eny e nywol manyien.

Anyalo wacho ni nywol manyien en gima galagala machopo kar kwan, to kaka inyise e wach Nyasaye mamiyo ji mang'eny pek mar yie ratiro gi gima ndiko puonjo.

“Ng’ama Nyasaye onywolo ok tim richo nikech kothe osiko eiye: ok onyal timo richo nikech Nyasaye ema onywole” 1 Johana 3:9, Phillips.

Ng’ama yie ni Yesu en Kristo Nyasaye ema onywole; kendo ng’ama ohero janywol ohero bende nyathi janywolno.” 1 Johana 5:1, N.I.V.

“Nikech giduto ma Nyasaye onywolo oloyo piny. To locho moseloyo piny ema eri: yie marwa.” 1 Johana 5:4.

Wanyalo neno ni nywol manyien e kama teko ma ngima ja Kristo othenoree. Koro nyaka wafweny gima miyo tekoni bedo adier kuomwa. Johana lero ni, “To wach neno ema: ni Nyasaye nimiyowa ngima ma nyaka chieng’ kendo ngimano ni ei wuode. Ng’a man gi wuwuwi en gi ngima, to ng’ama ok nigi wuod Nyasaye ok en gi ngima.” 1 Johana 5: 11, 12.

Nyalo bedo ni e gombowa puonjruek adiera wakwed gima adiera en? E manyowa adiera nyalo bedo ngima gowa gi muofu ni adiera. We watem nono gino ma kelo muofuni, chakre piyo nononre moriere ka ae to wapuonjre

kaka wanyalo loso yo ne gima galagalani e yor nywol manyien.

“Ne achung e dhoot kendo aduong’o, ka ng’ato oyawona nikech owinjo dwonda aqnadonj ire, kendo anachiem kode, to en bende nochiem koda.” Fweny 3:20. Kuom adiera wachni onyise kanisa Nyasaye man Laodikia ma kawuono, nikech en bath wach Yesu ni kanisa mar giko. Koroni to chalre ni wang’i dwoko mar penjo monuore, ni “Ere kaka Onywola Manyien? Koso ma en wach awacha? Bende entie? To ka entie to oromo nadi madimi Yesu nona? Ngimana mar din? Ngimana mar ohala? Ngimana mar nyadhi? Kara dwarore marom nadi kapok odonjo e ngimana?”

“Paro ka paro nyaka ket e bwo loch Yesu Kristo. Le duto gi timbegi bedo e bwo teko mamalo mar chuny. Hera Nyasaye bed gi loch mamalo; Kristo nyaka mak kama onge pogruok. Ringrewa nyaka ng’ere ni en ema ong’iewo. Jo kanyo mag ringer nyaka obed gi tich ma ratiro.”¹

Ong’ere, ni lony ma dwarore okalo dwaro were gi timbewa, kido marach marwa, kaka wahero piny, kod mwandu piny. *Paro ka paro* nyaka bed e bwo tachne. Gik moko duto mochwe kod moko makamago nyaka chal kod ratirone.

Mondo mi ma chop kare, Yesu wacho “To ang’adoni riekio mondo ing’iew kuoma dhahabu mopwodhi gi mach mondo inwang’ mwandu, kod lewni marachere mondo irwakrigo igeng’ wich kuot mar dugi mondo kik onere kod yadh wang’ iwirgo wang’I mondo inen.” Fweny 3: 18.

“Ma en ang’o moting’o kethruok, duk ni jogo ma chal jomoko kod medrtuok mar ber? En dwaro ratiro mar wach Kristo.”² Kata yie motegno e puonj din ok nyal golo ma kuom ng’ato ma be ok achiel kuom dwaro jawarwa en mana achiel kuom chike Nyasaye ma ler. En chik mawacho

“... Nikech ng’ato maparo weche mag ringruok mon kod Nyasaye...” Jo Rumi 8: 7.

Nikech wachni Nikodemas ne obiro ir Yesu otieno. Chunya ne pek, niwira ne ogombo rwakre gi ler Kristo, bedo kod adiera mar warruok, to ne ok ong’eyo kaka doyud. Yesu ne oneno dwarone mit ochomo wach tir. “... Ka ng’ato ok onywol manyien ok none piny Ruoth polo.” Johana 3: 3. Mwandu Nikodemas, ng’eruokne, gi gik mosetimo ne onge tiende e romone gi Yesu kuom nywol manyien.

Ka wang’ ogajo Nikodemo. Ok onyal neno duoko, openjo, “... ma ditimre nadi?” Johana 3:9. Yesu noyudo, osewachone “monywol e ringruk en ringruok, to monywol e Roho en Roho.” Wes 6. Nikodemo ne ok nyal neno wachni. Kido mar wuon ne ngima kuome.

Wach Kristo ni Nikodemo odong ka ochung! Ringruok ok nyal guro Ringruok kata bed na singruoge mathoth, chiwruok, elruok moro amora ma watimo, kata bed teko malich moyarore. Podi pile nitie bath ringruog-iwuon manyalo kawo thuok kendo. Nga’to nyalo wacho ni iwuon inyalo paro ne mamono moloyo ka ok omule chuth.

Kristo ochung’ e dho od kanisa ka ohombo gi dwonde “...ka ng’ato owinjo dwonda ma oyawo dho ot to anadonj ire...” Fweny3:20. Ang’o momiyu Yesu nyisre kama? Nikech wan be kaka Nikodemo wan muofuni ni iwuoni. Podi wabiro neno ni Jokristo inywolo ok lose.

Ng’eny oganda Jokristo ong’eyo maber ni kokalo kuom kony ma Nyasaye to kido machon – ringruok – inyalo luoko, puodho, keto thuolo kuom mamono mantie ka ae to inyalo dak engima mar loch Nyasaye. Ma en riekto matut mar Satan! Chenro mare en telo ni dhano mondo oyie ni dhano machon inyalo loko. Ong’eyo ni ober gi tho, to otemo umo adiera gi miriambo kendo ketowa muofu.

“Ngima Jakristo ok en losruok ma tinde kata lokruok mar dhano machon, to en wicho kido. Nitie tho ni iwuon kod richo, kendo ngima manyien bende. Lokruok ni inyalo

mana time kokalo e tich maler mar Roho Maler.”³³

“Kristo ne obiro epiny, kokawo kido mar dhano, mondo onyis thegruok kind satan kod dhano, kaka Nyasaye ne ochweye, otude gi wuoro gi wuwowi kendo nyalo luoro dwaro duto mag ler.”³⁴

Obokeni dwarore paro maliw. Eiye wayudo gimomiyo ne owinjore nywol Yesu kaonge ketho kaka Adam mokuongo ne onge ketho. En mana mano monyuol kuom Roho ema Nyasaye nyalo iko kendo keto kaka odwaro. Kit kethruok ok owinjore ne dwaro kendo timo kaka Ruoth dwaro ni Jatichne. Gombono nyalo bedo e paro, to ringruok duodo. Duoko er rem.

Ka Yesu owacho “...koth ngano ma ok olwar piny e lowo, kend otho obet kende...” Johana 12:24, Ne owuonyo malong’o kuom batiso ma, e adier, ochung kar tho.

“Nywol ma nyien en gima nok ahinya kuom tieng’ ma sani epiny. Ma ema omiyo nitie, midhiero mang’eny e kanisa .Thoth, mang’eny nying Kristo ok ochuno, onge puodhruok kendo ok gi ler. Ne otisgi, kata kamano oiyyikgi ka gingima. Iwuon ne ok otho, ka ae to ne ok gichier e ngima manyien e Kristo”³⁵ [nondiki 1897]

“To giduto mane orwake ne omiyo teko mondo gibed nyithind Nyasaye, ejogo moyie kuom nyinge. Ne onywolgi ok kuom remo kata kuom dwaro mar ringruok kata kuom dwaro mar dhano, kata kuom dwaro mar dhano, to mana kuom Nyasaye.” Johana 1:12, 13. En wach maler ni dwaro timo puonjowa gima omiyo wabed nyithi Nyasaye kata jokanyo mage kapok onywolwa manyien. Kata kamano tho nyaka lo ngima.

Duoko mowinjore gi pekni okalo tekre dhano. Dhano kata ekido mare mar richo nyalo temo timo dwaro ma Nyasaye omiye mondo oyier tho ka aae to nyuole manyien.

Yieronni oler e okang’ mokuongo mar bugni. .Ne onge

gima wanyalo timo gi nyuol mar ringruok to, opak Nyasaye, wan gi karwa ei nyuol manyien ma Nyasaye chiwo. Wanyalo yiero mondo onyuolwa manyien. Kata kamano, ei nyuol manyien ni nyaka wabed gi tudruok gi wuoro gi wuowi ma ema bedo malongo tieko.

Wuoro keto ng'a moyie malong'o ka oyie kuom Yesu kod ting mar musalaba ni ng'at moyie.

Yesu ne odak e ngima mar tudruok gi wuoro .Owacho, "...Wuowi ok nyal timo gimoro kende..." Johana 5:19. Ngimame mar dembruok e dwaro duto mag ng'wono ne ok otenore e aa kuom Wuoro to atamalo mia achiel ochung' kuom Wuoro. Ma koro ngimane malongo e ranyisi monego waluw.

Yesu wachonwa "... ka ok an kodu ok unyal timo gimoro .." Johana 15:5. Tenruok kuom Yesu, kata e kit ngima manyien, podi ok wanyal luoro dwaro mar ler. To Yesu kodak eiwa kaka Wuoro odak eiye, miyowa yot mar luore. Otimo ma eiwa. To ma wach maber, donge?

Penjo ma nyaka wapenj enni "Ere dwaro mar ler ma onego atim? Wayudo dwoko e andika maluwoni: Nyasaye dwaro chiwruok mara adier mar chuny kapok puodhruok, nyaka bedie bedo gi luor nyadinuoya, kinda, dak e yie ma tiyo kokalo e hera kendo luoko chuny."⁶

Ibiri yudo ni ka tenruok e puodhruok en chiwruok , kara tenruok e siko e puodhruok en medo bedo gi luor . Bende puodhruok miyo wa luoro? Da, puodhruok odich mana gi wuodhwa chung'wa e nyim Nyasaye. Ere kaka wanyalo powo tenruok mar ariyo? Ma e kaka:

"Ka Nyasaye tiyo e chuny, to dhano chiwre ni dwaro Nyasaye, to oriwre gi Nyasaye, otiyo e ngima ma oko gima Nyasaye tiyo gi eiye e Roho maler, ka ae to nitie mor e kind chuny kod puonjruok ngima. Richo ka richo nyaka kwed kaka kendo cha ka gima ne oguro Ruodh ngima gi duong'; ae to ng'at moyie nyaka med dhi nyime kuom timo dwaro Kristo. En kokalo e chiwruok

momedre mar dwaro, kuom medruok mar luor, ma gweth ma pwodhruok nyalo sikogo.”⁷

Asai ng’e ni tich dhano en chiwruok dwaro . Ngima Kristo en achiel kuom medo chiwruok. Wabiro lero kuom ma e okang’ maluwo bang’e. Medruok luor e duoko mar yor luokruok, ma an wananon e okang’ mabiro. Nyalo bedo ni ji madhoth e kit dhano nyisore ni ok oler. Mano e en, adier malilo.

“Ka paro ochiwre ni Kristo, *teko manyien kawo thuolo e chuny*. Luokruok yudre ma dhano ok nyal tieko kende. *En tich maduong’ makende makelo duong’ malilo e ngima dhano*. Paro ma nyak e Kristo bedo mare owuon, ma omako e alwor piny, kendo oneno ni onge loch moro ma inyalo ng’e mak mana mare. Paro ma tudre gi polo ok nyal nyago aserni Satan ... Kwot makende ni aserni mag jasigu en Kristo siko e chuny kokalo e yie e ratiro ne .Mana ka wan e tudruok gi Nyasaye, nono to ok wanyal siro otuchi mar ich lit, pogruok to gi tem mar richo. *Wanyalo weyo timbe maricho, kendo kuom kinde wanyalo were gi Satan; to ka ok wan gi tudruok gi Nyasaye, kokalo e chiwruok wa kinde ka kinde, to enolowa.*”⁸

“Bedo e adiero kuom yie en ang’o? En tich Nyasaye duoko duong’ dhano e buru, kendo timoni dhano gima ok do tim gi tekone. Ka dhano oneno bedo ne nono, to iike gi ruako lewni mag ratiro Kristo.”⁹

“Ere gima omiyo tek dak ngima mar kwedruok, tur? Nickech jokristo molony pokotho ni piny. Yot dak tok ka wasetho.”¹⁰

Ng’e maber ni yor Nyasaye ok en yor wa. Yore nyalo nenore ka rem, to yoreni e yo mar loch mar adiera. Nikech ka adier onywolowa nywol manyien –

Wa dak ka watho.
Teko biro e nyawo.
Lweny waloyo ka wachiwre.
Ka aae to wanyalo ng'eyo ni Jokristo inyuolo ok
los

Nonro:

- 1 The Adventist Home, p. 128.
- 2 Christ Our Righteousness, p. 90.
- 3 The Desire of Ages, p. 172.
- 4 The SDA Bible Commentary, vol. 7A, p. 650,
The Signs of the Times, June 9, 1898.
- 5 The SDA Bible Commentary, vol. 6, p. 1075,
Manuscript 148, 1897.
- 6 Selected Messages, book 1, p. 366.
- 7 Selected Messages, book 1, p. 397.
- 8 The Desire of Ages, p. 324.
- 9 Christ Our Righteousness, p. 104.
- 10 Messages to Young People, p. 127.

Mondo iyud nonro momoko kuom:
Ngima mogundho
Chier Chuny
Lamo
Neno
Yiero Jaodi
Kaka ing'eyo dwaro Nyasaye

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6.

WUOK E *Bedo Ja Adiera* *NYAKA ANG'O?*

Ka ng'ato owene richo ge nonrone e polo ler “ka gima pok otimo richo,” nyalo bedo gima galagala gombo gimadimed e nonrono . Mondo onyis paro kuom elruogni ni ng'ato podi paro kare. Podi nitie gombo mowinjo watim mondo onere ka adier . Rang'iny mamalo mar adier mar ng'ato kokalo e yie, nyalo siko mana ka kama ok owinjore kuom Nyasaye, e herane, omiyi kaka chiwo. Kata kamano ,e sa ma wabedo adier, sanogono iluokowa. Yoregi duto wayudo makende e yor yie.

Bedo makare otudre gi nonroni e polo. Owilo nonro wuok e jaketho mokwed nyaka e jal mogony thuolo malong'o e nonrone, oriwo nyaka ngima ma okalo.

Bedo maler e chenro mowal e polo ma jal mogony (Makoro e jakanyo mar anywola Nyasaye] nyalo goyo erokamano seche te nikech chiwo mar adier modhiero wuoyo ni jal ma ok owinjorene .Ere kaka onyalo timo ma? Mana ka oyie ni pile dwach Nyasaye oti kaka odwaro maber gi gombone. Jo Filipino 2:13.

Korwa en yie Nyasaye oti e ngimawa, ka oikowa pile iwach ni ee esama Yesu wacho “Ma eyo, wuothie.” Rang'iny mar polo kuom jo ma dwaro donjo e polo en geno kuom yesu maonge kiawa, onge deko kata penjo ni nang'o kata nade. Gamruok wa e tachne nyaka bed ka maua mopedho wiye kaluwo chieng.

Chutho, onge kiawa e yorwa mar, adier [ratiro malilo] kokalo kuom adier luoro ichiwonwa, sani kendo mabiro .

“Kokalo kuom ratiro malilo mane Yesu nigo, oyienigi kuom Nyasaye ka joma owere e piny ni gin gilony kuom Nyasaye kendo rito chikene.”¹

“Onego wapuonjre kuom ngima Jareswa, nikech en e ranyisi malong’o ni dhano. Onego wapar ka dwatim misango modhiero mar kalwari, kendo ne bedo maonge kido mar richo to kod ratiro mar chik . Ibiro wuok e tiegruok matut mar wach resruok mogurore ma timo. Rirwruok mar gi Nyasaye e kite biro donjo matut; to kod chenro duto mar warruok kalerore asika e pachi, ibiro nyalo chopo rang’iny mar lere tichni. E kit winjoni kokalo e lokruok inyalo koro timoni ji neno mar kit chik matiyo mar tho Kristo e msalaba, kit richo mokalo wacho, kod ratiro mar Nyasaye mar keto kare ng’at moyie kuom Yesu e tenruok kuom luor mabiro e loch Nyasaye e polo kod piny.”²

“Wachna awuon e dierji ni piny ka nam modhi kwath . Nitiere nyalo, tenruok mathoth to kod wach mar dhok, to gimo modhi matut kendo otegno to nyaka yudre e ngima wa mar di ... Gi madwarore en ng’eyo Nyasaye gi tekone mar hera, kaka nyisore e Kristo, kokalo rieko ma e lela ... kokalo e ber mar Kristo, kokalo e ratirone, ma kuom yie, injaro nikech wan , wayudo bed malongo e kido mar Jakristo.”³

Bedo malong’o biro kokalo bedo makare. En kokalo e puoth mamiyo wabedo malong’o. Ma e karwa ok nyaka Yesu dwogi to nyaka chieng. Enobed morwa kawa nyiso mor wa e piny ngima nikech mich ma ok nyal wachore mane Kristo ochiwo karwa.

Warruok bende otenore kuom bedo makare kaka chiwo manono moa kuom Nyasaye. Pachwa kuom michni nyisore

kaluwore gi winjruok ma wan go gi bedo maler kendo thuolo ma wamiyo Yesu mondo olos kido wa mondo onyis kite. Ma en tichne kata obedo ni otiyegi yo mane mondo ochop dwarone. Wan tichwa en chiwruokni en.

Be bedo maler en ranyisi mar bedo makare? Yesu e Johana 15:5 wacho "... Ng'a mosiko eiya kaka an asiko eiye, ema nyago olemo mang'eny..." Nyak mar Roho nenore kuom joma obedo makare adier. Jo Galatia 5:22 ,23. Ng'a moyie nyaka sik e tudruogni (ranginy) ei Kristo to obiro nyago olemo. Kristo e musabibu; ng'a moyie e bade. Bedowa kaka achiel kuom anywola mar Nyasaye ema miyowa mor. Nyaka wadagi ketre kuom paro mapore. Ka wachuogore kuom bad musabibu, to wan achiel kode. Bedo makare to nyaka bedie. Lony mar Yesu kende e rageng' manyalo umo kendo chopo dwach duto ma e chik Nyasaye makare, kuom mano , nyaka osik e pile.

“Jasik dhano gi Nyasaye to ok dwar ni adierani (bedo makare kuom yie) mondo oler elela, nikech ong'eyo ni ka ji oyude maler, to tekone omuki. Ka onyalo tayo paro mondo kiawa kod tamruok yie kod mudho ema biro tayo jogo ma wacho ni gin nyithi Nyasaye, onyalo loyogi gi tembe.”⁴

“Asemiyou teko mar nyono thuonde kod okela, kendo mar loyo teko duto mar jasiguno...” Luka10:19.

Adier, thoth jo Kristo ok ose ng'eyo kendo fwenyo ni gi nyalo dak ma ok gi bedo e bwo teko Satan. Ma ok onyiso ni gin thuolo ma jasigu ok nyal temgi. Tembe biro, kaachiel gi richo, bedo maonge teko. Ma e wach manyien ni wan duto.

Richo nigi teko ma yondho anyuola dhano. Oyondho ji e kido mar ringruok. Ochiwo mor kuom ndalo matin. Nikech en gima okwed oneno nober moloyo. Ogero chuny mar ng'ayi. En tiyo gi thuolo ma wan go mar timo yiero kata dwaro wa e yo marach. Magi duto iketo kare kuom

Jakristo monyuol manyien ka owuotho gi Ruoth gi tim makare.

Bende nitie wach maratego kaluwore gi teko richo ma nyaka wanon : "... kendo teko mar richo en chik." jo Korintho 15: 56. Teko e *dunamis* e dho jo Yunani. Moloyo to en teko modhuro. Wayudo wachwa "tekre" kowuok e wachno. Nyalo mar tekre ni nie rang'iny may muoch. Ka teko richo en chik owinjo wang'e adiera manitie. Nyasaye ne ok ochiwo chik kaka andike mar kite kendo "teko mar richo." Chik Nyasaye mar hera ne ok ochune chweyo dhano e nyalo mar timo richo. Ne omiye teko mar yiero. Di bed ni ka e kama teko richo yueye? "Tem geng're ka dhano moyondh timo tim ma ok ni kare kendo, ka ong'eyo ni onyalo time, otamore, kuom yie, ka ochung' motegno e teko ma Nyasaye chiwo."⁵

En gima ber ni loch ma Yesu omiyo jopuonjre kaka ondiki e Luka 10: 19 ne en teko (*exousia*) to ok nyalo. To teko jasigu e andika achielno en nyalo (*dunamis*). Wanyalo wacho, kara, ni Nyasaye miyo dhano loch e wi nyalo Satan, to osiro nyalo kod loch Satan e tachne. kokalo kuom loch Kristo teko Satan osetur nikh ne oloye.

Jo Kolosai 1:13 wacho, "Noresowa a e pinyruodh mudho kendo terowa e pinyruodh wuode mohero. Resowa kuom teko satan kende bedo achiel kuom pinyruodh Nyasaye en achiel machal "Ka chiwo dwaroni, riekoni, ka e ipuonjri kuom Yesu Kristo, ibiro rwaki e pinyruodh Nyasaye."⁶

To nikh chik Nyasaye en kite, kendo Satan temo maonge yueyo wilo kidono, onego wafweny tut wach ka ni chik en "teko richo".

Kokalo kuom winjo moguenyore gi tiyo moguenyore mar chik Nyasaye, Israel machon ne otwe e teko tach mar satan kuom higini mathoth. Ne en chenro Nyasaye ni kaka chikne, ondiki kendo onyis e got Sinai, nyalo bedo ruodh tiegruok makelo joge ni Kristo. Jo Galatia 3:24. satan nigi chenro machielo. Chik mar thuolo otigo e keto misumba. Nade? Kokalo e keto teko te e tich achiel mar chik – tekrene

mar loko. Paulo ndiko, “ Kaka ketho achiel nomiyo bura oloyo ji duto, kamano bende tim makare achiel keto ji duto kare...” Jo Rumi 5: 18. Ka e kama Satan ng'iyo kendo e tekone ewi dhano. Odwaro ketowa muofu ni wes modong' e sulani: “... kokalo e tim makare achiel keto ji duto kare kendo miyo gi ngima.”

Satan kinde duto oseyaro malach kwet ka ae to ochiwo luoro chik ka kamano makende mar duoko chandruok kamano, dhano osedok piny e loch march mar temo rito mano ma ok dorit gi tekre – *dunamis* kata teko *exousia*. Akwede kod ketho gin gik madhi kanyakla kendo gero od tekre Satan motiye e yor wuondo Jokristo.

Lokruok kod bedo jaketho ochomo dhano e nenruok ka gima onge, to moloyo onyalo lokore ir Nyasaye mane ooro wuode mondo okony kuom chandruok mar richo. Janyuol ma jahera, ka konyo nyathi mani e yo, kinde duto otiyo gi teko kod nyalokata ka ok winjre maber. Richo ne omiyo nyisruok mar chik mane ofweny chakre chon to ne ok winjre maber kendo ne otigo marach. Kokalo kuom kwedo, thvon tich chik ka ruodh tiegruok ne opand ni wang' dhano.

Akwede en gima lit, teko gwenyruok e dier Jokristo gi jopiny. Ng'eny joma dware lokruok osehinyore e tekoni. tich Kristo, kuom duto, osetemo kedo gi pekni mana ni duoko dhano morem nyuolo hera mar Nyasaye kendo golo nenruok mar ratiro e chikne. Daudi ka wang'e oyepo to oneno chik kaka ruodh tiegruok, kata yo, matero e Kristo. Duokone ne “Ahero chikni nadi! Apare e chunya pile ka pile.” Zaburi 119: 97.

Nyaka a chakruok mar podho Satan ochayo chik Nyasaye, kendo dhiyo nyime tiyo mar loko kata wile. Tem moro amora mar tiyo gi bedo makare, kawo kit Kristo kendo loko e kit dhano, kaka yor wilo kata werruok gi chik Nyasaye to iyie gi Satan kendo winjruok kode e ng'anyo ni Nyasaye.

Tamruok chik Nyasaye, en duoko dhano kuom chandruok ma richo kelo ma yiere gi chakruok ng'anyo Satan ni Nyasaye.

Dhano ma sani paro ni chik onge teko mar timo dwache. kata kamano, podi odwaro Jawar ma chik chope ire. Adiera en ni dhano onego lokre chuth, ok chik. Lokruok ni ikelo e yore ariyo machalre to opogore e yore. Mokuongo, losruok mar ratiro ne orumo kuom dhano kalwari e musalaba gi Kristo sama ne okawo karwa gi kwe mochulo gowi mane ok wanyal chulo, to wangima. Kamano nonre dhano lokore e sama oyie Kristo kaka jawar to ochiwo ngimane ni Kristo mondo ota. “Ka dhano oneno bedone nono, to iike ni ruakruok gi law ratiro mar Kristo.”⁷ Kalvari ochung' ka gima ok dikwed tiere mar chik Nyasaye. Ka dibed mayot loko kata bolo chik, Kalvari dine ok dwarore. Waduok ni Nyasaye ero kamano kuom michne e Kalvari kama Yesu noyudoe ratiro mar reso joma otwe e lwet jawuond maduong'.⁸

“E momiyo koro bura ok lo jogo manie Kristo Yesu, jogo ma ok lu tim ringruok, mak mana dwach Roho.” Jo Rumi 8: 1. Bedo makare miyo Jakristo mochiwore bedo maonge bura. Jawar ne owacho, “Nikech Nyasaye ne ok ooro wuode obi ong'ad ni piny bura, to mondo piny onwang' warruok kuome.” Johana 3: 7. Chik pod ochung' makmana Satan ema odich kod akwede. Joma onyuol nyuol manyien (joma kare) Jokristo puonjre ni, kata obedo ni Satan tiyo kokalo e gombone mondo okel bura, Kristo ne ok obiro kelo bura. “Ka chunywa nyiso ni bura oloyowa, nikech Nyasaye duong' moloyo chunywa kendo ong'eyo duto. Johera ka chunywa nyiso ni bura ok oloyowa wan gi chir nyim Nyasaye.” 1 Johana 3: 20, 21.

Wanyalo neno ni mana ka wang'eyo Nyasaye e ng'iyone madier gi dhano – mano mar hera to ok akwede ni wanyalo bedo gi chir kuome. Kamano bende en adier e tudruok kind janyuol gi Nyathi. Mana e tudruok mar adier ema nitie chir madier. “Nikech chik mar Roho mar ngima manie Kristo

Yesu osegonyi a e chik mar richo, kendo mar tho.” Jo Rumi 8: 2. Chik mar Roho puonjo wa kuom ngima Kristo Yesu maketowa thuolo kuom chik richo kod tho.

Ma e gima oketo Paulo thuolo e Jo Rumi 7. Chik richo ma wacho “... musach richo en tho.” Jo Rumi 6: 23 nigi teko mar akwede e ngimawa kaka odigi gi Satan. En chenro ne mondo ochunwa gi puodhruok kokalo kuom dwaroni. Thoth puodhruok mar Jokristo en gombo bedo thuolo kuom lodi matek mar dwaroni. Ka wabedo modimbore to wanyalo neno ni hero mari kende ema en chakruok mar puodhruogni. Wach Nyasaye wacho, “... ok ing’eyo ni ber mar Nyasaye dwaro teri e loko chuny.” Jo Rumi 2: 4. Ok en kokalo kuom siem to kuom ng’iyo Yesu e musalaba Kalvari ema chopo wa e loko chuny mar adier. Ng’eyo ni okwedo richo to ohero jaricho keto wa thuolo. “Omiyo ka wuowi omiyou thuolo unubed thuolo eka unubed thuolo adier.” Johana 8: 36.

Kaka waneno ni wan jogo motue marach mar tho miluongo ni richo ma oseweyo adhonde miluongo ni timbe ringruok – ma be nyaka to otiek – wanyalo fwenyo kaka kuom horuok, to gi ramo, Kristo nyaka ti mondo ogolwa e timbegi. Kokalo ema wanyalo neno tiend puodhruok – yo mar ariyo – en manyaka chieng’. Ok ni nyaka chieng’ ni miyowa bedo maonge richo, to nyaka oket kuomwa yor mar chiwruok chuth kod dwaro ma miyo Nyasaye “... tiyo e i chunyu komiyou dwaro kendo timo gima long’one.” Jo Filipi 2: 13.

Bedo makare ochomore gi kitwa. Ka wa tho ni hero marwa kende, chiwruok mar dwarowa, ka aye waruake mondo ota ngimawa kido manyien imiyowa obed Jakristo ma onyuol manyien. Kidoni inyalo time obed mawinjo chik Nyasaye, e sama kido machon nochayo chik Nyasaye. Jo Rumi 8: 7. Be maler konyowa e I loso kido kendo golo timbe maricho mane obedoe kaluwore gi loch kido machon. Timbegi kod mag anyuola e mago machal ka rapar e ngima mar mara machon ma e kar makruok motegno ma Satan ni go e

ngima Jakristo monyuol manyien. Ero kamano ni Nyasaye ni ma bende e muko kokalo e chenro malich mar warruok.

Nonro:

- 1 Christ Our Righteousness, p. 99.
- 2 Christ Our Righteousness, p. 35.
- 3 Christ Our Righteousness, pp. 81, 82.
- 4 Christ Our Righteousness, p. 54.
- 5 The SDA Bible Commentary, vol. 5, p. 1082,
The Youth's Instructor, July 20, 1899.
- 6 Selected Messages, book 1, p. 110.
- 7 Christ Our Righteousness, p. 104.
- 8 The Desire of Ages, p. 744.

7.

OKANGE GIN MAR

Idho

Barua mar ariyo ma Petro ondiko ni kanyakla mar ji, ma ka en bende oseiyudo “... marom gi yie wa kuom tich makare mar Nyasachwa gi Jawarwa Yesu Kristo.” 2 Petro 1: 1.

Dibed matek lero ber mantie e adier ni jogi bende kaka Petro nosekwan kaka joma kare – jogo mane osegony e tuech richo machon – kendo ne giwuotho e ngima manyien. Ka ae to Petro, e bwo much Nyasaye, oketo ler e nyim Jokristo monyuol manyien kaluwore gi chenro Nyasaye marratirone obedo kuomgi to gi wan.

Petro wuoyo maler gi teko e wi wach mar puodhruok. Ogolo ler mar yueyo ni “... gik moko duto mangima man gi Nyasaye eiye...” osewiwa. olero maber chuth yor mich mabiro ne jomoyie – kuom yie duong kod nengo singruok ma lero tir yie mar jal monyuol manyien nyalo bedo achiel kuom kido maler.

Moloyo, olero puodhruok e miganga mar piny e yorni. 2 Petro 1: 3, 4. Miganga mar gombo mowuoe ka en hero mari iwuon, ma imuko mana kuom ketho kido machon e yie. Ma kelowa e Yesu bedonwa puodhruok ni joma oyie ka gibedo joma otho ni richo. Jo Rumi 6: 12.

Jal moyie kendo, kaluwore gi Paulo, ok ni okete kare gi remb Kristo (thone), to oware gi ngima Yesu. Jo Rumi 5: 10. Ma ngima manade? Opak nyinge maler! En ngimane malong’o (tim) mane omiyo otiyo higini piero adek gi adek to gi nus higa.

En tim Yesu ema kuongo nere enigma ng’at moyie ei

puodhruok, makelo nnro ngima mokale mawachoni “mana ka gima dine ok atimo richo.” Timni bedo adier e ngima ng’at moyie kaka opuonjre wuotho e ngima manyien, kogeno Ruodhe mondo miye “gik moko te” mogundho motenore gi ngima manyien.

Kata kamano, gima miyo wapuonjre wuotho e ngima en ni mondo wagen tekre Nyasaye mondo oneg timbe mag kido machon mane dipo ka oluwowa koa e kido machon, to nyocha ogur, kido.

“Kaka Nyasaye tiyo e chuny, to dhano chiwre etimo dwach Nyasaye, to bedo kanyakla gi Nyasaye, otimo e ngima gima Nyasaye tiyo gi Roho maler, ka ae to nitie winjruok e kind dwaro mar chuny gi timbewa. Richo duto nyaka kwed ka gir achaye ma noguro Ruodh ngima kod duong’, ka ae to jal moyie nyaka bed gi dongruok e ranyisi nyadinuoya e tije Kristo. En kaluwore gi siko chiwo dwachwa, gi rito chik, ema gwith mar bedo makare siko go.”¹

En gi ndhandhu, kogik ka, mondo ichom kuom paro bedo go tur. Ka ekama thoth Jokristo lwarga. Geno wa onego bed kuom chiwruok. Ka wasiko e chiwruok to Nyasaye tiyo e iwa, “... dwaro kendo tiyo gima long’one.” Jo Filipi 2: 13.

Tim e gima wan. Nworuokne e gima ji galo ni ekaka wan. Mokuongo nenore e timbewa kaka chal, mar ariyo tach mar paro mogundho. “Tim nyisore, ok kaka wahinyo timo ber kata rach, to ng’iyo mar wach kata timo.”²

Ngima mar ng’iyo en gima watimo kapok waparo gima onego watim. Ng’eny dak wa odiechieng’ ka odiechieng’ luwore gi lony matin e paro. Chiwruokwa ni Kristo ota ngimawa nyaka bed ng’iyo. Tiende ni nyaka obed gima timore pile.

“Wanyalo sudo machiegni gi Nyasaye ma ka tem ma apoya oyudowa to parowa dhi re kende ka maua ma chomo chieng.”³

Paulo chikowa kowacho, “Beduru gi paroni e chunyu ma ne ni e Kristo Yesu bende.” Jo Filipi 2:5. Ka ae to luwe chiwruok machuth ma en “...nyaka tho; ee, tho mar msalaba.” Wes 8.

Kuom wach “bedo”, wayudo ni teko mar tach ni e lwetwa. “Kristo rito gi gombo mathoth fwenyruok mare e I Kanisane. E sama kido mare biro nenore ratiro e joge, e ka eno kaw gi kaka joge owuon.”⁴

Okang’ ni dichopie kokalo kuom lony mar nyuol manyien ka ogombo mar bedo ngama ratiro kuom yie. Bedo makare mawuok kuom bedo ratiro gi ratiro mawuok kuom bedo maler gin “... gik moko duto mowinjore ni ngima gi luoro Nyasaye...” 2 Petro 1:3. Mich malich mar Nyasayeni bedo marwa ka waweje mondo otimnwa gik ma ok wanyal timo wawegi.

Alam mar Daniel onego bed marwa: “A Ruoth in e wuon tim makare, to wan gi wichkuot mowinjorenwa...” Daniel 9: 7. Tek ni dhano mondo oyie ni eiye onge gimoro maber. En mana ka dhano oneno nonone, to oikre mondo orwake gi adier mar Kristo.”⁵ Ka wach “kido-ariyo” itiyogo, wang’eyo tiend gima jawach wacho. An gi yie ni gima Daniel ne temo wacho en ni “Ruoth kata aruako kido machal nade, to gikoro en wichkuot nikech ok en kare.”

Yaye, mondo Nyasaye obed Nyasaye e iwa mondo wawach riat gi Paulo, “Nikech Nyasaye ma nowacho niya ler mondo orieny e mudho, ema oserieny e chunyuwa mondo okel ler mar ng’eyo duong’ mar Nyasaye e wang’ Yesu Kristo. To wan gi mwanduni e agulini mag lowo, mondo wanyis ni tekono maduong’ ahinya en mar Nyasaye ok oa kuomwa wawegi.” 2 Jo Korintho 4: 6, 7. (Italics ochiw.)

Okang’ mar bedo maler kaluwore kod Petro wanwang’o ei 2 Petro 1: 5-7. “uman yieu kod ber, kendo ber kod ng’eyo,

kendo ng'eyo kod ritruok , kendo ritruok kod kinda, kendo kinda kod luoro Nyasaye, kendo luoro Nyasaye kod hero owete, kendo hero owete kod hera.”Kar ka Petro oketo okange ma puodhruok ma e i Muma inyalo yudi.

“Yie ber,ngeyo, ritruok, kinda, luoro Nyasaye kod hera mar owete,magi emaloso okange. Wayudo warruok tok idho moro bang moro nyono okang ka okang e bor mar romo e Kristo. Mano olosnwago rieko, ler, puodhruok kod warruok. “6

Kapok waidho okang’ni nyaka wapuonjre malach kit timbe ma lose mawendo e losne. Okang’ ka okang’e ngasni en okang e dongruok kido kata kamano. Kata kamano, okang’ ka okang’ ok bed ga malong’o kapok waidho malo mar ngas.

Wanyalo wacho ni okang’ni en tol moliero koa malo. Idho kochakore piny idho malo okang’ ka okang’ moro bang’ moro mana kaka obet , komedore gi lau remo nyaka medruok timbene. “. Mana kaka otiyo e chenre mar medo, e kaka Nyasaye tiyone e chenro mag goyo ndalo.”7

Okang’ ka okang’ nyaka kaw e yor adimba nikech gituere kamoro achiel kende otenore moro kuom moro, mar ariyo tenore kuom mokuongo mondo e keto misene. Kit tim okang’ medore nyandinuoya kuom Ruoth tekni wadongo kuom chunywa.

Pod nitie wach machielo monego wang’e kuom okang’ni:

“Kapok Jakristo obedo nyalo malich mar bedo kaka Kristo , bolruok ni chik duto. To kuome dhano ok nyal chopo e ranginy mowinjore. Ler ma wach Nyasaye lero nyaka obedgo kapok oware, e dwoko mar tich ng’wono maler, e sama okulore e chiwruok e ritruok kod dembruok e i Roho mar adier. Kor Jakristo en kinda e loyo ng’ikruok. Nyaka olam ma ok oweyo mondo Jawar ochang yik ma ok kare e

chuny richo –tuo. Oonge rieko kata teko mar loyo; to magi gin mag Ruoth, to ochiwo ni jogo ma kuom achaye gi tur mar chuny dware mondo okonygi.”⁸

Be isefwenyo ni marwa en chiwruok e gik mwakale, maonge ng’ur, yie kuom gik moko kaka a kuom Kristo kata obedo ni gi a kuom Jachien? Nikech law Kristo mar ler olworowa chuno ni nyaka wang’e ni onge gima mulowa mak mana ma Kristo oyie. Jo Rumi 8:28.

Kristo yie ne gima mulowa mamiyo kit wa chalo gi mare mondo omulwa. (Non Thoughts from the Mount of Blessing p. 71). Kuom yie adierani miyo wapujore geno e ngima mwakale te. Tiende ni wadak kuom yie to ok kuom gima waneno . Ma ema omiyo Kristo ne odak kaka ranyisi.

Picha moro eri: “Tij lokruok a eyore ma ok ler nyaka e ler en gima dhi nyime. Odiechieng ka odiechieng Nyasaye tiyo matek mi dhano mondo opwodhre, to dhano onego oriwre kode, koketo nyime horruok mondo obed gi tim makare.”⁹ Ka kendo tich Nyasaye gi tich dhano ilero. Tij Nyasaye en puodhruok mapile. To wan owinjore wariwre ka “wakayo timbe mabeyo.”

Ka nyaka wabed gi timbe mabeyo, to penjo en ni nadi? Wanyalo temo dware, gi siso, kawa timo timbe madwarore dinuoya, kose wanyalo temo lemo.

Anyalo wacho ni kayo wach ne, maonge kiawa, oyier nikech tut mar tiede. Ka wanyalo loko wachno a e tim nyaka e kayo karat to dwabedo maonge pek e winjo nadi. Koro ka wakayo karat wang’eyo kaka waja timo mano. Mokuongo wagolo buya to waloso lo mayom mondo karat odongi. To ang’o mwa jatimo gi karat? Wawegi e arita Ruoth. En kende ema onyalo miyo gindogi. Wanyalo mana golo gima dimon dongruokno.

“Ogombo nyiso ng’uono. Ka joge oyie golo rageng’, obiro olo pi warruok mogundho kokalo e yor dhano.”¹⁰

“Onge gima Satan oluoro moloyo ka owinjo ni jo Nyasaye nyalo loso yo ka yolo rageng’ te, ni mondo Nyasaye ool Roho mare mondo olak e kanisa . kod kanyakla molokre.”¹¹

Wasepuonjore ni ok wanyal lokre wawegi. “Ja-Ethiopia nyalo loko dende koso? kwach onyalo loko dende ma rabok koso? dabed ni ginyalo, un bende, mung’iyo gi tim maricho, dunyal timo maber.” Jeremia13:23. Tijwa mar golo rageng’ gi obadho e loso kitwa en mana ka wafwenyogi kawa nenogi. Kuom mano nyaka wanan e lemowa ni mondo Nyasaye ochang’ chunjewa mopong’ gi richo. Obiro golo rageng’ ka waikore weyo siro kendo geng’o mago mamono. Dwarore wafweny buya ekind cham madier.

Nyak ma Roho e cham malong’o mowinjore odo e yo modimbore nyaka gibed gi mise motegno. Ka aye to ginibedo to wanyalo wacho kod Paulo, “... kuom magi duto onge maloka...” Tich Joote 20:24.

Tij ikruokni duto, kaachiel kod idho okanda mar Petro en tich yie. “Nitie jogo mosetemo idho okang’ mar dongo Jakristo; to kaka gimedo nyaa, e kaka gimedo keto genogi kuom dhano, bang’e gilalo duong’ Yesu, chakruok kendo giko yiewa. Duoko en lwar.” (Ne Acts of Apostles, p. 532.)

Ber mondo wafweny ni bedo maler, kaka bedo makare, en tich yie e okang’ ka okang’.

“Jolup Kristo nyaka chal kode – kuom ng’uono Nyasaye mondo gilos timbe mag mor e i mise mar chikne maler. Ma en e bedo maler ma Muma lero. Ma tich ma nyalo rumo mana kokalo kuom yie e Kristo, e i teko Roho maler mar Nyasaye.”¹²

“E i wa wawegi waonge nyalo mar timo maber; to mano ma ok wanyal timo ibitimnwa ka wachiwre ni teko mar Nyasaye to gi chuny moyie. Kokalo

kuom yie ema ngima mar Roho betie, ka aye to koro wanyalo tiyo tije mag bedo ratiro.”¹³

“Onge ng’ama nyalo loko timwa maricho oketho obed manyien mak mana Kristo. Ne obiro daro chunje mane tayo dwarowa.”¹⁴

“En kokalo kuom migawo mar nguono mar kristo mi richo kod akwede ne mar kido igolo kendo gikone daro ka oa e chuny ma en hekalu.”¹⁵

Wehegi lero maler ni imiyowa kit Kristo ka wabedo maler eka wachako neno gima richo en - tuo manyalihanda. Gi kanyo eka wanyalo puonjre bedo mamon gi richo. Adiera biro elre ka wachako twenyo okang’.

Ibiro ng’eyo ni richo en achiel, tiende ni en tuo to ok timbe richo, magin ranyisi mar tuo. Wanyalo e yo mayot neno tich matut mar bedo gi kwet mar richo mathoth mar nyiso ni nitie tiere mar kido mar richo ma touché oaye. To kata kamano nyalowa duto wachomo kuom ranyisi mar tuo to waweyo tuo wuon. To ma e gima Satan ketowa ni watim. Nyaka tuo kuong tiek, ong’eyo maber ni ranyisi biro gurore kanyo mondo wadondre seche te kendo loch olowa.

En adier ni ok wasenono adiera ni dhano e dhanone (ringruok) bende imonjo gi tuo marachieno ma en richo. Kuom nonro Nyasaye tuono e rang’iny moro amora podi en tho. rannyisi moko, kata kamano oyieyo e galamoro, to moko to ikwedo kaka miyo ng’ato bedo mojuol.

Nyasaye nyaka mi thuolo mondo ochiw ler mar kit thoni mondo ochopwa e neno richo kaka en oneno richo. ka ae to wabiro gombo bedo thuolo ae lodi mar tunge mar kwiri. Ang’o momiyo ma tek ni dhano neno? Nikech wamodhe richo maruwore gi richo ma koro ok wanyal fwenyo richo kata ka watuomre gi richo. masira, maduong’ e ma en ni bedo ni wadak e ngimani miwa wil ni “En (Kristo) ne

oonge richo, wach maler ni kite maler notieko tudruok gi richo mak wachre malit bende kuome.”¹⁶ Mano kit tich manade ma onego tiek kuom mondo wachal kode.

Kapok wachako idho okang’ni mar puodhruok, we wang’iye (Chenro C oboke mar 154, 155). Ka wabiro yudo kaka satan oikre ni chenro puodhruok kaka otimo ni adiera ka adiera e Muma. Chenro Nyasaye chakre gi yie to otieko gi hera (hera Nyasaye). Chenro Satan chakre gi mari iwuon, manenore e lela, ka aye to ogik gi timbe maoko.

Chenro Satan keto rageng’, gogni mageng’o ni Jakristo kik bed gi kit Yesu. Kit timni medo bedo motegno, kendo tegno mageng’o giko mar duoko hera maler yudore. E kare ka donjo, juok kod wuond kawo kar gima iluongo ni nenruok mar tim. Ma e kama Satan omakogo otudi mar tara gi gana mar Jokristo mowuond.

Ok ni atemo lero ni paro ni onge kit tim ni ka ruoth ka. adier nitie. To en hera mar Kristo ema makowa. 2 Jo Korintho 5: 14. Mano ni hera makowa kar achiel. Ma e duoko hera maler.

Jo mong’ere bedo ga gi hera kod genruok. Hera mar Kristo gi konchiel, chopo nyaka ni jogo jokorwa kendo kedo kodwa. En orwako kit gimoro amora maitimone marach to podi orwako gi hera. Ong’ere ni ma ok yudre kuom dhano adhana. Nyaka obed chiwo moa kuom Nyasaye mano e gima puodhruok chopo.

Nyaka wapar bende ni Jakristo, e sama oyie ni Nyasaye olos kite kuom dhano, dhano dongo e i ng’uono (kit Nyasaye) *to ok odonj e i ng’uono* (kit Nyasaye).¹⁷ Dongruogni tek fwenyo kaka otiyo, to dwokone nenore kuom ng’at moyie nyaka gi mapok oyie motudore gi ng’at moyie.

Waket e pachwa ni esama waidho ngas okang’ ka okang’ en kuom yie kaka oler e kind okange ariyo magwa ka.

Ee okange gin mag idho, kendo wachiegni gi chako. Kamano we walam mondo wafweny gigo manyalo bedonwa rageng’ kaka mago go moriw mondo ogeng’

tich Nyasaye e iwa mondo kik wanyag olemo mar ler. Ber mondo wanon mapiyo kit olemo ma wakiyo neno nyakne ka fwenyre e sama otimo tije maduong'ni kuomwa. "... to nyak mag Roho gin hera, mor, kwe, horruok, miwafu, ng'uono, bedo adiera, muolo, ritruok..." Jo Galatia 5: 22, 23.

Nonro:

- 1 Selected Messages, book 1, p.397.
- 2 Steps to Christ, pp. 57, 58.
- 3 Steps to Christ, pp. 99, 100. (Italics supplied.)
- 4 Christ's Object Lessons, p. 69.
- 5 Christ Our Righteousness, p. 104,
The Review and Herald, September 16, 1902.
- 6 The Acts of the Apostles, p. 530.
- 7 The Acts of the Apostles, p. 532.
- 8 The Acts of the Apostles, p. 532. (Italics supplied.)
- 9 The Acts of the Apostles, p. 532.
- 10 The Desire of Ages, p. 251. (Italics supplied.)
- 11 Selected Messages, book 1, p. 124.
- 12 The Great Controversy, p. 469.
- 13 The Desire of Ages, p. 98.
- 14 The Desire of Ages, p. 38.
- 15 Selected Messages, book 1, p. 366.
- 16 The SDA Bible Commentary, vol. 7A, p. 451,
The Review and Herald, Nov. 8, 1887.
- 17 Christ's Object Lessons, p. 271.

8.

MISE MOTEGNO *“Med e yieni”*

Ka pok ngato oidho okang', onego ng'ato non mise ma oyueye! Nikech ondamo motelo e okang' en yie, we wachak kod kar mise motelo ma en yie.

Petro lero thuo wach ni jogo ma, ka en, owuon, oseket kare gi yie. To wawinjo ka nga'to wacho “Osekowacho chuth ni wan ni okang'ni oliero kochako malo to onge gima osire kowuok piny.” Mano ema omiyo mise en yie. Paulo wacho “...ngimano ma koro an kodo e ringruok angima kuom yie man kuom wuod Nyasaye mane ohera..” Jo Galatia2:20.

Nyaka wang'e e pachwa ni mise, nyaka okang' e raidh ka raidh, En kuom yie moa malo . Adier “... kuom en wantie, kendo wangima, kendo wawuotho, kendo wantie...” Tich Joote 17:28. “... kendo ok un mau uwegi, Nosengiewu gi nengo ...” Jo Korintho 6:19-20. Nengo en remo mane ochwer Kalvari, ni mondo Kristo oloch kendo opwodhwa kendo owarwa ogolwa e wan wawegi. To paro mar ni onego owarwa e wan wawegi jalo bedi mapek ni jomoko.

Picha Nyasaye kuom Israel motelo, nyiso chalwa kawuono. “... wigi duto otuwo, chunyi gi duto osea. Nyaka a e mor tielo, nyaka wich, onge ngima maber; to kuonde mohinyore, moriemo kod adhonde mojimbo; pok otarore, kata boyogi, kata yomogi gi mo.” Isaya1:5-6.

Waonge erokamano ni Nyasaye kuom chenro mar puodhruok mamiyo dhano machon tho? Kaae to imiyowa ngima manyien ei Kristo kaka Paulo lero. “Emomiyo ka

ng'ato ei Kristo, ochueye ng'a manyien; Gik moko duto machon osekadho, neu ru gik moko duto obet manyien." 2 Jo Korintho 5:17. Ma en adier motenore e singo Nyasaye. Ma kaluwore gi Petro chopowa bedo jokanyo mar kido maler.

Nyaka wasik ka wan gi paro ni ochwewa manyien e Kristo. Eidho okang' Petro kendo nyadi kende, wabiro fwenyo teko motegno matiyo ei jokanyo mabiro kedo go ei Roho motelo e wuodh yie . Wanyalo yuak pile kaka Paulo, "yaye, an ng'at machandore; Ng'ano ma biro resa e ringruokni mar tho?" Jo Rumi: 7:24.

Owinjore wapar lueny e kind Kristo - jatelo mar dhano manyien – kod Satan – jatelo mogul mar dhano machon – podi dhi nyime e rang'iny mamalo, nikech *Satan nigi mirima*. Time machon manotayogo ngimawa ne kokalo e timwa. Nyaka kik wiwa will ni kido nyisre e parowa kata e timbewa.

"Ich wang', mamono modak gi ng'ato, tim kama kido ae – gik moko te ma itimo e miere nofwenyre e tenruoge mag ngima. Gingruok kaluwore gi dwaro tiyo ei paro, ei wach, ei timo machal gi kido."¹

Kendo wasomo:

"Rem mawanwang'o e nonro mag ngima matin kalo e elruoge bedo gik mamigos... mano timbe manuoyore bedo tim, to tim loso kido, to kokalo e kido geno marwa mosiko fwenyore."²

Kuom adiera gi e pachwa, wanyalo neno maler ni lweny en mar jal ma tayo paro. Nyaka to koro wabed gi paro maler mar pogo teko ariyo ma kedo ne duong'. Koro we wabed joadiera e dembruok mondo wane ka nyalo wa otenore e yango e ngima ni otenore e chik koso winjo, ma ema osebedo kama Satan oketo e tachne,

oseloso ranyisi motegno to Satan ok nyal weyo ni olalne ka ok okedo. Bedowa kaluwore ni chal moro amora biro gurore e ngimawa mapilee tim. Ka wabedo gi winjruok e nenruokwa, to Satan yudo thuolo mar chal kendo tiyo e timwa, mondo okwedwa, kendo thirowa. Kuom mano otemo mondo yie marwa mar makare ok en gima lich mit wachal ni watimo fuwo.

Jakristo monyuol mayien, modak kuom yie, nyaka puonjore gima malaika ne otimo ni Adam gi Hawa ka Satan teme. Ka e kama luenjwa koro gerie. Jonyuolwa mokuongo ne olwar, kata kamano, e Kristo, wanyalo locho! Nadi? Adam gi Hawa ne onyis mondo otamre yondho mokwongo mar Satan, ka aye to ginitony.³ Nyaka wang'e ka jasigu tiyo ei timwa ka ae, ng'eyo nyawowa, lokore mapiyo kuom Kristo mondo okonywa. Nyaka wayie ni ok dwa lo kuom ta more, kata bed ni watayo parowa malich ruok! Ka wachomo nyawo wa kuom Kristo, to otiyo gi mano kanyo kanyo kaka gir tich mondo olos kitwa. "Onge mak mana Kristo ema nyalo losowa manyien e kido ma richo osekecho ne obiro daro chunje mane tayo paro."⁴

E yore te mar idho okang' Kristo nie tich loso kido manyien e sama wan wadich kuom chiwruok ni yore mar tij no. Ma en thuolowa wawegi. En mana wan, kokalo e chiwruok, ma wayawo dhoot, mondo oti tichne e chwechne manyien. Nyaka wasik ka wagolo chilo kata rageng' madi din tichne ei wa. Kata kuom chiwruok nyaka wang'e adier manie romo mondo "...Nyasaye mane ogolo Ruodhwa yesu, Jakwath maduong mar Rombe oa kuom jo motho kuom teko mar remb muma mochwere, en Nyasach kuwe. En owuon mondo omiu bedo molony e weche duto mondo utim dwarone. En owuon otim e chunywa gima long'one, kuom Yesu Kristo, ma duong obedne nyaka chieng' Amina." Jo Hibrania 13:20-21.

Kata kaka Yesu ne olocho e chiwruok. Ma e wang' dhano to ne ochalo ni orem kendo oloye, koro wan gi yo achiel mochomo loch. Okang'ni bedo matek idho, ok nikech

olach kendo gwa kata okeng’keng’ to nikech iwuon ibiro dwaro geng’o tich Nyasaye to otiyo mare owuon – mano mar chiwruok .

Nitie rageng’ manyaka gol ka pok ichako idho okang’ni. Ka kido mar dhano eiyi pok otho kokalo kuom ng’wono Nyasaye, ok wanyal idho ngas Petro to wabiro loso marwa wawegi ma ok owinjore.

“Nyulol manyien en gima nok ahinya e tieng’ mar pinyni. Mano ema omiyo nitie bwok mathoth e kanise. Ng’eny, kendo ng’eny, jogo maluongo nying Kristo podi ok opwodhi kendo ok giler. Ne osetisgi, makmana ni ni oikgi kagingima . Kit dhano eigi ne ok otho, miyo ne ok gichier e ngima mar Kristo manyien.”⁵

Paulo wacho, “Nikech ka waseriwre kode e thone, wanariwre kode e chierne bende.” Jo Rumi 6:5 .Odhi nyime ka owacho, “... emo miyo ka koro wasewinjre gi Nyasaye, moloyo to wanakwo kuom ngimane .”Jo Rumi 5:10. Ka ng’wono Nyasaye timo tije maber, puodhruok – kawo ngima ma Kristo chiwo – en e yo ma ikruok marwa ni polo nenore. Bedo ng’a makare ka ok ibedo ng’ama ler onge gi nengo warruok, kendo onge ng’ama nyalo bedo maler ka ok oseyudo warruok.

Nyasaye dwaro chiwruok te ma chuny kapok opwodhi; to mondo *omi dhano orit warruok*, nyaka odhi nyime gi winjo, kokalo e yie mangima kendo matiyo e hera kendo luoko chuny.”⁶ Ma e yor puodhruok.

“Ka adiera eloro maler. Miwafu gi berni ok owinjore te. Ng’wono mar Kristo puodho jaricho maonge ber kata mare owuon. Esama jaricho okawo Kristo e yie mano ema ing’uonone. Jomaler mag Kristo iketo kuome, ka ae to ok onyal ruenyo ng’uono Nyasaye.”⁷

Ka pok ineno puodhruok kuom yie, chiwruok duto mari iwuon ni Kristo kendo yie thone e Kalvari ka thoni iwuon en mana poya. We awach ni kul wiyi piny sani mondo idonj e loch mochanni sani.

Nonro:

- 1 Testimonies, vol. 6, p. 174.
- 2 Christ's Object Lessons, p. 356.
- 3 See Patriarchs and Prophets, p. 53.
- 4 The Desire of Ages, p. 38.
- 5 The SDA Bible Commentary, vol. 6, p. 1075, Manuscript 148, 1897.
- 6 Selected Messages, book 1, p. 366. (Italics supplied.)
- 7 The SDA Bible Commentary, vol. 6, p. 1071, The Signs of the Times, May 19, 1898.

9.

WE WAYAR MISE

“Tim makare”

Ka Jakristo obiro ir Kristo kochiwore te, oyie Krsto kaka jawarne aa e richo. Chgakruok dichne en manyaka chieng'. Ei kristo owinjo aarito miyo oonge gi to “donjo” e polo. En yueyo moguedhi kendo nigi adiera. Ma nyalo timore kinde matain kata mosiko. Kata kamano, enochop ni jal ma manyo adiera, kata obedo ni Jokristo ngimagi ok ni “orido” to en kamatek, pile e ngima piny mar richo. Mapiyo obiro yangoni bedo e kanyakla Jokristo en wach machielo – osiepe mayuare ne, lamone, kendo temo jiwe. Onyalo yudo ni en wach machielo bende dak e ngima mopogore. Oyudo ni dalagi bende ok yot dakie ka Jakristo kaka ka in e kanyakla mar jomoyie mapuonjore Muma kata Klisia. Obiro yudo ni tich ne dwaro yiero ma tude nikech en mar Kristo. Thuolo yudorene mamiye ohala maduong' koa e tudruok Mtin mar winjruok e ngimane manyien. Kit gia onyalo timo e tienge ariyogi en dok e gima omiyo. En gima tek kuomwa paro ni yie ok en gima omiyo. Dwarore ler mar gima omiyo mondo wayud duoko. Yesu wacho, “Biuru koro, mondo wapor wach kaachiel ...” Isaya 1: 18, “Isegena kuom warruokni. Bende ibiro gena ni dwaroni bende? Be ibiro yie tayo duto te e ngimani?” Osingo ni ka watimo ma to omiyowa duto te ma wadwaro nyaka yor donjo e pinyruodh polo.

Ok, ni tiende ni “kom alwara” en duoko bang' te. En hoch ma owinjo ng'eyo, kata kamano, ni owinjo anyag awuon chutho ni Kristo sani, e ngima yie, mana kaka ne anyago gik maricho kapok abiro ir Yesu. Paulo wacho, “. . .kaka ne

uketo fuondeu gibed wasumb tim ma ok ler gi kethruok ni mondo ukethi, e kaka koro keturu fuondeu gibed wasumb wach makare mondo ubed maler.” Jo Rumi 6: 19.

Yesu ne odak e ngima mar nyak chutho, to ne en gi chia, teko kotimo maber ma ne onyalo timo koritore. Ne ok odich gi ndhemndhem. Koro Jakristo ma onyuol manyien onego tim ma moloyo, kata ka onge ohala ma oyudo ni en owuon. Kit chudone ni malo moloyo gi piny. Nyasaye nyalo, kendo biro, keto ng’ato ma kamani e rang’iny mar ng’iyo kama duong’ne (kite) kaka ineno e dhano biro bedo gima yuayo chow gi mon kuom Kristo.

Oseler motelo ni Kristo tiyo kowuok e iye nyaka oko (ng’i weche mamoko D). Oluwo chenroni e puodhruok kaka olere e okang’ mar Petro. Okange motelo adek ni kuom tim wach wich. Ka nyak ma paro en mareonge pek kuom ringruok. Bed kod partoni e chunyu, mane ni kod Kristo Yesu.” Jo Filipi 2: 5. Ng’e ni ma en “chiwruok” – Golruok mar kit parowa kaka obet. Ngima manyien mar yie chopowa e tunge duto mar gik ma waneno. Ogeno Kristo kata ok wang’eyo ni nadi, kata timo tijene. Yie madier ok odich gi yo motiyogo – mana duoko mosingo.

Nitie gik ma geng’o yie ma kama. tio en achiel kuom gik tich mag Satan molochocho. Be isefwenyo ni ka satan tiyo kuom ng’ato ma ok oyie otemo dhire chutho mabor gi Kristo, Muma kod adiera? Kata kamano ka otiyo ei Jokristo to okelone to. Ne otimo chenro ne gi Hawa. Okwongo ni oritre ni kik okalre gi Nyasaye. Ne obedo gi to kuom gima omiyo Nyasaye ni owacho gima osewacho ka osechweyo to ei pach Hawa mane okelo kwedo adiera. Ne osieme mokwongo mondo otam wound Jasigu. Luoro ne ogoye ni oring ir chwore Adam. Bang’e to oyudo teko dhi rado gi Jasigu kendo romo kuome. Koro chome e yor achaya, ni opo ka ominyo wach kode.¹Onge gima Satan timo mayot moloyo keto Jakristo donjo e twak kode. “Otemo dhano kik gen Nyasaye e hera, to obed gi to e riekone. Osiko ka okelo chuny thino duong’, ok oyue, othung’o dware powo

maling'ling' mar riekō maler gi teko."²

“Nitie yo achiel ni joma luwo adiera mondo odwar bedo thuolo koa kuom to. Kar penjo gi dwodo mano ma ok gi winj, we gidhi nyime gi ler ma os-erienyini gi, to gibiro yudo ler maduong’.”³

Tijwa en wuotho kuom yie ma dwarore bolruok, kata ka ok wawinj “gima omiyo.”

Jo Hibrania 11, en e wach yie maduong’, lero ni yie “en e en” ok “bedogo” gima ok ranyisi. Nyalo bedonwa matek ng’eyo weche aruyogo mag kit yie. Marwa pile en timo nono kendo neno ni wan gi yie. Ere kama wang’iyoe? Thothne wang’iyo chal marwa to wawacho. “Achal kama kata kamacha.” Yie wa nyaka bed e wi ngima wageno moloyo chalwa. Ma oting’o nyaka paw Jachien mar tugo. “Yie ok en mana bedo gi yie kende to en bedo kod geno bende.”⁴ “Jachien bende oyie, kendo kirni” James 2: 19. Yie gi chutho ok en yie.

Ang’o momiyo ng’eyoni duong’ e okang Petro? “Nikech onge makmana Kristo kende ema nyalo chwoyo kido manyien ka richo osekethe.”⁵ Penjo machuno ni nyaka waduto waduok ng’ato gi ng’ato, bende wayie mondo oti eiwa, koso wabiro chuno timo bath tich kendwa wawegi? Dongruok en “dhiyo kanyo gi konyo.” To nyaka wachiwre ni Jacwech agulu mondo obed gi yore eiwa dchuth kendo bedo mamor ka wakudre e lwete. Kanyo, kendo mana kanyo, eka mano molos nyalo bedo malong’o.

Nonro:

- 1 See Patriarchs and Prophets, pp. 53-55.
- 2 Patriarchs and Prophets, pp. 54, 55.
- 3 The Great Controversy, p. 528.
- 4 Selected Messages, book 1, p. 389.
- 5 Desire of Ages, p. 38.

10.

TEKO MOCHIW MOGUNDHO

“Ng’eyo”

Yesu olemo “... Mani e ngima mochwere, ni ging’eyi, in Nyasaye makende maradier, kod Jal ma nioro, Yesu Kristo” Johana 17: 3. Johana kendo otimo neno, “Johera mondo waherre uru ng’ato gi ng’ato: nikech hera en mar Nyasaye ... Nyasaye en hera. “ 1 Johana 4:7, 8. Jakristo monyuol manyien, e dwaro, oseyudo ni ka nyaka okaw kit Nyasaye, hera nyaka yudre e wuodhe duto mar ngima. Hera ni ok en wuondruok, gima orwak, nyaka owuog iye kendo chak ne yudore mana kuom Kristo. Jakristo ok didong herani; En chiwo ma oa kuom Nyasaye ma biro kuom ng’eye.

“Ng’eyo Nyasaye kaka oelore kuom Kristo en ng’eyo ma nyaka joma owar te nyaka bedgo. En e ng’eyo ma tiyo e loko kido. Ng’eyoni ka oyud chweyo chuny manyien e kit Nyasaye. Obiro lak e bedo gi teko Roho Maler...”¹

Ng’eyo ma kama chopo e ng’eyo kama yie ema chal gir teko mariwo kaachiel koni gi koni kod nenruok. Be isefwenyo ni ng’eyo Nyasaye, kaka fwenyore e Kristo, ma nyaka wabedgo, ma biro go nyuolo kit Nyasaye ei dhano? Dibed ni ma e momiyo inyisowa mondo wakaw thuolo mar paro kendo nono ngima mar Kristo, ahinya kinde mogik mag ngimane e piny?

Ng'iyoy ma kama elonwa adiera ni Yesu, kaka dhano, nopuonjore kuom Nyasaye kokalo kuom min mare, ka ae, to ka nomedo dongo, e ngima. Kane opuonjore somo, ne opuonjore wach Nyasaye kokalo e Andika. Wuon gi nomedo sombe mayot kendo nofwenyone kit tich mane onego oti e piny. Ng'eyoni ne ok, kata matin, ne ok nyal geng'e dhi nyime gi konyo ting mag anyuola. Ne obedo johala mong'ith kendo notiyo matek mondo okony anyuolane nyaka ne ochopo kinde mane ochako tije mar yalo athier.

Wabiro yudo ni kaka ne omedore puonjore kuom Nyasaye, e kaka nosiko ne omedo bolre nyaka, gikone, e puodho mar Gethsemani e kama chiwruok mare ne ochopo kare ka oyuak, "Wuoro, kiyie, gol kikombeni oa kuoma; to ok gima dwaro, to mana midwaro ema mondo otimre." Luka 22: 42.

"Onego wanon ngima Jawarwa, nikech en kende e ranyisi makare. Onego wapar kuom misango maonge mbala mar Kalvari, kendo ne richo momedore mar rach kod ratiro mar chik. Ibiro wuok kuom puonj matut e wi resruok motegno kendo maber. Kawoni kido te mar Nyasaye biro dhi matut; to gi chenro te mar warruok ka oler maber e pachi, ibiro nyalo maber chopo tich Nyasaye maler. Ko wuok kuom lokruok, inyalo timo neno ni ji man gi tim marach, kuom chik matiyo mar tho Kristo e msalaba, lich mar richo, to gi ratiro mar Nyasaye e puodho jo moyie kuom Yesu e chik mar hoch mabiro ei loch Nyasaye e polo gi piny."²²

Somo molony kuom moler motelo biro fwenyo gik moko ang'wen monego wanon kotudore gi ngima Yesu: (1) Misangone maonge giko, (2) Keth mogundho mar richo, (3) Ler mar chik, (4) Thuon wach mar warruok. Ka watimo riekoni obedo kama wachomo mar somowa,

osingnwa weche ang’wen makende: (1) Wanabed gi teko kod tim makare, (2) Kit Nyasaye momakore matut nobed marwa, (3) Chenro mar warruok nolerre maber e kuomwa, (4) wabiro bedeo e rang’iny mowinjore mar tundo tich mar duong maler. Ka ae to, nikech lokruok mar ng’ato owuon, wanyalo timo neno kotenore gi thuond weche adek mag chenro Nyasaye mar warruok: (1) chik Nyasaye ma ok lokre, (2) kido mar richo mar tho, (3) chenro Nyasaye mar ratiro kuom yie. Chike adekgi fwenyonwa adiera kod ng’uono mar Nyasaye e kido ma odwaro ni wanyag kuom ng’ato ang’ata ma oyie.

Nyasaye osechiwo duto monyalo mondo ojiwwa donjo e nono chenroni. Jo Rumi 5:1, 2. Tegowa joma oyie kuwe kod Nyasaye kendo miyowa ratiro mar chungo kit Nyasaye (matim richo) sach puodhruokwa. Jo Rumi 8: 1, 2. Tego Jakristo manie yor puodhruok { wuotho gi Yesu } bedo thuolo koa e akwede kod gwehth maduong mowinjore manyalore- Roho mapuonje kaka iwuotho gi Yesu . Nikech chik mar Roho en “ Ngima e kristo .”

Ne en Yesu owuon mane owacho , “ To jakony cha en Roho maler , ma wuoro nor e nyinga, enopuonju weche duto ma nawachonu .” Johana 14:26. En tich Roho maler fwenyonwa gima “ Ngima Yesu kristo.” en duto.

Rieko Nyasaye moel e kristo Yesu ema lerie moloyo , mawinjore moloyo kendo yudore ni dhand rieko te. ondike kuom maupe te, yien duto , sulwe polo , ler wang chieng, tut nam kod ewi duto mag chwech moa e lwet Nyasaye. Ondik e kitape owuon – muma maler. kendo yudore Nyasaye oseoro ngat mar adek kuom wich wasom ndiko kata kuom wich Nyasaye mondo ochikwa kata bed ni wasom ndiko kata kuom kido ma waneno. Gikone odwaro konyowa neno “Ngima e I Yesu.” adier.

Gi sani, kaka isomo bugni, inyalo winjo ka pachi wichore e yo ma chuno chunyi dwaro ngeyo. chunyno otingo rageng maduong mad mi wachop e giko.

Waneno ni waonge sa . waneno ni ok wanyal winjo. Waneno ni wan kendwa – ka da nitie jal ma dinon ka achiel kodwa. Waneno ni ka ngimawa olokore, to .dwachal kendwa kata kwedowa. magi e gik ma ioro gi satan , nikech ongeyo maler teko manie winjo. We aparni ni yie kod kit winjoni gin gik ariyo mogwenyore, mana kaka ugwe bor gi yimbo . Kamano. kuom mano, kata ka winjoni, dwar rieke moa malo mondo ibed thuolo ni “Ngima ei kristo yesu.” ma en hera mogundho – teko madier mar Nyasaye.

Ka wawuotho gi yesu onego wange maler ni ok okwedwa kata watim marach. En e janyuolwa ma e polo ma ochung mondo okonywa, ka oloko mamono mawa okang mar idho malo kar kidi ma chwanyowa.

Satan e jadona jwa maduong. Wach Nyasaye wacho, “ Nikech Nyasaye ne ok ooro wuode e piny, mondo o ngad ni piny bura; to mondo piny onwang warruok kuome.” Johana 3:17

Ngeye kende oseloko maricho doko hera hero jokristo. Onge rieke moro e piny kata e polo moloyo ma . Yaye! mano kaka owinjore wange jal ma ngeyo en ngima manyaka chieng.

Nonro:

1 My Life Today, p. 293.

2 Christ Our Righteousness, p. 35.

11.

GIK M OKUONGO MONDI

“Horruok”

Ng’eyo Nyasaye terowa e nono Kristo kaka wapuonjore mit ma chopowa mayom e rwako Kristo mond onyis kite kuomwa. Kata Kristo, kokalo kuom yie, osebedo kaloko pachwa, mondo okele e mor mar pache owuon – mano, ochako loko kit ngimawa. Tichni nyaka kuong chakre ei dwaro dhano maduong’.

“Horruok kende en e mise mar ng’uono ma a kuom Nyasaye, mise mar loch duto monego wayud.”¹

Horruok adimba oler e okang’ni.

“Horruok mar adier puonjowa kalo mathoth mokelo hinyruok, kendo tiyo gi chik ma en ngima. Nitie ji manok mafwenyo kaka onego kit *timgi* mar chiemo chalo gi ngimagi, timgi, to gi ber gi e piny ka, to gi giko mar *ngima mabiro*. Gombo onego bed ebwo tim maber kod teko . Ringruok onego obed misumba paro, to ok paro bedo misumba ringruok.”²

“Horruok ... oriwo nyaka kit hinyruok mamako gombo kata hera.”³

Ber mondo ing’e ayanga e pachi ni lweny e kind Kristo gi Satan en ni ng’ama tayo pach dhano. Onyalo bedo malilo, ni, mondo Satan tim gimoro amora mondo ohiny kata ombek teko mar pach dhano. Ka onyalo miyo paro ti ni piny mar kaka nyalo ma Nyasaye ne omiye, to bet

ka oyudo loch maduong' kuom Nyasaye. Ka paro ok nyal winjo gik Nyasaye, ere kaka dochop e dwoko mowinjore. Luwore ni dwaro ok otiyo e yo maber. Satan ong'eyo ni ka dwaro otiyo kaka ok owinjore, to kanyo en go gi adiera. Kuom kelo dwodruok, okelo dicho, gi mamoko, onyalo miyo waketh yangruokwa. Oritore mar neno ni ok wafwenyni ketho yangruok en ng'ado yangruok. En timo dwaro, mana ni berne.

“Onego iti gi chiemo mayot, molos e yo mayot, ni teche mag obwongo ok wuokni, kata tho, oke-thre mamiyo ok dipog gik maler, mondo remo mar Yesu oyud duong', luokruok mar remb Kristo, obed kayiem.”⁴

“Bedo maonge horruok chakre e mesa sama watiyo gi chiemo ma ok owinjore.”⁵ Horruok, kara chakre e tiend masira e ka olak e ngima duto.

Chenro malong'o maromo e tuchi aboro ne oornwa koa kuom Nyasaye chiegni higini piero abiriyo –gabich mokalo mondo omi obwongowa gi ringrewa oti e rang'iny ma malo. “Muya maler, ler wang'chieng. pogruok e gik maricho, yueyo, puonjruok tugo, chiemo maber, tiyo gi pi, yie kuom teko maler – magi e okange mowinjore.”⁶

Wach mogundho ma duoko chuny e wi chenroni yudore ayanga e puonjruok Muma kod weche mag Ellen White. Ka wayie misegi ka lochwa, to kara wan gi yo matelonwa e pimo wehegi.

Nonro matinde gikone to ochopowa ratiro ni Nyasaye niggi chenro ngima maler, kendo gik matiyo yudore mathoth ni kidienje mag chenro. Nyasaye osegonyo chow gi mon majogoro gi chir, kendo e dhok mowinjore, kuom kidienje mag chenroni. Kawuono waonge gi bura moro.

Kata kamano, wachiwre ne rem maduong' ma dhano – owruok ni chiemo. Ka ma okel e tach mar Kristo, wabiro bedo joloche wi richo mamono te.

“Teko tach mar owruok ni chiemo biro nyiso kethruok mar ji alufe, kata ka ne giselochi e yorni, nyaka bed teko maber makelo loch e wi tem mar Satan.”⁷

Tond buyi lero horruok ni “Tim mobidhore e yor hero bedo gi owruok mar chiemo.” Olero owruok ni chiemo ni “gombo mosiko. En kaka waneno tudruogni, kod tutne ni owruok ni chiemo omako imiyo wangayo wach moa ler malo no.

Hawa ne otem kuom owruok ni chiemo kata kamano, owruok ni chiemo mar adier en, maonge kiawa fwenyore ei penjo ma pok owachi. AAAno momiyo Nyasaye ne opandenigi olemb ngima? Ne en penjo ma pok oful, fewnyore ei kite kod nenruokne, ma ne omiyo satan ratiro mar powo. “Ni Nyasaye owacho, ni kik icham kuom yien duto ma e puodho?” Hawa ne omak pache e sama ne owinjo mor mar duond thuol. Ji adi kawuono man gi owurruok mar winj. “Ano” mad yore Nyasaye. “Weche mobet apanda gin mag jehova Nyasachwa; to gik mofwenyore ni marwa kendo mar Nyithwa nyaka chieng... Rapar mar chik 29:29. Kara ano ma wanagundh e yie gi ma Nyasaye wach kendo weyore gi “ano” nyaka oyier yange nwa?

Gombo Hawa fwenyore eyore moko bende. Thuol malikno nodhi nyime gi puoyo herane, *ma bende ne omorgo*.

Ka ne obilo bath gombo, no bedo okang ma chueyo chuny mar to e pach Hawa, nimar ne oketore winjo duond jal ma ne ofwenyone kuom *kum* “maber.” Koro eka odwoko thuol e penjone ni “... chamo olemb yien me puodho to wanyalo chamo, to kuom yath olemo ma e dier puodho, Nyasaye osehacho niya kik ucham kuome, kata mule kik umule, dipokutho” chakruok3:2,3. Duoko thuol ne obedo piyo kendo achune. “...Ok unutho ngang.” chakruok 3:4 .Eka mino mochomo wach Nyasaye cha ne e yor achuna opidh ei to, “For Nyasaye ongeyo ka chieng no muchame,

wangu noyepi mi nubed ka Nyasaye kungeyo mabeyo gi maricho chakruok3:5.

“En [Satan] medo dhi nyime gi dwaro chuny ma gombo mar achaye, maok yue, mapenjo modhiero gombo powo kar ling mar riekio maler kod teko. E tekre gi dwaro nono gima moro Nyasaye mako, thoth mokalo adier ma ofwenyore, ma bende owinjore gi warruok.⁸

Kiawa oseyudo kar nindo ei Hawa To satan nyaka chun kiawa gi dwaro . chak ingi okang machielo ma satan keto wa ni waidh.

Koro okang’ mar Hawa amino wach omiyo opono olemo, kendo satan oketogo e, e lwet Hawa. [Non ing’e kaka gombo ketho ngeyo] Thuol oparo ni Hawa wechene, “Ok numule kumule to utho.” Satan wuoyo. “Ne en e lweti pok itho . okopogore gi chamo.” Ne ok onyal fweny gi ma rach ma osetimorene mit obedo gi chir . pache ne oparone gi ma satan owacho ne ni olemo kochamo to obiro bedo marick koro eka yombo obiro. [Asayi ngeni dwaro en eyo malilo ma satan tiyogo tijene.] Hawa ne ok owinjo cwaruok ma Nyasaye obedogo, to ne oneno mor gi ilo ma omol e dende te . Bende ne otemo paro ni chuech ma epolo bende chal kamano.

Bende isegabedo gi mor gi ilo mar bedo etiere mar richo? satan ok oselaloteko kata achiel.

Hawa e bwo tiere mar dwaro nobedo gir tich ma omiyo Adam opodho. Kokalo e dwaro pod satan ketho kata medo gwenyo riekio Nyasaye kaka ofwenyore ni dhano. “Omiyo kata uchiemo kata umetho, kata gimoro mutimo, timuni duto ni duong mar Nyasaye.” Ijokorintho10:31

Wuoro mar nyuol noluu rieke ei ngimawa ka wayie chomo chandruog gombo chiemo wan wawegi ok wanyal, to nitie jal moro e bathwa maduong mareso. Ka wachomo

nyawowa, kendo kuom tim dwaro wayiero timo andika no, kata warem ndalo mathoth, Nyasaye biro bedo marwa koro . Bet ka koro wasekedo gi “ Gik mokuongo mondo.”

Nonro:

- 1 Temperance, p. 201.
- 2 Temperance, p. 138. (Italics supplied.)
- 3 Temperance, p. 137.
- 4 Testimonies, vol. 2, p. 46. See also Counsels on Diet and Foods, p. 55 and Testimonies, vol. 6, p. 327.
- 5 Testimonies, vol. 3, p. 487.
- 6 The Ministry of Healing, p. 127.
- 7 Temperance, p. 16.
- 8 Patriarchs and Prophets, pp. 54, 55.

12.

Bolruok – TICH NYASAYE MALONG'O

Gi e kama ochopoeni kar idho – puodhruok – ber mondo opar ni ma e thvon tich mar yie. En mana ka watimo gima onego watim – fwenyo obadho gi gik mageng'o, ka ae wang'eyo ni ok wanyal gologi wan kendwa – ka watiyo gi teko mar dwachwa kendo yiero bedo thuolo aa kuom mago. Eka Nyasaye nyalo tiyo tije e iwa. Ok onyal chuno dwachwa to orito mondo wati gi dwachwano wayiene ogol magi. Wase fwenyo ni ka tijni otire kata matin, nyaka to otime. Par, ni waonge “rieko kata teko mar loyo” mamono.¹ Ma nyaka wabedgo maler e parowa ka wachomo okang' ka okang'.

Petro wacho, “Med...herruok tfebolruok...” 2 Petro 1:16. “Olemo maber mar puodhruok ng'uono motur.”² Wang'i piyo e Webster Collegiate Dictionary nyalo konyo ng'ato ng'eyo winjruok machiegni ekind horuok gi muolo.

Maonge kiawa, Nyasaye ne onyalo dongo wachni mar kite ei Musa maber mologyo ei chuech dhano moro amora. Kata kamano kuome bende rem, kata ka ne ong'uonne, geng'o Nyasaye chopo cherone e ngima Musa e piny. Waneno ka pith makare mar Nyasaye gi ratiro gi miwafu. “Puodhruok malilo... ok gimoro mak mana tho mapile ni iwuon kod lokruok pile ni Nyasaye.”³

Chik mar puodhruok mulo ratiro tiend pek e okang' mar horuok, niwira rageng' maduong' en ting'ruok. Wasewinjo kuom Petro jarikni – jal ma ne wacho to tieko ka pok oparo.

“Mamono mane otelo e lwar mar Petro, mane ogeng’o tudruok kind Jofarisayo gi Nyasaye osbedo mano mokelo kethruok ni ji mathoth tindeneni. Onge gima rach moloyo e chuny dhano ka ting’ruok kod romo. Kuom richo duto en oonge geno be ok thiedhre.”⁴

Ting’ruok kod romo emari tiyo e pach dhano tir mogwen-yore gi bolruok kod chiwruok. Ma ema omiyo ka watemo tare wa-wegi to tamowa, watemo matek kinde machielo. Tekre dhano te mathoth rumo kotemo matek bedo gi horruok to ok nyag olemb horruok. Chwalruok motegno moromo nyalo dhiro nyak manenore mar horuok – jong’iepo mathoth timo ma. Jowar mang’eny nyalo nenore mofuwo, nikech pile ma jang’iew oting’o opogore gi modong’ pacho.

Midhierowa en ni ting’ruok wilo wuoth ma nyimwa. Onyalo nenore mamuol, mapuonjore, mokwe, kata mohore.

“Moko kuomwa nigri rikni, kendo chalo marure ka mil e parogi gi timo; to kik ng’ato par ni ok onyal horre. Horruok en gima nyalo dongo mapiyo ka odoye maber.”⁵

Doyo en yo ma igolo go gimoro ma nyalo geng’o dongo mar cham madwarore. Yor golo ok en pek ni jo mang’eny kuomwa. En rem yie golo gima owinjore golo e kitwa, kendo yie bole ni Ruoth mondo ogole. Ka horuok onego kel dongruok mapiyo kara nyaka wabed kod nonruok kod yie chomo rang’iny moriere adier. “Ne ogik kama Petro ogalo ni otegnemo ema oyudogo ni kara onyap; kendo nyaka ne ofwenyo nyawo ne moyudo nionego ogen Kristo.”⁶

Horruok nyalo kawa oyo mopondo ma onego wane.

“Nitie ji mathoth ma ka oriegi kendo, to giparo ni owinjore giyud kwet ma onge bedo gi horruok; to lich kuom joma nok makawo okwede gi herokamano echunygi, kendo gwedho jogo molawo gologi e luwo tim mamono.”⁷

Pile, horuok chopo kwende ma parowa neno matiptip. Dwarore werruok gi mamono momako chuny ka adhola. Horuok dwaro kawo weche duto mayot.

Som Jo Hibrania 11 iyud fwenyruok mar bor polo ma neno wuok kuom Abel nyaka Samuel kod jolueny mamoko mangeny manyingegi ok oful chow kod mon, kokalo kuom Kristo noloyo Satan kod malaikane. Ka ae iyud nenruok mari iwuon e 12 kaka Paulo wacho, “... wan bende waweu ruok ting’ duto” – maduodowa. Wado buya te ae lowo. Kendo owacho kuom “... kod richo ma duodowa...” Jo Hibrania 12:1. Ka pod wan gi kido machon mapodi sandowa kowuok kuom kit Satan motiyo go pile.

“Mari iwuon kod ting’ruok biro umo gimoro amora madifwenygi ni gin richo. Ok wanyal loyo maluongore ni mamono wan wawegi, gombo marach kod kite makelo chandruok. Ok wanyal loyo jateko momako ng’utwa. To Nyasaye kende ema nyalo miyowa loch. To ok onyal tiyo kuomwa ka ok wachiwre kata riwre kode.”⁸

Ka wasetimo ma duto, to wanyalo “... ringo gi horuok kwanano ni ng’wech menyimwa, ka waketo wang’wa kuom yesu ma jatelo kendo jachopo mar yiewa...” Jo Hibrania 12:1-2.

Jakobo ne en achiel kuom yawuot mor polo, kod Johana owadgi, Ne onyalo luongo mach ae polo tieko duto motamore yie Yesu mayot kod jopuonjrene e gwenge. Yesu ne oloko ma mondo Jakobo ong’e tich maler mar horuok kendo oweyonwa wachni, “...To kinda mondo

obed gi tichne molony, mondo ubed molony kendo makare chutho, ma ok uchand gimoro” Jakobo 1:4

Nonro:

- 1 The Acts of the Apostles, p. 532.
- 2 My Life Today, p. 253.
- 3 My Life Today, p. 248.
- 4 Christ's Object Lessons, p. 154.
- 5 My Life Today, p. 97.
- 6 The Desire of Ages, p. 382.
- 7 Patriarchs and Prophets, p. 667.
- 8 Thoughts from the Mount of Blessing, p. 142.

13.

Onge **KAR GENG'RUOK**

Puonj ma “duong’ mar adier oting’o ber mar adier” osebedo ga matek puonjruok.¹ Kata mana wuon Nebukadereza jasunga malich ne okalo e yo matek. En gima ong’ere ni ka wadwaro timo ratiro, mondo wanen kagiam wasidho osimb bedo maler kalo e timo gik mabecho.

“Gima omiyo endaloni ji mang’eny ok nyal medo dongruok e ngima maler en ni giloko Nyasaye kaka dwaro gi giwegi ma gitimo. Kendo ka giluwu gombogi giwegi gihoreni mano dwaro Nyasaye. Ma onge pogruok gi dwaro ni iwuon. Nitie jomoko ma seche moko giloro gombogi giwegi manono kendo mayot. Gin gi adiera kod dwaro, to ginenore mool e geng’o tekre, mar tho mapile, mar midhiero ma ok rum. Nyawo osiko gi tho ni kwedruok iwuon; to gimiyu wange gi manur, to gi lwar etem kar tamruok tem.”²

Nitie migepe ariyo e weche mondiki motelo malogo. Mokuongo wanyalo luonmgo ni jomochiwre ni yie. Ma ongegi, kata otin ahinya gi kwedruok iwuon. Ni tieng’ni yot golo puodhruok kuom mich mar Nyasaye ma ratiro kuom yie moloyo lowo Ruodh gwelruok “... Ng’a madwrao luwa okwerre en owuon, kendo iting’ msalape, ek oluwa.” Mathayo 16: 24.

Tieng' machielo ni gi mise mar yie ka kidi mi gidongo ka giol nikech musni gi ochopo te ei Kristo. Pok gi neno ber mar kwedori iwuon kod weyo Kristo ting'o loti. pok gifwenyo ni jok ne yot kendo ting'ne ok pek.

Puodhruok kaka yo, chopowa matut kendo matut e ngimawa, kendo odwaro chiwruok makende e okang' ka okang'. Ma chutho, ok yot ne chuny mating'ore mondo oyudie mor.³

“Johana kod Judas gin ranyisi mar jolony ka jolup Kristo... Moro ka moro ne nigiki kido mar kwet, kendo moro ka moro ne nigiki maler mar ng'uono.... Achiel, tamruok iwuon kendo loyo richo, ne ipuodho kokalo e adiera; achiel ne tamore donjo e teko mar iwuon kendo lokruok ng'uono e dwaro, bedo e twech Satan.”⁴

Kaka e ngima wasiko kwa ng'ado bura, engima owinjore wa lony ni ma e kama tho mapile ei kido machon mar dhano chakre. Kaka Yesu, ranyisi mar makare, duoko marwa e ng'ado paro moro amora nyaka bed ni “ok kaka adwaro, to dwaroni otimre.” Ma nyaka kal wuoyo e paro. Odwarore – kaka Nyasaye ochiko – mondo olok, obol , kata timo chenro, kata gombo, bedni oleny machal nadi. Odwaro nonruok gi kata chich ni, dwa Nyasaye kaka fwenyore e tierene; kendo nyaka waketer ni duol matin no me chuny kendo chich e chiwruok ni tachne.⁵

Kuom luwo yorni ng'uono Nyasaye biro “yuayo paro malo kndo time kuom ketruok e paro kuom liw kod gik maler.”⁶ Chal – Nyasaye te – *ok en timo gima Kristo notimo, to en dak e yo ma nodak go*. Onego wawinj maler kaka Paulo puonjo dak maler e Jo Kolosai 3: 3, 4. “Nikech usetho kendo ngimau opand gi Kristo ei Nyasaye. Ka Kristo ma en ngimau biro nenore, un bende ubiro nenore e duong' kode.” Duong' mane ma Paulo lero? Nyasaye ne dwaro mondo joge ong'e kaka

wach moumno ni kod duong' miwuoro e kind jo ma ok Jo Yahudi." Jo Kolosai 1:27.

En thuolo ma nadi ni inyalo ti kodwa gi Nyasaye mondo onyis kite owuon ni jopiny ma ok oyie. "Yesu ne ok onyiso rang'iny, kata ne ok onyiso teko, ma dhano ok nyal bedogo gi yie kuome. to long'one mar kit dhano, ma nyaka jopuonjore onego bedgo, ka gi chiwre ni Nyasaye kaka en bende ne ochiwre. " ⁷

Ma e ber mar adier, ok temo *bedo maber kata timo gik maber* mak mana tho pile ni ringruok – *geno Nyasaye adier*. "Wuoda miya chunyi, wang'I obed mamor kuom yorena." Ngeche 23: 26. Wanabed gi bwok maduong' kuom gima Nyasaye timo e ngimawa ka waweyo *temo* to wachako *tho* – bedo ni Nyasaye kaka Yesu ne en.

To nitie, kata kamano wach mamono ma geng'o manyaka wachom kapo ni wadwaaro donjo e okang'ni - winjruok. Ma en achiel kuom gi lweny ma Satan tiyogo mondo othirgo Jakristo kik lok nchuny dongruok ma Nyasaye gombo ni otim. "Ngima Yesu ne ok onyiso tudruok moro amora seche te. ochiwo ngimane te timo dwach Nyasaye. Wachne "A Nyasacha amor ahinya timo gima idwaro..." Zaburi 40: 8 nyiso yore Nyasaye kata chalne, kata moyiego, e tong wang' Nyasaye. Dembruok mandhemndhem ok en dembruok kata matin.

"Ka gik madwarore kuom Nyasaye chalo ka pek nikech giriwo e dongo dhano wanyalo ng'eyo ni ngima, Jakristo ok en ngima. Dembruok madier en tich teko matiyo eiye. Owuok kuom hera maler, hera mar Nyasaye. Dhandhu mar ratiro maler en bedo adiera kuom Jareswa." ⁸

Jopuonjre machon, jomoloki, kendo jo Nyasaye e tienge duro oserado kod tembe mag Sataneka mi giwinjre e duong' Nyasaye. Kinde duto mano ma waneno ni e *tekrewa*

e kama Satan yudoe *nyawo* wa. We wanon ane kendo yo machielo ma Petro osekale.

“E kinde ma ne ogalo ni en gi teko e kama Petro yudo ni onyap; kendo nyaka kinde ma *nyawone* oelorone ema ofwenyoe geno kuom Kristo. Dine opuonjore kuom gima Yesu dware puonje ni ong'e e nam, dine ok orem saa tem ka ochopo.”⁹

Koro wanyalo fwenyo wach Kristo ni Paulo e 2 Jo Korintho 12: 9, “... Ng'uonona oromi, nikech tekona olony kama nyawona nitie.” Kendo ka Paulo chiwo duoko e wes maluwe “... Ema omiyo ka nyap, to eka an gi teko.” Wanyalo neno ni ei Nyasaye nyaka wanyis duong'ne ka watho ni ringre wa. Ooyo onge mageng'o ma ka. Okang'ni yawo wang'wa ni gima biro ka Kristo osiko e nyimwa e kido mar Nyasaye kuom tim.

Nonro:

- 1 Prophets and Kings, p. 521.
- 2 The Acts of the Apostles, p. 565.
- 3 Christ Our Righteousness, pp. 33, 34.
- 4 The Acts of the Apostles, pp. 558, 559.
- 5 Messages to Young People, p. 156.
- 6 Testimonies, vol. 2, pp. 478, 479.
- 7 The Desire of Ages, p. 664.
- 8 Christ's Object Lessons, p. 97.
- 9 The Desire of Ages, p. 382. (Italics supplied.)

14.

Ang'ó **ONGE PIEMRUOK MATHOTH?**

Bende nyaka aa nene isebedo gi buok ni Nyasaye ei chenrone nyaka wa fweny mana ka okalo ei kit Nyasaye wanabed gi ng'uono mar owete? Ka wayie gi adiera manie Muma eka waromo wang' gi wang' gi pek moro. Owadwa en ng'a? Yesu duoko e Luka 8:21, "...Mama gi ominena gin jogo ma winjo wach Nyasaye kendo timo." En gim ma oyangore ratiro ni yesu obwono "owete" ka ni jogo ma ochiwo luor ni wach maler mak mana jogo ma gombo luoro. Mathayo12:49 nyiso ni sama ne owacho ma to osiemo kuom jopuonjre ne ma aa nene timo duto ma wach fulo. Piemruok ne en chandruok ma omedore ediergi.

Chuny ma medo piemruok e paro en chuny ma ng'ado bura. Chuny piem kod ng'ado bura, oa kuom Satan duto, kendo nyalo timo mana dwache. Koro ere kaka wanyalo bedo thuolo aa e rangeng' ni? Kendo, Yesu miyowa duoko ka. Ngimane e ranyisi maler kaka wanyalo dak engima mar owete gi nyimine wa. E wes mar adek ogol ei Thoughts from the mountain of Blessing, p.71. Wadhi nuoyo go ka nikech oting'o duoko kaka ngima Yesu opong' gi ng'uono mar owete, nyaka kuom jogo mane ochaye.¹

"Tiere mar wuoro oluoro Kristo, kendo onge gima dihime mak mana mano mar hera mogundho oyie nikech gueth mar wach. Ma e kar chakruok hoch ne, kendo en marwa bende. Jal ma opong' gi Roho mar Kristo ema nyalo twere ei Kristo. Lueny moro

amora mochome chomo Kristo. Onge tiende tamore mamono to, Kristo sire. Gimoro mabirone biro ni Kristo onge mamule mak mana ma Kristo oyie ni omule, to duto ma oyie ni omule “tiyo kanyakla ni niber ni joma ohero Nyasaye. Jorumi8:28.”²

Mondo mi Kristo yie gi gimoro amora ma timore engimane obed marach kata maber ni oa kuom wuongi tir, kata bed ni moro oa e lwet Satan, ne omiye kwe mar adier. Ne onyalo yie ayany malit kaka dhano pile nyalo yie kalo e, eparo kod ringruok podi okalie gi dhand ng'uono e gir tich moluwo. Adier ma emomiyo ne ok oneno dhano kuom duto mane gitimone pile. Ne oneno mokalo dhano to kwano Satan ka jasigu adier. Ma ne omiyo ong'won nyaka gi jondhok ne. Kendo kawogi e ng'wono mar owete. Ne *okecho* gi moloyo *en owuon*. Kinde te ong'wono ni jolupne kuom kiaruok. Ne ong'eyo ni Satan ema ogogi muofu.

Owachnwa ni ka hochne e kar hochwa. Inyalo neno gima ditimre kuom jo Nyasaye ka owete odak kaka Yesu ne odak e chike Nyasaye kinde ma ne en dhano e piny ka? Ng'uono mar owete ok nyal biro eyo moro amora. Ok wanyal chunre gi bedo mang'uon kendo mamuol. Nyaka obed mar chuny ma iye. Chenro Yesu kende eyo ma chuny yiego nikech koro wang' ok gen dhano, kata tim dhano mamono.

Ndandhu mar adier yudore e “gik moko *duto te*” mar Jo Rumi 8:28. Waikore ruako yore Kristo *nyabathe* engimawa, to ma nyiso adierni *duto*? Ee onge tamruok. En ni obed Ruodh duto kata ok Ruodh duto. Nyasaye otang' ahinya mondo ogeng'wa kuom mamono duto mag Satan ma himowa doko gweh ka wa yie “gik moko te.” kaka chik matiyo ei ngimawa.

“Chandruok e ngima e jotich Nyasaye, ma ogologo mamono kod gar e kitwa. Pechogi, riyogi,

kunyogi, payogi gi podhogi, e yo malit ahinya. Tek ahinyo bicho etie gare. kata kamano kidi osekkel mondo ochop kare e hekalu mar polo . kuom gir tich maonge tiende e ma Ruoth duoko horuok , malich e tichne. Mana kitene mag nengo ema iloso mondo orom kare.”³

Ma bende ranyisi machieto mondo iyie, irwak kendo timo ndiko e ngima mapile. Ka “gik moko duto” okwako ber kod rach mar ngima, eka wach Paulo e 1 Jo Thesalonika 5:18, “Egik mok duto go erokamano, nikech ma e dwaro Nyasaye ei Kristo Yesu nikech in,”bed ranyisi ni wan e ngima wa mapile. Yesu ne odak kama to ka wadwaro dak kama nyaka waluw ranyisine. wamor kod duto to nyaka wago erokamano ni Nyasaye , ee kata wail. Yesu ne ok omor gi kaka chunje ne sando ji to ne ong’eyo ni piny igwedho kokalo ema. Ok wanamor kod “gik moko duto te” matimorenwa mak mana ni wanyalo goyo erokamano. Wanyalo goyo erokamano kuom neno gima owinjo golo aa kuomwa .Wan e gir tich, ma koywe mapoth to bedo maber ni tich dak ne kendo romoe. Piemruok te biro dhiyo chuth, nikech chuny mar ng’ado bura, sunga mari kendi ibiro ketho kaachiel gi jakele.

Nonro:

- 1 The Desire of Ages, p. 87.
- 2 Thoughts from the Mount of Blessing, p. 71.
- 3 Thoughts from the Mount of Blessing, p. 10.

15.

Hera **MAONGE GIKO**

Med kuom ng'uoono mar owete tim makare, kata hera maler. Chenro mar Nyasaye pok olokre. Obiro duoko dhano e kare kama nogeng'ne, mar hera maler mar Nyasaye molie kokalo kuome. Ma nokal mar Adam sama nowuok e lwet Nyasaye mokwongo. Ma ema Yesu ne olamo ni jopuonjorene, e chiemo modhiambo mogik kapok odhi Gethsemane, "... kendo nanyisogi ni herana miherago obed e igi, an bende abed e igi." Johana 17: 26. Parni, ka inyalo, hera maler olak kokalo kuom dhano.

Tiend puodhruok en mondo hera ni onyag kuom dhano mochanore tir. Ok ochop kare mana kuom *temo* bedo gi hera to kuom *tho* ni ringruok ka e to gik mageng'o kata sindo, kata pando, ni Nyasaye kik ti tichne e ngimawa.

Ei okang'ni yorene chalre. Pkang' mogik en temo teko maduong' e polo kata e piny – mano mar hera maler. Gima okelo geng'o en mar Satan mondo omonjo hera Nyasaye – dhano. Biro betie tim dhano kaluwore gi hera maler to ok en owuon, ok hera no wuon.

"Kanisa en kar Nyasaye moyiero nikech warruok mar dhano. Oike ni chiwo, kendo ote ne maduong' en lando wach mar Injili ... kanisa e kar mew mar ng'uoono mar Kristo; to kokalo kuom kanisa *obiro* elo riekono mathoth,' ni joloch gi joteko manie polo,' (Jo Efeso 3:10) nyisruok mogik mar hera Nyasaye."¹

Ka ma onego otimre e ndalo giko mar pinyin, kar ber mondo wang'e ni herani en nadi to inyaloele nadi ni dhano.

Hera maler e chik matayo polo kod chuech duto, nyaka piny. En chik matimo, chik mangima. Hera maler chal yore mokagore: omol koa kuom Nyasaye e yore ariyo mondo kik wawuondre gi wach moro amora – mokwongo e dwarone kawo thuolo malilo kedo gi jang'anyo Lusifa, kar golo ratiro e sama owinjore. Ng'uononi en ni mondo chuech ne mokwongo onge gima herano maler en adier – mondo omigi thuolo timo dwachgi (teko mar yiero) kuom riek. Eka wach mogik achiel kuom adek mar malaika mar polo ne obago ng'anyo ni Nyasaye.

Lit mar chuny Nyasayemar mondo mi oyudre kuom lalno, kod medo guenyruok e pach malaike mohore kod chuech mamoko e gunde mopogore opogore, ne ochopo e chenro malich mar warruok. Hera Nyasaye nyisore molooyo ka way-ango ni “kar chakruok Nyasaye kod Kristo ne ong'eyo lwar mar Satan, lwar mar dhano kokalo kuom teko wuond mar lwar.”² To Nyasaye ne ok ochano apoya, ne oneno kapodi mi oloso mar ikruok pidho hera mosiko e chuny chuechne.

Kuom mano e riwruok achiel chenro mar warruok ma gadieri ne ogero aluor mar ndalo ngima. Yesu Kristo, wuod Nyasayene odoko dhano mondo mi chenro ma matayo oganda kod chuech te mar Nyasaye nyaka chieng' ka hera maler omol kadok ni Nyasaye. Ma e nyisruok hera mar ariyo.

Ka chenro ni miyo dhano warruok malilo, chiwo bende pod ochiwo ranyisi ni Jokristo mondo olak, ma miyo hera Nyasaye lak kuomgi. Yesu wacho, “Nikech ne alor ae polo, ok ni mondo atim dwarona awuon, to dwaro mar jal mane oora. Johana 6: 38. Paulo wacho, “Ne ogura kaachiel gi Kristo, ok angima koro to Kristo ngima e iya. Ngimano ma koro an godo e rimgruok, angiam kuom yie mani kuom wuod Nyasaye ma nohera. Kendo ne ochiworena.” Jo Galatia 2: 20. “... kendo jogo mag Kristo Yesu oseguro ringruok kod herane marach kod gombone.” Jo Galatia 5: 24.

Onge chenro moro mak mana hera ma thuolo mar Nyasaye malak kokalo kuom chuech dhano. Mondo mi dhano obed gir tich mowal yo maler, ringruok nyaka gur. Kido moro amora mar ringruok, modong'kuom hero, nyalo ketho nenruok kendo geng'o kanisa chiwo ni piny "nyisruok te kendo mogik mar hera Nyasaye."

Puodhruok nyalo tieko tich e ngimawa ka wachungo adiera ni "ok kaka adwaro, to dwaroni." Ma kuom adier en hera mogundho.

Nonro:

- 1 The Acts of the Apostles, p. 9 (Italics supplied.)
- 2 Patriarchs and Prophets, p. 22.

16.

BE YESU *Ne Otem* *KAKA WAN?*

“Nimar wang’I Jadolo Maduong’ manyalo bedo mang’uon gi nyawowa, nikech en jal ma ne otem e weche duto, kaka wan bende itemowa, to ne oonge richo.” Jo Hibrania 4: 15. Andikani osebedo to podi en, mise mar midekre maduong’ ka iwuoyo kuom kido mar Kriso ka dhano. Nitie jogo ma wacho ni Kristo ne onego otem e yo machal gi dhano mondo andikani ochop kare. Giko ni ichope ka ok onon duto ma Nyasaye oseelo ni Kanisa e thvon wachni.

Ka Yesu ne otem mondo okwal, oriamb, okwong’re, obed gi paro marach kata timbe maricho, to ne odagi tembe kuom achiel mag yore ariyogi: (1) yor tamruok ting’ruok momedore kata (2) yor fwenyo ni onyap to gi chiko chandruokne te ni wuon gi. E yore gi te dine obedo gi tim ng’iyo, kata ting’ruok, mondo Satan odonj go. Kata kamano, Yesu owacho, “ok anawach kodu weche mang’eny kendo: nikech jaduong’ mar pinyin biro, to oonge gi teko kuoma.” Johana 14: 30. Ma ne chiegni gi giko ngima Yesu e piny. Satan ne omanyoy kuonde duto mag ngima Kristo to ne onge gima ne oyudo mondo oketie temne.”

“Kata mana kuom paro Kristo ne ok onyago teko much tem. Satan yudo thuolo e chuny dhanoi kuonde moko ma okete tiende – Gombo moko mag richo nya kaluwore gi yo ma teko tem donjo.”¹

Parni, ne kaka dhano ema Yesu ne orodhno gi tem. “Paro kata gerruok nono achiel ne ok owinjore gi tem.”² Non, ne onge duoko e paro kata gerruok ma nyak to yomb temruok. “Richo ka richo, dondi, gombo marach mokel gi muomruok, ne oling’ thi kuom Rohone.”³ “Kik, e yo moro amora, iwe kata matin gerruok man e pach dhano lok, kata *leng’o*, mano ma othenore kuom Kristo, kata en owuon e yo moro amora yie ne mibadhi.”⁴ “Kaka ma onge richo, kite bor gi mamono.”⁵

Andika wa ka inono wacho, “. . . Ne oteme (owuon) e yore te kaka wan. . .” to ma en adier. Mondo mi iyud duoko kuom “nadi” penjo, we wanon wach moro kendo kuom Ruodhwa.

“Ne en tich matek kuom Ruodh Ngima mondo ochop kare chenro ma ne osechako mar warruok ni dhan, ka orwako miwafu mar dhano. Ne oyudo duong’ e polo, kendo ne ong’iyo gi teko mar polo. Ne en wach *matek* kuome mondo onyal rito *miwafu kaka dhano* mondo oting’ rang’inyne malo e kido, kendo *gikaw kido maler*.”⁶

“Orit *duong’ne mar osimbo mopandi* ka mar nyathi mane onywol gi joricho, ma e dimbruok malich ma Ruodh Ngima ne ochiwre ne.”⁷ Ka e kama waduto wanie gi pek. Midhiero marwa en yie kido maler mar Kristo nenore kuomwa.

We wanon matut gima wachni lerowa. Ne tek ahinya mondo Kristo orwakre *gi kido maler e kit dhano*. Nang’o? Yesu ne ok onyiso *rang’iny* moro amora kata *ok otimo teko moro*, ma *dhano ok nyal bedo go ngi yie kuome*. Kido mane en go ne mano ma jopuonjrene bedo go, ka gi chiwre ni Nyasaye kaka En.”⁸

Yesu owacho, “An ok anyal timo gimoro kenda awuon. . .” Johana 5: 30.

En gima ler ni sama Kristo “ne oketo thenge nanga Ruoth kod osimbo Ruodh”⁹ ne orwakore gi kit dhano “*kaka Nya-*

saye ne ochweyo gi.” Kristo ne obiro e piny, korwakore gi miwafuno ka ae to ochung’ kar dhano, mondo onyis pogruok mar Satan gi dhano, *kaka Nyasaye ne ochweye machal gi wuoro gi wuoyi nyalo luoro gik moko te mar dwaro ler.*”¹⁰ “*Ne ochako kama ne Adam mokuongo nochakoe.*”¹¹ Kristo, kaka Adam mar ariyo, nyaka oloch kama Adam mokuongo ne opodhoe, kotiyo gi teko mane Adam mokuongo ne nigo. “Ka jatem omonjo Adam e puodho mar Eden ne oonge gi kethruok mar richo... Kristo e thim mar tem, ochung’ kar Adam mondo ochom ma ne ok onyal.”¹²

Onghe gima siro e wach Nyasaye ni kido mar richo nyalo luoro Nyasaye! Thuon wach ma Nyasaye nigo kuom dhano en ni *en gi kido* mar dhano mar miganga ma ok resre.

“Koro nyithindo bende nie richo. Richo opogogi gi Nyasaye. Yesu ne ochiwo ngimane mondo oriw mane okethre gi Nyasaye. Kaluwore gi Adam mokuongo, dhano onge gima yudo kuome mak mana richo gi buch tho.”¹³

“Nikech ng’ato maparo weche mag ringruok mon gi (jaisik) Nyasaye: *nikech ok owinj chik Nyasaye kata ok onyal winje.*” Jo Rumi 8:7. (Italics oketie.) Kristo ne ok otemo nyiso ni *kido mar richo* nyalo bedo *maonge richo*. Wach ne ndalo te ne, “... onego onyuoli nyuol manyien “ Johana3:7. “... Adier, adier awachonu koth ngano ma ok olwar piny elowo, kendo otho, obet mana kende...” Johana 12:24. “... Unyalo metho e kikombe ma abiro methoe koso? Kendo yudo batiso ma abiro yudo?...” Mathayo 20:22.

Ka Kristo nigi kido maonge richo ere kaka diteme ka an? Kara tem en ang’o? “Geng’o tem en sama teko moro yuayo dhano mondo otim richo, kendo ng’eyo ni onyalo timo, otamore, kuom yie, komako matek teko maler.”¹⁴ Tem betie mana ka nitie “teko mayuayi etimo marach.” To ng’ato ka kang’ato itemo ka gombone otere kata oyondhe” Jacobo 1:14 . Ere kaka Kristo inyalo temo timo marach ka “paro

mapoth mar kido mar Roho maler orado wang' gi wang' kod kethruok malit mokalo wach kuome?"¹⁵ Kristo okwedo richo kod kwet maratiro. Rohone, man ei dhano ema nigi teko mamiyo dhano kwedo richo, ma Jakristo moro amora monywol manyien nyaka puonjre timo.

Kristo mondo mi teme kaka wan nochuno mondo okwongo obed gi gombo timo marach, to ne otamore kuom bedo gi geno kuom wuon gi. Ere kaka Satan ne nyalo yudo gima dichope e ma? Satan ne opuonjore ni kata sama Kristo ne nyathi ne onge tiende teme mondo ochul kuor. Kata ka ne oyanye, mondo ochwanyre, mirima ohinge, mondo otim *gimoro marach* ne oonge gi parono.

“Kuom lit ma yudo thoth chuech, ne onge mano ma Kristo ne ok okaloe. Ne nitie jogo mane temo chaye nikech kaka nonywole, kata kaka nodongo e tin ne kendo norado kod wang' man gi achaye kod kuoth mamono. Ka dine oduoko kod wach makelo chwanyruok kata gi wang' makiny, kadine oyie timo kaka owetene ne dwaro gi timo gimoro marach kata achiel, dine ok obed ranyisi malong'o. Kamano dine orem bedo jalo mane nigi chenro mar kelo resruokwa.”¹⁶

Satan ong'eyo kaka tek kuom dhano dak ka Jakristo monyuol manyien, keto kido mar ringruok obed ka ogur. Ong'eyo ni chuno nyaka otho pile ni ringruok (1 Jo Korintho 15:31) – kata guro timbe pile ka pile kowuok kuom mano machon, kido makende. 2 Jo Korintho 4:10-12. Kuom mano, ne owicho chomo Kristo, koteme mondo onyis *kit kite*, mane oketo thenge sama ne obiro epiny. Mondo ne onyis kite maler ne doketho chenro mar warruok, nimar Kristo ne nyaka ti mana gi mano man kuom dhano.

Ne pok obetie mano ma nonywol ma onge richo nyaka sama Kristo ne onywol koa kuom Maria. Ne onge mane osenywol. Ng'iyo mar Satan kodich gi nyithindi mayom,

nyithindo maa, rawere, kata joma dongo ma joricho ne onge tiende kuom chomo jal man gi kido *ma onge richo*. Ne otemo matek mondo ochun Kristo mondo onyis kit kite maler. Ka ne ofwenyo ni tich maduong' ma Kristo ne nigo e piny ne ni mondo piny *oyie ni en Messiah* (Ng'ano mowir), Satan ne nyalo tiyo *gi gomboni* mondo kokalo kuom temruok oyude mondo ogole elwet wuon mondo ochak tiyo kokalo kuom kido maler mare mane oketo thenge. Kowuok e tinne nyaka e Kalvari Satan ne ok ool gi chudho dwaraneno. Tembene ne omedo ridore nyaka e yadh midhiero mane omedore mokalo kuome kuom seche, "ka in e Kristo mane obiro a e polo wabiro yie." Kristo, kane ong'eyo ni onyalo duoko esaa moro amora kendo ne ochuno joma ne sande mondo ong'e ni en Ruoth , ne otamore. Ne ochiwo ngimane mabiro e lwet Wuon gi.

“Mano e kaka Kristo nocha, kanyo tem nomake mondo mi onyis kidone maler e tim. Kuom wach, kata kuom ng'icho, ne onyalo chuno jogo mane sande mondo oful ni en Ruodh ruodhi gi joloch, jodolo gi hekalu. To ne tek kaluwore kod tich matek mondo orit kite mane oyiero bedo kaachiel gi dhano.”¹⁷

Mano tem manade! Onge dhano ma ne inyalo temo kaka ne oteme!

Ere kaka ne oteme kaka wan? Jakristo monyuol nyuol manyien nyaka tho *ne kido machon*, ma *opong' gi richo*. “Kendo jogo mag Kristo Yesu oseguro ringruok kod herane marach gi gombone.” Galatians 5: 24. Ma oler nyadinwoya wach Nyasaye. Herruok iwacho ni e chakruok mar richo duto.¹⁸ E bura richo duto donjo e thuo wach ma en pogruok.”¹⁹ Ang'o ma en ranyisi mar chuny manyien? Lokruok mar ngima. Nitiere tho pile, saa ka saa ni pogruok kod ting'ruok. “²⁰ Ne donyiso *herruok* kuom Kristo ka dine *otimo gombone* owuon .

We pachi opar matut to ibiro yudo ni richo te en heruok! Ma ema omiyo ka Satan otemo Jokristo monyuol nyuol manyien mondo otim mamono to dhano machon, mane ogur, podi chalma chore ni otim. Ere kaka ma dibed ka dhano machon osegur? Ka e kama kaka tich Satan obet fwenyore. Satan loko ratiro mar Jakristo monyuol manyien ma gi *kido* manyien momiye sama ong'wonne, ok nyal yudo tim manyien iyorno. Tim nyaka chak los kendo. Ma ne en adier gi Adam to bende podi en kamano kod anyuola mar tienge te. Nyasaye ne ochweyo Adam e yore makare te, kata kamano ne nyaka odong' e tim makare mane ok otimo. Ma e kama Kristo ne olochogo to en to ne oloye. Eka Kristo medo Jokristo monywol manyien thuolo e kite maonge richo. Ma timore mana ni Jakristo *moyie* ting'ni ni en adier mit oweyo Kristo chako tich mar puodhruok kuome, ma Nyasaye *en loko timne ma* nyalo chalo gi kit tim makare.

Ere kaka ma chalo gi kaka Satan temowa? We wang'i ane ni kit tim en ang'o. "Tim nenore ok kuom timo ber lilo kata timo rach sate, to kuom ng'iyo wuoyo maber kod tim."²¹ Ng'iyo, ema kelo *kido*. Koro, ka wasiko kwadak e kido mar richo ma chikowa, *ng'iyo* ma wan go biro chalo gi *kido mar richo*.

Ng'iyo kata tim ok chiw machal dichiel; ma ema omiyo "onge gima iluongo ni puodhruok machalre."²² Gi *timbe machon* kapodi ngima ei Jakristo monyuol manyien, kata bed ni Kristo tiyo eigi, wanyalo neno kaka Satan oketo obadho. Ong'eyo ni onge kaka dochier *kido machon* obed mangima, to Kristo *ok diduoke* kendo, koro geno mar Satan makende en kokalo e ng'iyo. Oiko obadho manyalo bedo kokalo kuom oganda kata gik matimore, kamano chuech en *ng'iyo* manenore. Ka ae to omieno tudruok wa, kendo tiyo gi ng'iyowa ka odonjonwagoni *kido machon* e pok otho kata matin. En gi geno eyorni ni onyalo chunowa *kik wayie kendo temo mondo wadok chien wawe Kristo*, koparo ni chenro te ok ti. Ma e kaka wachiero kido machon. Eka kuom mano Satan nyalo *tayo* kendo.

Be inyalo neno ni Satan temo Jokristo e yo machal gi kaka ne otemo Kristo owuon? E yore te otemo chuno joma osetem mondo onyis *kit dhand ringruok*. Pogruok manitie en ni *kido machon* rach, koro emomiyo ok wadwa fwenye. *Kit* Kristo mahie ne en *kit Nyasaye*, miyo ne *odwaro* nyise. Makamana kidogo *dutonyaka bed ni ochiwre ni tach Nyasaye* – kaka Kristo ne *ochiwre ni Wuoro kod kaka wan wachiwre ni Kristo*. Chiwruok mar Kristo notere nyaka Kalvari mane en ranyisi ni ne olye kaluwore gi pach dhano. Chiwruok marwa to terowa e ngima mochwere kendo miyowa kwe gi Nyasaye.

Herruok, mise, e michomo. To nitie pogruok achiel malach e kind tem mar Kristo kod marwa. Ka warem, ... wang’i jakony masayonwa e nyim wuoro en Yesu Kristo makare.” 1 Johana 2:1. Kadine Yesu orem to dine walalo te! Chenro *duto* mar warruok dak ochopo kare to Satan dine obedo jaloch.

Ee, “... En noteme e yore te kaka wan to ne oonge richo.” Jo Hibrania 4:5.

Nonro:

- 1 The Review and Herald, November 8, 1887.
- 2 Testimonies, vol. 5, p. 422.
- 3 The Desire of Ages, p. 111.
- 4 The SDA Bible Commentary, Vol. 5, pp. 1128, 1129,
Letter 8, 1895. (Italics supplied.)
- 5 Testimonies, vol. 2, p. 202.
- 6 The SDA Bible Commentary, Vol. 7, p. 930,
The Review and Herald, April 1, 1875
(Italics supplied.)
- 7 The SDA Bible Commentary, vol. 5, p. 1081,
Letter 19, 1901. (Italics supplied.)
- 8 The Desire of Ages, p. 664. (Italics supplied.)
- 9 The Review and Herald, June 15, 1905.
- 10 Signs of the Times, June 9, 1898. (Italics supplied.)
- 11 The Youth's Instructor, June 2, 1898. (Italics supplied.)
- 12 The Review and Herald, July 28, 1874.
- 13 Child Guidance, p. 475.
- 14 The SDA Bible Commentary, vol. 5, p. 1082,
The Youth's Instructor, July 20, 1899.
- 15 The SDA Bible Commentary, vol 7A, p. 451,
The Review and Herald, November 8, 1887.
- 16 The Desire of Ages, p. 88.
- 17 The Desire of Ages, p. 700. (Italics supplied.)
- 18 Child Guidance, p. 294.
- 19 Testimony Treasures, vol. 1, p. 518.
- 20 The Youth's Instructor, September 26, 1901.
- 21 Steps to Christ, pp. 57, 58.
- 22 The Sanctified Life, p. 10.

17.

Luwa

“Eka Yesu nowacho ni jopuonjre ne ni, Ng’a madwaro luwa, mondo okwerre owuon kendo oting’ msalape, eka oluwa “ Mathayo 16:24.

“ Koro Yesu leroni jopuonjrene ni kit ngima mar muomo mopogoreno ne en ranyisi mar kaka onego gibed. Kofulo kuome, to gi jopuonjrene, oganda ma ne luorore machiegni ne onyiso ni “ka ng’ato dwaro luwa, mondo okwerre owuon, kendo okaw msalapa pile, mondo oluwa.” Msalaba ne ipimo gi loch Jo` Rumi. Ne en gi tich lit mane itiyogo kelo kit tho mane lich ahinya kendo man gi achaye. Joricho madito ne idwaro nyaka ting’ msalaba nyaka kar gur; to pile ka gichopo kanyo ka ochiegni ket nigi msalaba e gok gi to ne gitamore gi lweny mager, nyaka nelogi, kae to gir sand ne iketo nigi. To Yesu chiko ni kaw msalapi mondo ichal koda. Ni jopuonjrene wechene, kata yomyom e paro, to ne nyiso chiwruok nikech sand mager chiwruok nyaka kar tho nikech Kristo. Onge kit chiwruok te ma weche Jawar ne nyiso.”¹

Inyalo fwenyo ni Luka medo yo machielo komedo “pile”. Kaluwore gi Webster oleroe mwomo ka “chwiruok” kata “weyo.” Ka po wafwenyo chiwruogni ni nyaka kar tho, okaw yo mopogore chinya ka oriwe gi “pile.” Ochalo gi-

mawendo, nikech Paulo ema nowacho “Atho pile.” 1 Jo Korintho15:31, to kendo “pile wating’o tho mar Yesu e ringrewa mondo ngima mar Yesu bende onere e ringrewa. Nikech kata wangima, to pile iterowa kar tho nikech Yesu, mondo ngima mar Yesu onyisre e ringrewa ma tho. Omiyo tho tiyo eiwa to ngima eiu.” 2 Jo Korintho4:10-12

Pile, nitie mana, yo achiel ma nyiso kit Yesu to mano ok en mana temo to en tho. Nikech ma en wach moler e andika, Satan osetemo kedo gi teko ne te mondo olok chini. Osengiyo winjowa Kristo e wechene. Kendo nono ahinya “kwet.” Kata kama, oketowa mondo wange ni kwedri iwuon chalo gi pogruok . mana e wach mayom oloko chik mar weche ariyogi, tiendgi owilore chuth epach dhano.

Ka ipuonjri kwedri iwuon nyalo kelo ohalo kuom dongruok e yor loso tim. Ma ok onego oriwre ka achiel gi iwuon kwedri ma en yo mar guro ringruok kod bedo mogur. Ka Kristo odonjo e chuny, to ringruok wuok; to ka ringruok odonjo e chuny to Kristo wuok. Paro ka paro ma wangado nyaka bed achiel gi kaka Kristo ne chal. “Ok dwarona to mari.” Jawar ne oluwo wachni te mi owacho “... weche ma an awachonu ok awach kenda, to wuoro ma bet eiye e ma timo tijene.” Johana14:10.

Ma e maling’ling’ ma Paulo ne opuonjre to onyiso Timotheo kaka mise mar ngima ka kendo sano. Ne owacho “wachni en adiera ni, kawatho kod Kristo to wanabed mangima kode kendo”2 Timotheo 2:11.

Yesu ne ok owacho, wach kende ni ikwedri iwuon, to ne okawo msalapwa bende. En wach mamit adier ni Kristo tiyo gi msalaba mar mondo oriw joma oyie kode.

“Jok kod msalaba gin ranyisi mar gimachal – *chiwruok ni dwaro Nyasaye*. Ruako jok riwo dhano morochore kod hera madier mar wuod Nyasaye. Ting’o msalaba golo ringruok kuom chuny, ka ae to oketo dhano kama onyalo puonjre kaw ting Kristo. *Ok wanyal luwo Kristo* ka ok warwako jok ne, ka

ok wating’o msalaba kendo luwe.”²²

“*Ok wanyal bedo e ringruok mi wadonj e pinyruodh Nyasaye.*” “Ka wasiko e ler , to mana ka okalo e tamo ringruok to gi yie pach Kristo.”²³

“Gima omiyo ngeny ji e tieng mar pinyini ok nyalo dongo e ngima maler en ni giloko tiend dwaro Nyasaye bedo kaka timo gima gidwaro. Ka giluwu gombogi, to gikalre ni gichal gi dwaro Nyasaye ma ok ked kod ringruok. Nitie oganda mamoko ma sache moko gibed joloch e kedo kod ringruok gi gombone e yor oyiem mayom be. Gin jo ratiro kendo dwaro, to nyawo mar tekre gi medore, mar tho pile, e chandruok ma ok rum. Tamruok tich rwako. tho ni ringruok ma kedo; to ginur to gilwar e tem kar tamre temruok.”²⁴

Kristo lero matut “Luwa” en wach ma tek mak mana ka wang’eyo wa motelo e ndikono . Ne ok otem chuno jopuonjrene kod jolupne mondo *otim* gima ne otimo to *gidag* kaka ne odak.

Wuoro ne otimo kokalo kuom wuode mano mane odwaro timo momiyo ne oore e piny. Ma obedo ma yot mana kaka Kristo ne oyiero, seche te mag ngimane, bedo chuodho e lwet wuon mare. E piny ka chiwruogni miyo wa geno kuom warruogwa. En thuolowa mondo wadag e ngima ma onyalo tiyogo kaka ramak matek mayuayo dhano, chwo kod mon ei *chenro Nyasaye mar warruok*. Chenroni, gadieri, eyo makende manyak manyalo iko dhano mondo odag e ngima manyaka chieng’, e dala mar alwara malongo ma joma owar.

“Yie madier e wach Kristo en bedo motur, chiwruok madier.”²⁵ “Chiwruok – iwuon en e gir puonjruok mar Kristo.”²⁶ En mana kaka wanyalo neno ber ma geno Kristo malong’o, kata ka gik moko chalo ka matek, wanyalo

kawo wach Kristo mowacho ni Nikodemo “Nyaka nyuoli nyuol mayien.”

Nyuolwa mokuongo ne waonge yiero moro amora, to nyuol manyien otenore te e kaka wabedo e dwaro ma thuolo ma irito nono e yor yiero tho ni ringruok kendo Kristo locho eiwa.

Mathayo loro ndikoni ka okawo wach Kristo Yesu, “... Teko duto [teko, gi dho jounani en *exousia*] e polo gi piny osemya.” Mathayo 28:18. Ma e kaka wuoro tudore gi wuoi e ngima mane ochiwore ka pod en epiny kaka dhand ringruok mane orwakore go.

Kristo ne omi yore macheko. E thim kar chakruok mar tije mare alanga, Satan ne otemo mino kode. Bang’ ka osenyise pinje ruodhi duto kod duong mapiny, Satan ne owacho, “... Gigi duto anamiyi kipodho ilama.” Mathayo 4:9 .Mano yo mang’ado manade! To kuom yiero yie kendo geno Nyasaye, kata odoko ni ne en e yor msalaba kendo ne oyie tho, ne oyudo koa kuom Wuoro *teko te ma e polo kod piny*. Nyaka wabed gi ng’eyo ni Kristo ne otimo yieroni ka en e ringruok ma *teko go wan be wan go*.

“Yesu ne ok onyiso ranginy, kata timo teko, ma dhano ok nyal bet go kokalo yie kuome. Muolo ne malong’o e mano ma jolupne onego bedgo, ka gichiwre ni Nyasaye kaka ne En ochiwre.”⁷

Ponono yo machiek yie ma satan ne omiyo Yesu kar chakruok mar ngima ne e thim.

“En [Satan] notemo keto Kristo ni oyie ni Nyasaye ok dwar ruok ni okal e owuon. Kwedre kod masiche mane okale, ni oore koa e polo ni onyise ni Nyasaye dwaro mana ng’eyo ka dwarone dorit.

Satan ne onyiso Kristo ni onego oket tiende e yor remo to ok ni oluw yorno. Kendo ne onyise ni ne en e malaika mane osiro bad Abraham kane dwaro

golo wuode, Isaka, misango moreso kendo osebiro rese; kendo bende ne ok ochuno ni nyaka okal e kech mager kod tho nikech midenyo; ne onyalo konye ting’o bath tich mar chenro mar warruok.”⁸

Satan osebiro ni nyithind Adam te, nyaka aa chakruok, mana gi wach achiel no Kristo *ne otho* mondo mi in kik itho.” Ober winjo nikech en adier ma nyabathe. Kristo ne otho mondo oreswa e *misach richo*, ma en *tho manyaka chieng’*. Kata kamano, bende ne odak e ngima mar kwe-druok [chiwore] obed ranyisi kaka ngima wa onego bed. Satan biro kelo yo machiek ni jokristo mathuthni, to yo makende mar pinyruoth Nyasaye yudore e luwo Yesu .

Nonro:

- 1 The Desire of Ages p. 416-17.
- 2 The SDA Bible Commentary, vol. 5, pp. 1090-91, The Review and Herald, October 23, 1900. (Italics supplied.)
- 3 Thoughts from the Mount of Blessing, p. 143. (Italics supplied.)
- 4 The Acts of the Apostles, p. 565.
- 5 The Desire of Ages, p. 535.
- 6 The Desire of Ages, p. 523.
- 7 The Desire of Ages, p. 644. (Italics supplied.)
- 8 Selected Messages, book 1, p. 273.

18.

SIK *Kuoma*

Sula mar apar kod adek e ndiko mar Johana nyiosowa nyasi mar Pasaka kaka Yesu kod jopuonjorene ne obetie otieno mar gur. E kinde mar Pasakano achiel kuom jopuonjre apar ga riyo ne owuok e diergi, ok ochako owuotho kodgi kendo. Judas ne ondhogo nyaka Ruodhekoparo ni oting’o pinyruodh polo malo e piny ka. Kinde maar chiemo Yesu nowacho ni odhi kuma odhiye to ok ginyal luwe. Ka pile Petro ne openjo penjo ma gi duto, maonge kiawa, ne giparo: Idhi kanye to ang’o momiyo ok anyal luwi?” Kaae to chiwruok makende, “Nawe ngimana nikech in” Johana 13:37. Petro kod jopuonjre mamoko ne otemo chiwruoge mamoko otienono.

Mariko 14:30, 31 wacho “To Yesu nodwoke, Adier awachoni, tinende gotienonikapok thvon gweno okok diriyo nikweda dide. To en noramo matek niya, kata ka onego atho kodi ok nakwedi ngang’. *Gi duto bende ne giwacho kamano.*” (Italics omed.)

Yesu ne ong’eyo maler ni adier chwogi wacho kowuok e chunyi, to ringruok nyap. Rem mar gi giwegi nyalo bed gi tich maduong’ mar Satan mondo ogogo chunyi mondo mi giyud muya kalo wachni Yesu ne omiyogi wach maber e Johana 14.

Ka otieko wachne wayudo fwenyruok moro ni “wadhi nyime.” Yesu ne ong’eyo kama ne odhiyoe. Jopuonjre to ne gombo bedo kode omiyo ne giluwe. Ne en otieno to dala maduong’ ne opong’ gi ji maonge kiawa, nikech ne

en nyasi mar Pasaka. E kinde no gode ne opong' gi hembe nikech, kar buoro mar welo ne opong' gi ji mobiro e nyasi kuom odiechienge go.

Yesu kod jopuonjre ne owuok e ot ma malo to gi dhi e yore kama ji ne thothie. Ne otelo nigi ka gidhi kar gudruok ne mapile mohero – Got mar Oliv. Ka ok e kama ne odhiye, to ne ochung' mondo opuonj jopuonjre mohero ka ne ochopo e puoth musabibumoro maber.

Dwe ne rieny kamenyo misabibuno ka Yesu ne ochomo wang'e e musabibuno. Onge kiawa nyaka jopuonjre bende ne koro ochomo wang'gi kuom musabibu. Ka ae to wach ne obiro matek maler, kamwomo Otieno mokwe. “An e Mizabibu madier kendo Wuora e japur.” Johana 15: 1. Anyalo winjo Petro kak olokore ong'iyu Johana to owacho “Be uwinjo gima owacho? Ok awinj tiende, ng'ato ang'ata ong'eyo ni Israel duoko kowacho “ An bende ok awinji to we wachik itwa. onyalo lerowa.” Yesu ne odhi nyime gi puonjo .

“Bedena ma ok nyag olema ogolo [wuora oko; to bede duto ma nyago olemo oloso mondo omed nyak. Johana15:2.

Wehegi “zabibu” Bat” japur” loso” to gi mamoko ,ne gin weche mapile niwira puothe mizabibu ne ngeny kanyono. Japuonjre ne owinjo maber ni loso bad yuth nyaka ti gi pala. Onge kiawa,wach ni bat ma ok nyag olemo ingado oko chuth, to ma nyak bende inyalo ngado to ok malich ruok, ne odonjo maler ni chwogi, kata ka ne ok oromo e paro gi. Joyahudi kuom mano ne ok dwaro loso malitno! Ne gin jo Israel – Nyithind Abraham? kuom ndalo mathoth tiengegi ne ni e mizabibu owuon.

Yesu ne otemo jiwo chwo go kowacho nigi, “Un koro uler, nikech wach ma awachonu.” Johana15:3. Wehegi nyalo winjore maber e ler mar andike mamoko kaka “Wach Kristo mondo odag e chunyu...” Jo Kolosai3:16 “Emomiyo wituru gik mochido duto, gi timbe maricho mogundho, kendo rwakuru mamuol wach mobidhi e iu

ma nyalo reso chunyu.” To beduru joma winjo wach kendo timo, ok joma winjo kende ka uwuon- duru uwegi.” Jakobo1:21, 22. Kristo ne owacho adier ni, “Un koro uler kuom wach ma awachonu.”

Adier mar ting’ mar chuny Kristo koro ilero e wes maluwe: “sikuru eija kaka an asiko eiu...” Johana15:4. En wach moyangore ni Kristo nono nyime kuom tem kod gur sama nyaka jopuonjrene bende biro weye. otemo lero gi kuom adiera mapok gineno “... kaka bad yath ok nyal nyago olemo kend ka ok osiko kuom mizabibu, e kaka un bende ok unyal nyago gimoro ka ok usiko eiya” Johana15:4. En adier tinende; ok wanyal gimoro ka ok wasiko eiye. Kata odoko ni gik moko tek kendo orem, wach en ni: “sikuru eiya gen kuoma.”

Wach mar mizabibu kod bade winjore maler ka oriw gi Jo Rumi 11. Ka wan gi yath zeituni kar yath mizabibu . Duto ginyiso kuom Israel kod makamano, nomigi luor gi joyahudi. Zeituni methim ochung’ kar oganda to zeituni maber ochung’ ni Israel. Chuogo en yo ma methim iketo, kae, niggi ohala kendo ber. Yor chuogo puonjo Jakristo maling’ling’ matut mag ngima Jakristo. Kaka gik moko mamoko man gi ohala nyaka wakuny matut mondo wayud adier.

Esama Jo Rumi 11:24 wuoyo kuom yiend zeituni methim kod zeituni maber, Paulo wuoyo kuom piny ruodh Satan kod pinyruoth Nyasaye. Yo makende ma bat moa kuom Satan kod pinyruodhe nyalo bet go bat ei Kristo kod pinyruoghe en kokalo kuom chuogo.

Japur [Kristo] wuok ka dhi dwaro bat (wan) “un ne ok uyiera, to an nayierou kendo na walou mondo un udhi unyag olemo kendo mondo olembu osiki.” Johana 15:16. Kristo, kuom herane mogundho, luongo chwo te to mana matin ema yie luong kendo nyagone olemo.

Kapok Kristo otimo gimoro e wi chuogo bat kuome, nyaka oik yath zeituni maber manyalo kawo bat methim. Paulo wacho ni ma ogwenyre gi yor Kristo? “Nimar weche

ma an aparo opogore gi ma un uparo, yoreu okigin yorena, jehora owacho“Isaya55:8.

Dhano kawo bat yath maber to chuogo e bat methim kata tielo to bang’e nyago olemo. Nyasaye kawo bat methim to ochuogo e yath ma musne beyo to onyago olemo maberie moloyo. Dhano ok nyal tiyo tijene kaka Nyasaye tiyo. Tich duto mar chenro warruok en Nyasaye matiyo eyore ne e ngima mar dhano, to dhano miye thuolo mar timo mano.

Ka dhano chuogo machal kod Nyasaye, olemo ma wuok en methim makech. Ma kende nyiso ni onego wachiwre mondo tichwa obed geno Tich Ruodhwa. “kubet joma yie kendo winjo unuchal gik mabeyo mag piny” Isaya 1:19. Bedo gi dwaro en marwa: horruok, ochopo kare e chuny ka chuny.

Nyasaye ne oiko yadh zeituni maber mondo ochuogie bat methim e Kalvari. To owacho “to nadi gi joma wuok yie Adam to donjo Kalvari? Par, Kristo en “...Nyarombo moyang’ ne kethruok piny.” Fweny13:8. Bat duto methim moa ka Adam nyaka duok Yesu nyaka chuog e Kalvari.

“Ler marieny koa e msalaba nyiso hera Nyasaye. Herane yuayowa kuome. Ka ok wadagi yuachni, to ibiro tero wa nyaka tiend msalaba e puodho richo moseguro Jawar. Ka ae to Roho mar Nyasaye e yor yie chiwonwa ngima e chuny. Paro kod gombo bet e bwo horruok ni dwaro Kristo. Chuny, gi paro ichweyo manyien e kit Jal ma tiyo eiwa mondo wachiw duto ni En.”¹

Koroni to oseywawa machiegni gi Kalvari, we wane kaka Japur chuogo gige. Kaka Japur kawo pala mar golo mbandu. Kendo ng’ado bat ma dwaro chutho koa e ngimane mokuongo. Tich mokwongoni lit to dwaro ni nyaka time gi Japur. Korwa en gombo gi dwaro mondo otim tiye. Nyaka watang’ kik wang’ur kaka otiyo.

Yadh zeituni maber nyaka winj rem mondo oyie

ochuoge. Adhola no noyudore e Kalvari. Kamano nyaka pa bat madonjo e adhola mar Kalvari. "... Ng'ato ang'ata mafulo an kokalo e bedo achiel e misangona kuom joma lal bende naful gi kaka jokanyo e duong' kod mor mar Jawar."²

Paulo wacho, "Ne ogura kachiel gi Kristo..." Jo Galatia 2:20 to kendo, "...jogo mag Kristo Yesu oseguro ringruok [dhano machon] kod herane marach kod gombone." Jo Galatia 5:24. Ka bat ong'ad oko kuom chakruok ngima, bedo ka ong'ade ok kuom dhano machon. To Japur ok nyal weye mondo otho. Oketo ademba batno e adhola, e yadh zeituni maber. Ka ae to oumo kar chomo gi misuma (Lawe mar tim makare). Musuma mar chomo en mar arita tuo moro kadi monj moro ma dig'eng dongone.

"Tiere mar Wuoro oumo Kristo kendo onge gima nyalo time mak mana mano ma hera mogundho oketo ni gweth mar piny. Ka nitie chakruok mar sir mare, mana nikech wan. jal ma opong gi Roho mar kristo niggi kristo yamo makudho kochome ochomo jawar mar oume gi rumbine. Gimoro amora mabiro ire oa kuom Kristo onge tiende resre nikech Kristo kedone onge gima dimule mak mana kuom yie mar Kristo Ruoth kendo 'gik moko duto' ma oyieni 'tiyo kanyakla kuom ber ni jogo ma ohero Nyasaye.' Jo Rumi 8:28"³

Japur podi pok otieko. Okawo ramuon motegno oboyego aluora bat kod kor yath. Okang' ka okang' iboyo nyaka yamo kata apaka mag ngima ok nyal mbeko bat ma ochwogno. Bat nyaka bed e achiel kod yadh zeituni (kata mizabibu).

"Tudruok mar bat kod mizabibu, owacho, bed kod tudruok maber mowinjore koda. Bat (kore) ochom kod mizabibu mangima kendo oboke kod

oboke, lithne gi lithne, odongo e kor mizabibu.

Ngima mar mizabibu bedo ngima mar bat.”⁴

Kata kamano Japur podi ok otieko gi bat nikech dwarone kuom bat en nyago olemo. “... To nyak mar Roho en hera, mor, kwe, horruok, miwafu, ng’uono, bedo adiera, muolo ritruok...” Jo Galatia 5:22, 23. Ma duokowa kuom lau kisera kendo, lau Kristo mar tim makare ma e kite, lau ma nyaka waruak e ka wabed gi ikruok mar duok Ruoth.

Mondo mi olemo ni bedie nyaka gol mbandu. Me bende e tij Japur. Bende nitie mbandu mawuok mang’eny manyaka golo mondo oyud teko e bat. Oboke mang’eny bende nyalo keloni bade bedo maonge olemo sa mowinjore.

Gimoro achiel ma Japur osiko ka ng’iyo en kido motho ma yudore e bede te - mamiyo giluar. Pek en ni ka bat olung’ore mothenre piny to, odongo ka oonge gi tiende bang’e to oloth koa e yore ariyo. To Kristo wacho, “ongedhano ma ditii ni Ruodhi ariyo...” Mathayo 6:24.

Pand golo mbandu nyaka tigo kuom golo maonge musgi mondo bad oyud ngima kowuok e yo achiel. Japur e yor dembruok chungo bat moliero piny kendo tweye maber kuom jowetene, kama oyweye muya maler kendo yudo chieng’ mar hera Nyasaye. Gimoro amora mawuok kata mofwamb aa kuom gima mono ing’ado oko sama igole e mbandu mano e yo miluongo ni puodhruok. Ma en tij Japur. Bat nyaka siki mondo owe Japur oti tijene kaka olony go maber kuomwa ng’ato gi ng’ato

Mana kuom siko ema miyo wawuotho e ratiro, nikech ratiro en mare, ok marwa. Ere kaka onego wail nikech oyienwa ni mondo orwakwa gi lawe maler.

Nonro:

1 The Desire of Ages, p. 176.

2 The Desire of Ages, p. 357.

3 Thoughts from the Mount of Blessing, p. 71.

4 The Desire of Ages, p. 675.

WECHE MAMOKO A

Kit **KRISTO**

Kit dhano mar Kristo nyiso gik moko te kuomwa kendo puonjni dwaro nono ok ma wethweth.

“Ka wachomo puonjni, nyalo bet maber ka wang’iyo weche ma Kristo ne onyiso Musa kar keyo, ‘gol wuoche e tiendi, nikech ka michungoe ni ka maler.’ Onego watiegre kuom wachni gi horruok, kod chuny malilo. Puonj kuom ndalo mar dak Kristo en puodho manyak, mabiro chulo janono mapuro matut mondo oyud adiera.”¹

E Jo Hibrania 2:16 wasomo, “Nikech nenore malong’o ni ok okony malaika, to nyikwa Abraham e mokonyo.” Nono mapiyo e andikani nyalo chopo ng’ato mondo opor marom ni ka Kristo okawo koth Abraham, dine ok obedo Adam mar ariyo. kata kamano dhano ni gi musne kuom adam ok malaika. Paulo, jal ma ayie ni ne ondiko Jo Rumi kod Jo Hibrania, miyowa wach machielo tiend gima omiyo Kristo en Adam mar ariyo. Jo Rumi 9: 6 wacho, “... jogo ma jo Israel kuom ringruok ok gin Jo Israel adier.” Wes abiriyo wacho, “... kuom Isaka ema nyikwayi nowuogie.” Nyithind Abraham, kata kothe, gin mag singruok. E wes mar aboro, “... nyithind Abraham kuom ringruok, ok gin nyithind Nyasaye: to nyithind singruok ikwano ka kothe.” Kristo ne en nyathi singruok, wuod Nyasaye. Onyalo bedo, ahinya, bedo koth Abraham kaka ne onywole ok

kuom dwaro mar ringruok. Johana 1: 13. Nitie chakruok ariyo mar dhano, koa kuom ringruok kata kuom Nyasaye. Adam ne owuok tir kuom Nyasaye kaka Adam mar ariyo, Yesu Kristo.

“Kristo ne ok otimo yie yie kawo kit dhano ; ne okawo adier. Adier ok ni nomulo bedo kit dhano. Kaka nyithindi gin achiel kuom ringruok gi remo, En bende owuon ne okawo kamano. Ne en wuod Mary; ne en koth Daudi kaluwore kod anyuola dhano.”²

Ee, Yesu ne en dhano mana kaka Adam mane ochweyo. Kuom Roho ne en koth Abraham, to kuom ringruok, ne en koth Daudi.

Jo Rumi 8: 3 Paulo otemo dimbo matut “... Nyasaye nooro wuode e *chal* mar ringruok mar richo ...” Wach matheno ndikoni wacho, “mana kaka ne ochung kido mar thuol mondo gichang, kamano mano molos e kido mar richo en e Jawargi.”³ Jo Isarel ne ong’eyo ni thuol molos gi mula ne ok en thuol malik cha, kata kamano nolose e *kido machalni* gi. Yesu nolos e *kido machal* kod owetene. Dhano nochwe e kit Nyasaye to ne ok en Nyasaye.

Mondo onyuol ng’ato e ringruok, kaluwore gi Yesu e sama ne owuoyo gi Nikodemo, ne en gima chuno ni nyaka nyuolwa nyuol manyien. Johana 3:1-6. Pile nitie gimarach kod nyuol mokuongo mar dhano. “Kristo iluongo ni Adam mar ariyo. Bedo e puoth kata ler, kotudre gi Nyasaye kendo bedo ng’ama Nyasaye ohero, *Ne ochako kama Adam mokuongo ne ochako e*. E dwarone okalo lo kama Adam ne olwarie, mi owaro lwar mar Adam.”⁴ Nyasaye nyaka miduong’ kuom chueyo *dhano manonge gi kit richo*, nikech kokalo kuom kidoni ema ne oloye Adam. Penjo en ni: Nyasaye ne otimo marach chweyo dhano, kose dhano ne ong’eyo kit podhone? Pok ne Nyasaye owacho ni *dhano molwar, ma ekit richo* nyalo bedo loch e wi satan. Ka ma

nyalore, dhano to nyalo dwaro nyalo bedo ranyisi miluwo, to ok Jawar mar msalaba Kalvari "... ma omanyoro ratiro bedo okil maloka mar dhano e wang' wuon."⁵ Yesu nyaka war lwar mar Adam, ka ae to oting' malo duto ma yie kod chenro mar warruok *kokalo e keto adiera* ni gin kendo miyogi kido manyien ma Nyasaye nyalo tiyogo, nikech kido manyien ok ochayo Nyasaye. Ma koro e nyuol manyien.

"Kata ka En thuolo kethruok chia mar richo, *paro mathoth mar kit bedo maler* ne norado malik kode."⁶ Ka kit Kristo ne ler, chutho, ne dak obedo gi richo. Ma nyalo wuoyo kuom mana kite ka dhano *kuom paro maliw*. Mondo omi Kristo chak kama Adam ne ochake ne nyaka, mochuno, obed ni en gi kido kaka mar adam ma ne en go kane ochako ngimane e piny. "Kristo ne obiro e piny, ka okawo ringruok mar dhano, kendo ochung' kar dhano, mondo onyis e mino wach gi Satan ni dhano, *kaka Nyasaye ne ochweye*, tudre gi Wuoro gi Wuowi mi orito chik dwaro maler."⁷ Nyaka teme e yo "kaka Nyasaye ochweye" kit Adam mane ochweye. Adam mokuongo ne opodho e tem, to Adam mar ariyo ne oloyo mi "e kido maler" ne opwodhe.

Puodhruok kod yor tem nyaka ne okalie kata yo ma ogerogo tim makare ma nyaka ochoponi dhano. Thone ne omiyo obedo gi ratiro mar thiano kuom jogo timni oyiego kendo kendo kawo kaka Ruoth kendo Jawar.

Ka Yesu dine bed kod kit richo moyudo, ere kaka dine obedo gi tim makare? Paulo lero maber ni, "... ng'ato maparo weche mag ringruok en jasik Nyasaye: Ni mar ok owinj chik Nyasaye kendo ok onyal winje." Jo Rumi 8: 7. "Obwongo en e mise maduong' bmar ringruok."⁸ Nyaka wang'e ka obwongo, kata paro, bende en kit dhano. Nitie gwenyruok maduong' e ma. Wach maler kendo ma powo koa kuom jip manyalo konyowa.

Din maler nyaka bed gi tudruok gi paro. Paro en teko matayo kit dhano, kendo kelo fuonde mamoko

te e yore. Paro ok en ndhandhukata medruok, to en teko yiero ma tiyo kuom nyithind dhano mondo oluor kata kik luor Nyasaye.”⁹

Onge kiawa koro ni yiero itimo e obwongo ma en mise mar ringruok. Wasepuonjre ni paro e teko matayo, kata teko yiero, ma tiyo kuom dhano mondo oluor kata kik oluor Nyasaye kendo wapuonjre ni paroni e teko ma tayo *kit dhano*. Ka wayie teko tach kata teko yiero mondo ochal gi obwongowa kata pachwa, ma en mise ringruok, to wan gi duoko. Obwongo bende e kar dak mar dhano. Nikech chuny kod paro chalre, wayudo paro manyien, kido to kod dwaro.

Kaka dhand ringruok paro Paulo wacho, “Paro weche mad ringruok en tho; to paro weche mag Roho en ngima gi kwe.” Jo Rumi 8: 6. Ma nyalo bedo gima ne omiyo Daudi oywak e Zaburi 51: 10 “A Nyasaye chwena chunya maler, kendo duogi chuny mogik kare e iya,” to Paulo bende jiwo Jo Filipi “Beduru gi paroni e chunyu ma ne ni e i Kristo Yesu bende.” Jo Filipi 2: 5.

Ee, Yesu ne nigi konyruok kuom shand richo, to ok Jakristo monyuol nyuol manyien.

“Kokalo kuom loch Kristo ber mane omiyo dhano; mondo obed jakanyo mar teko kendo yombore owuon, kendo jokanyo mar kido maler, ma nyalo miyo olo kethruok mar gombo mar piny”¹⁰

Kido nyiso tim mabiro betie. Bedo gi richo kata kit dhand ringruok nyuolo tim maricho kata paro maricho. Onyal nyuolo gimoro nono. “Paro moro ni ochuno nyaka inyag tim mabeyo mane ni kuom dhano e *kit chwech*, en miriambo marach.”¹¹

Koro wanyalo neno gima omiyo nyuol manyien owinjore e ngima mar dhano. Kata kama, Yesu ne ok dwar nyuol manyien nikech “gima ler no” kata wuod Nyasaye nyaka a

chakruok. Luka 1: 35. *Wabedo* yawuoyi gi nyiri Nyasaye kokalo kuom *nyuol manyien*. Onge gima ne wanyalo timo gi nyuolwa mokwongo to nitie gima wanyaloyudo gi nyuolwa mar ariyo. “Gima ringruok onyuolo en ringruok to gima Roho onywolo en Roho.” Johana 3: 6

Tim ma Nyasaye yiego inyalo yudo e kido maonge richo. Yesu, Adam mar ariyo ne onyuol e kido maonge richo. Nyaka nyuolwa *ei* kido maonge richoni.

Ka paro dhano kata kido, en “... ok winj Nyasaye...” Jo Rumi 8: 7, to chik Nyasaye to en e nonro mar kite, wanyalo bedo gi chandruok ka podi wachuno ni Kristo ne nigi kit richo.

Ka Kristo ne okawo richo mar piny ne ok omiyo odoko jaricho, nikech ne otimo ma kuom loch maduong’. Ne okawo kit richowa kamano bende. Nyawo duto mayudore kokalo tieng’ nyalka tieng’, bed ringruok kata paro, ne okawo ma sama “onge richo kendo ting’o malo e kido, ne oyie timo gik moko duto alwor mar dhand horruok, mondo obed achiel kuom dhand lwar.”¹² Aluor, Webster lere kaka “kit gir tim” Wanyalo wacho ni tim mafwenyore.

Ang’o momiyo owinjo mondo wawinj tiend ma? Chenro Nyasaye mar warruok dwaro dhano man gi tim makare, to oonge gi ma odwa chiwo.

“Ne yot kuom Adam, ka pok olwar, mondo obed gi tim makare kokalo e luoro chik Nyasaye. To ne ok otimo ma, to nikech richone kitwa en mar lwar kendo ok wanyal timore jo makare. To nikech wan joricho, joma ok ler, ok wanyal luoro chik Nyasaye tir e yo makare. Waonge ratiro marwa wawegi ma dwaromgo gi chik Nyasaye. To Kristo oseloso yor tony nikech wan... Ne odak e ngima ma onge richo. Ne othonwa, to koro oseyye kawo richo wa mondo omiyo ratiro maler... Tim Kristo chung’ kar timni, kendo irwaki inyim Nyasaye ka ng’ama pok oketho.”¹³

Ma en tij bedo makare ma ichiwo nono ni joma orwako chenro Nyasaye.

Onge kuom magi madobetie ka Kristo kawo tieng' mar kit richo. To erokamano ni Nyasaye, ne otimore mana mondo wang'e ni "kod kwet kendo tamruok mamono kaka nyalo timore *kuom kido maonge mbala*, Kristo ne onyiso kochomo jaricho hera mogundho maber lilo kendo kawo."¹⁴

"Chuny mar Kristo chopo e tut mar *kethruok mar dhano*, kendo fwenyore gi *nyawo* kod *dwaro* mar dhano molwar, sama *kit ler kawo manyaka chieni*. Tich ne e kawo mamono mag dhano monjawoe ok miye ratiro dhi nyime ketho chik Nyasaye momiyu dhano bedo jagowi mar chik, Gowi ma kristo owuon ochulo kende owuon kokalo e chandruoge owuon Tembe kod chandruok mag kristo ne miyo dhano bet gi buok mar richo mau ketho chik Nyasaye, mondo ochope e puodruok kod luoro chik, kondo kokalo kuom luor oyie Nyasaye. *Ratirone nyalo rwako kuom dhano*, mondo odong e timbe mabeyo gi Nyasaye, mi tekre mar ritto chik maler inyalo yiego. Tich Kristo ne en *riwo dhano gi Nyasaye kokalo e kite mar dhano, to Nyasaye gi dhano kokalo e kite maler*."¹⁵

Nonro: Ne en kokalo kuom *kit dhano ei Kristo* ema nomiyo dhano oriw gi Nyasaye. Jo Rumi 8:7 wachonwa "... dhand ringruok en jasik Nyasaye, nikech ok onyal winje, kata ok owinj. *Winjruok kokalo kuom dhand richo kuom adier tek*. Gima rach en ni dhano osetemo loso chandruok mar richo kotemo *yuayo Kristo ei kido mar richo*, kar mondo *oyieni Kristo okel dhano malo koa e lwar mare, kit richone kokalo e ni ratiro maler mi ochung' e nyim Nyasaye gi kido manyien* ma Nyasaye di ti go. Kido manyien ok ochayo Nyasaye. Kata kamano, kit dhano

manyien nyaka reg to ma e tich ma puodhruok tieko.

Wanyalo yie chutho gima kit richo osetimo ni dhano.

“Duoko mar chamo yath ng’eyo ber kod rach nyisore ei dhano nyisore e ngima mar dhano. Nitie e i kite kama kuom mamono okulore, teko ma kaok okonye, ok onyal tamore. Mondo chomre gi tekoni , oyud mano matut mar chunye makende oyie ni duong’, onge res moyudo mak mana kuom teko achiel. Tekono en Kristo.”¹⁶

“*Tieng’ mar Nyithindo en richo.* Richo osepogogi gi Nyasaye. Yesu ochiwo ngimane mondo oriw olalo motor gi Nyasaye. *Kaka kuom Adam mokwongo, dhano onge gima yudo mak chich kod misach tho.*”¹⁷

Mondo mi Kristo oriw olalo motor (moriwo oganda duto), nyaka obed gi *kido mopogore chutho molojo monyuolwa go.*

“Dhano ok nyal bolore ni dhano wadgi. *Richone, kit lwarne* oriwore gi misango ma ok kare, misango mar bolruok ma onge chia e pinyni mar *Adam kapok olwar.* Nyasaye ne ochweyo dhano kare kende tir kendo bang’ dhi asika onge misango moro mare ma Nyasaye yiego, mak mana ka misangono *nitie e rang’ny man malo molojo kaka ne en e losruok kendo gudore.*”¹⁸

Chal mar richo, gi podho en richo, kit podho. Ma en mano makalo kuom tieng’ moro nyaka machielo. En *tieng’ mar migawo* mamiyo Yesu bedo chiwo ma ok kare, dine obed e migawo mar kit richo.

Chiwo moro amora moyier nyaka bed maonge mbala moro amora, “E kinde machon e Israel misango mane

ikelo ni jadolo ne ibaro katoke mondi mondo one ka oonge mbala e chunye.”¹⁹ Yesu Kristo Nyaka bed maonge mbala kata kido 1 Petro 1:19. Webster lero bedo maonge mbala ‘kaka ma ok kare malilo kata ketho rit *ler marieny.*’ Koroni, to, oyangore kaka *ni kapo Yesu nokawo kit richo*, dine omiyo obedo misango ma ok owinjore. Ka ae, to chiwone no Wuoro dine otamore. Kata kamano, *ne oyieye, mi thone ne obedo makare – maonge chilo kata mbala.*

“Ringruok kristo osebedoga, to podi biro bedo hono. Mano mar inyiso en marwa kendo mar Nyithindwa, to we mondo chuech otang’ kuom loko Kristo *ka dhano, mano machal kodwa; niwira ok nyalre.*”²⁰

Ber wapuonjre ni *kido mar richo* ok nyal *gaa, medo los, kata loko eyo moro amora.* Muma manyien gi muma machon duto puonjo ma.

Isaiah 64:6 “Nimar wan duto wasedoko ka ng’ato ma ok ler, kendo timbewa makare duto ochalo gi lewini motimo chilo...”

Ayub14:4 “Ng’a ma digol gimaler kuom gima ok ler.”

Zaburi 51:10 “A Nyasaye. chwena chunya maler kendo duogi chuny mogie kare eiya.”

Ezekiel36:26-7 “A namiyu chuny manyien kendo anaket Roho manyein e chunyu. Kendo anagol kuomu chuny marach maerk ka kidi anamiu chuny mayom mar dhano maber “

Johana 12:24 “Adie, adier, awachonu, koth ngano ma ok olwar piny, obet kende, to kotho onywolo kodhi mang’eny.”

2Jokorintho 5:17 “Emomiyo ka ng’ato obedo e i Kristo, ochueye ng’a manyien, gik moko machon osekadho, neuu, gik moko duto obet manyien.”

Jogalatia5:24 “Kendo jogo mag Kristo Yesu oseguro ringruok kod herane marach gi gombone.”

“Ngima Jakristo ok en bidhruok kata bero machon, to en *loko kido*. Nitie *tho ni richo kod iwuon kae to ngima manyien bende*. Lokruok ni inyalo kelo mana gi tich ralii mar Roho maler.”²¹

Ka wang’iyo rang’i Kristo e *kido mar richo* ne dochune en bende obed lokruok machal. To jachien ne ok nyal yudo kar gingruok (ng’iyo) mar gero tembe e kinde temo Kristo. *Ma dine ok obedo kamano ka po Kristo oyudo kit richo wuok kuom jonyuol*.

“Sama Kristo nokulo wiye ma chunye ochot, ne okawo mise mag pinyruodh Satan kode e piny ka. *Ne oloyo lweny Satan mana e kido ma Satan ne olochogo e Eden*. Jasigu ne olo gi Yesu Kristo e ringruok mar dhano.”²²

E kido mar dhano kristo oloyo Satan. *Kidoni mar richo ok nyale*. It (kido mar richo) nyaka tho ma machielo. Kaw kare kendo dhano nyaka bed jakanyo gi Kristo e kido maler ka pok odak e ngma jaloch.

“Bed motang’ kendo tang’ ahinya kaka uneno dak e kido mar dhano mar Kristo. Kik wakete e nyim ji kaka ng’ama ne nyalo timo [ng’iyo] richo. En e Adam mar ariyo. *Adam mokuongo ne ochwe maler; maonge richo, maonge ketho chia e wi richo; ne en kido mar Nyasaye*. Dine olwar, kokalo kuom tembe mogundho. Nikech richo ngimane *onyuolore gi ngiyo ma ok oluoro*. To Yesu Kristo ne en wuoyi ma miderma (mopogore) mar Nyasaye. Ne okuwo kuom kit dhano, kendo ne oteme e ranginy miteme dhano e kite. Dine otimo richo, dine okier

olwar, to kata mana matin nono ne onge ng'iyo mar mamono.”²³

Kristo e nyathi kende ma ne onyuol e kido maonge richo. Nonro: Dhano ne *okawo kido mar richo*. Kristo *nokawo kido mar dhano*. “Nyasaye gombo change wa keto wa thuolo. To, nikech ma dwarore lokruok chuth, *nyieno kitwa te*, nyaka wachiwre ni En”²⁴ To nikech ma en achiel kuom gik madwarore, wanyalo winjo tiend gima omiyo “*Kaka Yesu ne ni e kido mar dhano, kamano Nyasaye dwaro jolupne mondo obed*.”²⁵ Dibed ni Nyasaye dwaro ni jolupne ogeng’ gi lwar, kido ma richo? *Kara to nango kristo nigi riwruok kod kitwa mar richo?*

“*Ne okawo kuom kido maonge richo kit richowa, mondo ong’e kaka domi jochan misando e tem kony*.”²⁶

Nitie pogruok e kind mano ma Kristo ne okawo, kokalo e *gongruok*, to gi *mano mokawo kuom herone* mondo olok dhano kuom Nyasaye. Ne obolore nyaka ne onge kama dolung’re koro. Ne *orwakore chutho* gi ngima nyawo mar joma nyap. *Midhierni waduto, ng’ol e kido moro amora, ne odwaro kawo*. To, nyaka wapar ni Kristo ne odong’ kochungo *adiera ni richo ok odwar*. Ka Kristo dine okawo kido mar richo dine koro nitie *pogruok mak rum* e kind *kido ariyo* gi, kar *kwe makare*. Donge mano e gima Nyasaye dwaro ni Nyithinde obed go?

“Onge gima Kristo dotimo e kinde mane ofulo wach din mondo ores dhand lwar ka maler ne ok oruwore gi dhano. Gundho mar rang’iny mar dhano ok nyal lero kuom hononi. – rego kido ariyo gi maler kod ringruok. Onge kaka dilere. Dhano nyaka wuor to ling’. To eka dhano nigi thuolo bedo jakanyo mar

kido maler, to kuom ma onyalo e rang'iny moro donjo e hononi.”²⁷

Kata odoko ni dhano ma onyuol nyuol manyien ni thuolo kuom kido machon kuom tho kod kendo yudo kido manyien kuom nyuol. En mana kokalo kuom kido nmanyienni mawayudogo kido maler. Kochakore a nyuol nyaka kar liel osebedo ilo makare e kind kido ariyogi mag Kristo.

*Gimoro amora ma dhano osekawo kaka geng'ruok ni richo, Yesu dwaro ting'o – ayany, kichno, dhier, kwet mar anyuola, ok winji maber, ayany manenore e ringruok kendo oriore, neko, remo dwar mar ngima, athuwe, motim gi joma chiegni kode, to kata mana Nyasaye owuon weye. Be en gima lich ni wan gi puonjni moa kuom Nyasaye. “Ok onego wabed gi chiwo manono kaluwore kod jal makare maonge richo e kido mar Kristo.”*²⁸

“E kinde ma maler irego gi dhano ok ochuno ni nyaka wang'e.”²⁹ Anyalo golo paro matin makelo ler matin e wachni?

“Satan kod sinagogi ne – nikech Satan bende nigidi din – dwaro ni Kristo kik ting' puonjuok me polo. Tok ka Kristo osetis, ne okulowe e geng'a mar aora Jordan; *to pok no betie chieng' moro amora ma polo osewinjo alam kaka mano mane owuok e pie dhoge maler. Kristo ne okawo kitwa kuome. Duong' Nyasaye e kido mar akuru mar mula, ne opi kuome, to duol moro ne owinji koa eduong' maler kawacho wehegi “ma e wuoda, ma ahero.”*³⁰

Ma emomiyo kara polo ne pok owinjo alam maler mawuok edhok maler. Kaponi Kristo ne okawo okang' mogik mar tur, inyalo paro matut gima alamno ne wacho – *kwayo mamuol ni wuoro oyie mondo mamono duto te ma dhano osetimo koro okwan kuome. Malaika mag polo*

kod chuech to me polo ne ohum nono mokalo awacha gima omiyo, ma ok owinjo, maonge erokamano, dhano ma jaricho onego omi warruok gi *Kristo kokalo e kawo richone*. Nyaka bedni ne odwa bedo matek mondo giyie.

Adam ne obedo jaricho sama ne oyiero winjo Satan moloyo Nyasaye. *Kite ne olokore* koa kuom ng'ama *maonge richo doko man gi richo*. Kristo *ne oyiero kawo kuome* ketho mar piny moriwo *kido mar richo mar dhano*. Yor lokruok chopo *mokalo kar timbe dhano nyaka chakruok – kido kata pach dhano*. Ma koro ema Kristo nyalo miyowa paro, chuny kod kido manyien. Yorni chopo *resruok chutho mar dhano to bende kendo ok ogweny Jares, nikech ketho ne ok mare to marwa – Eka en koting'o kendo kuom herone*. Yaye yor chenro Nyasaye mar warruok.

Sama Kristo ne odonjo e thim mar tem ne oting'o ting' mapek mar kethruok kod richo mar piny. Mano ting' maduong' mar bed Nyasaye. Kristo en maler mogundho kendo en dhano mogundho, hono ma ok nyal par.

Ka Kristo dinebed kod kido mar richo ka *gima oa go kuom anyuola, dine ok obedo kido matir mar wuoro*: Webster lero jaricho kaka “pong' gi richo”. En, owuon owacho, “... *Jal ma osenena oseneno wuoro...*” Johana 14: 9. (Italics ochiw.)

Kit dhano mar richo moyud e tieng' nyaka tieng', e rang'iny moro, inyalo gayo. Be ma e thuolo ma Kristo miyo joma oyie? Ere kaka inyalo golowa wuok e teko kod kum mar richo? ”*Omiyo ka wuowi omiyou thuolo eka unubed thuolo adier*” Johana 8: 36. (Italics ochiw.)

Ka ngima Kristo *makare mar horruok* noyudre kokalo *gach makare mar kido mar richo*, kara koro en ranyisi ni *wabe wa ga kido mar richo machonno*. Muma wacho, kata kamano, ni *kido nyaka duny kendo nyaka otho. kendo nyaka nyuolwa nyuol manyien*. Dwach Nyasaye lerore e okang'ni: “Da wawinjo chuth gimoro mar hera ei chiwo wuode mondo otho orad gi richo, *golo mamono te mamieno richo e dhand tich mar Nyasaye*, kendo duok molal, chiero

kendo keto chuny e *kare maler motelo kokalo kuom ratiro ma Kristo kelo.*³¹ Kristo odich gi chiwo ratiche ma mano e tich motiyo kawuononi ni ji duto moyie adier. Oiko chwo gi mon kokalo e warruok, kuom dwaro kawo ting' mar richo mondik kuomwa mondo owilgi gisom ni "*mana ka gima ne pok watimo richo.*"

Ne dak otimo gimoro ni Kristo mondo oyie kit richo kendo bende dak maonge timo richo maoko. Chik Nyasaye wuoyo kuom richo ok motim kende to e *paro* be.

"Chik Nyasaye kaka olere e ndiko, nigi dwaro malach. Loch ka loch ler, kare kendo ber. Chik keto dhano winjo Nyasaye; ochopo e paro kendo eng'eyo; to okelo lokruok timo richo ni ng'ato mochich bedo gi tim mogundho e dwarogi. *Ka richo omedore nyaka nenruok maok kende, dhano dine ok odoko jaketho e paro, gombo pod chal.* To chik dwaro ni *chuny owuon obed maliw kendo paro maler, mondo paro kod ngeyo nyal bedo achiel gi mise mar hera kod makare.*"³²

Kido mar richo oting'o *tuoche mag richo*, timbe mag richo gin *ranyisi mag tuo*. "... Wigi duto tuo, chunygi osea" Isaya1:5. Ka Kristo dine odak e ngima makare ka okawo *kido mar richo*, dine podi *orodhno gi tuoche ma dine ochuno ni oyud jal ma ne bende nyalo rese.*

Ka kite ema ne omiyo ok obed gi *gombo mar richo*, dine ok obedo *kido mar richo*. Ka dine *obedo gi gombo mar richo* to otamoregi, dine *ondhogore e paro* ema kodhi mar richo nitie.

Ere kaka wanyalo timo gi Jo Hibrania 4:15? "Nimar wan gi Jadolo maduong' ma nyalo bedo mang'won gi nyawowa, nikech en jal ma notem e weche duto, kaka wan bende itemowa, to ne oonge gi richo."

Mondo mi wapar kuom yorwa ei midhiero ni ber mondo wabol thenge paro duto ma wan go kendo neno richo kaka

Nyasay neno. *Herruok, kata miiruok duong'en e chakruok mar richo.* (Ng'i Testimony Treasures, vol. 1, p. 518 and The Great controversy, p. 294.) *E i kendo mar misango ji duto oselamoe.* Onyalo lamore owuon kata chare owuon. Yesu nowacho “Ng’at ma ohero ngimane, olalne, kendo ng’ato mochayo ngimane e piny ka, norite ni ngima mochwere” Johana 12: 25. Ma e wach achiel ma Yesu ne onyiso Nikodemo e Johana 3: 6 “Gima ringruok onyuolo en ringruok, kendo gima Roho onyuolo en Roho.” Ere kaka Kristo ne otem kaka wan, to ne oonge richo? Ka herruok en chakruok mar richo duto, kara *richo mopogore opogore* to gin *mowuok e yien mopogore.* En adier ni kata ka *dhano nyalo umore gi kido moro etem, e kaka temruok bedo mojing.*

Koro wang’eyo ni “... Nyasaye ok nyal tem gi richo...” Jakobo 1:13. Kristo, kane podi en e piny ka ne en Nyasaye te kendo dhano te. Nikech kit dhand Kristo ne onge richo kaka kit dhand Adam e kinde ma ne ochueye, to kit Kristo maler ne kit Nyasaye, *ne nitie winjruok maduong' e kind kido ariyogi – mar dhano kod maler.*

“Kristo ne osiko ka osin gi richo...”³³ Ne omon gi richo ahinya.

“Ei chuny ma digni nitie hera mar richo kod keto mondo onyaa to gi yiene. To e chuny manyien nitie sin gi richo kod chuny motegno e dagi richo.”³⁴

“Kokalo e erokamano ni tim Kristo kokalo e achiel gi Nyasaye, richo biro sino wa.”³⁵

“En [Nyasaye] osiro golo kuom dhano mamono duto ma osingo, to dhano nyaka riwre kode e tijni. Richo nyaka we, sin go, kendo makare mar Kristo nyaka rwak kokalo kuom yie. Eka maler tudore gi dhano.”³⁶

Ere kaka Nyasaye nyalo miyo dhano sin gi richo ka dhano sin gi Nyasaye kar richo? Jo Rumi 8:7. Ichope kare gi puonj Paulo e barupe achielni e wes12:2 “kik uluw tim pinyni, *to lokreuru ka parou doko manyien*: eka ununyal ng’eyo gino ma Nyasaye dwaro – en gimaber malong’o, molony.” Ka ae to wabiro “... Sinuru gi gik maricho, padreuru gi gik mabeyo.” Jo Rumi 12: 9.

Onego wang’e maler ni *Satan ne ok nyal tem Kristo ni otim gima osin go*. Sin gi richo ne en gima Kristo nigo e kite. To ok en alanga gi dhoo dhano. Wan mabor moloyo ere kaka ditemwa machal?

Nyaka wapar ni ma ekama jal ma ne ochwe e tekre maduong nolwarie. Pogruok nonyisre e sunga, nyiego, miriambo kod ng’anyo malilo. Jonyuolwa mokuongo nobedo joma oyudo hinyruok kaluwore gi tem achielno. Hawa ne otem gi penjo gima omiyo Nyasaye okwere kuom olemo mar yadh ng’eyo ber – kod rach. Ma nobedo motegno koparo gima omiyo thuol wuoyo e wi chamo, olemo. Ang’o madimona chamo olemo malong’oni? Ma e pogruok mamalo mong’iyo. Adam nobedo mail mar riwruok gi Hawa e chandruogeno koparo ni timo kamano en mar hero yath. Ne obedo gi geno ni gik moko ditimre ponono, gimaduong’ ni oyudo gima oduaro. Ma en pogruok maliw! Par ni, magi duto ne timore ka ng’ato ka ng’ato nigi *kido maonge richo*. Kamano be e kaka ne en gi *malaika mane ong’anyo*. To be nyaka bed yorno majachien ne ochomogo Kristo kendo kuom dhano be. Ere kaka noyudo Kristo kanyiso pogruok to ne ok ochal gi pogruogno? Duoko yudore ei andika malerni.

“Ne en wach matek ni Ruodh ngima timo chenro no. Ma ne oyiero ni warruok mar dhano, e rwako bedo maler gi ringruok. Ne oyudo duong’ e lare mar polo kendo chutho ne ongiyo gi teko. Ne en wach matek ne mondo obed ka dhano mondo oting’ dhano malo kowuok kido morem, mondo obed jakanyo mar kido maler.”³⁷

“Mondo ne ma nobedo osimbo ne ka nyathi molwar, e ma nobedo chwat malit ma Ruodh ngima ne ochiwore ni.”³⁸

Kido maler mane oketo thenge ne *onge richo*, makare kendo mong’iyo gi teko. Adier ne tek ni Kristo, e piny ka, mondo *kido mane en go e polo* kik nyisre e kite manyien kaka dhano maonge gi maricho mar kodhi. Kidoni ne oketh kod richo kuom higni elfu ang’wen mag richo. Ka onywolwa nyuol manyien to Kristo miyowa kido maonge richo, en gima tek ahinya mondo warit kido mogur kendo oik nmane *otimo richo, mogak kendo opong’ kod sunga* koa kuom nyisruok kokalo *kuom kido manyien moa e nyuolwa manyien*.

Tembe Satan mapile kuom manyo Kristo e ngima mar dhano ne en ni *oteme mondo oel kido mare maler*. “Ka in e Kristo nyisri.” Ma en wach mane owach ni Yesu gi dhano kaachiel gi Satan. Onge sama Yesu ne ni thuolo kuom tem. Anyuolane kaachiel kod jopuonjrene machiegni ne saye e wachni.

Ruodhi, jodolo gi jotelo ne Satan tiyogo katemo Yesu mondo otem chune mondo owuog *e lwet wuon mare mondo oti gi teko ne owuon*. Yesu nyaka kokalo e ng’iyo man gi teko, ne ok oloko yierone, “*An ok anyal timo gimoro kenda ...*” Johana 5: 30.

Satan podi temo Jakristo monyuol manyien, *kata obedo ni en gi kido manyien mofund gi Nyasaye*, mondo onyis *kido machon mosegur*. Otemo wa kokalo kuom gik machon mane tayowa kinde mathoth kapok onyuolwa nyuol manyien. Mgi gin gik mane wan go kaka *timbe maricho kod miyudo kuom tienge*. Ong’eyogi maber nikech en ema ne omiyo gi dongo kuomwa. Okudho kido machon gi mach kokalo e gik moko kod kinde moko ma en owuon oyiero. Ong’eyo *ni ok* dochier kitwa machon mane ogur, kendo Kristo *ok nyal chiere*. *Mana wan ema inyalo temowa mondo watim ma*. En mana kokalo kuom timbewa

machon ma pok wamiyo Kristo ema Satan kale katemowa kochuno mondo wanyis kido machon. Konyalo makowa e timbe manyago kido mar ngimawa machon, ong'eyo ni ibiro chuno ni chunywa tho kendo waweyo. Ma e kama ka wagikie to koro waweyo yor tach mar Kristo, ka ae to, wadonjo *e ng'anyo, wadhi mabr gi Nyasaye*. Ma, ka onge kiawa, ema omiyo *chuny* Kristo *ne ok nyal tho*.

Kristo ne otem bende mondo otim gik mabeyo mane *otimo etekone* – kaka kinde te itemowa mondo wawe Kristo to watim “giwa wawegi” kata bed maber kata rach.

Chiwruok te ekama konyruok Yesu ne nitie, kamano bende ni kuomwa. En be adier ne oteme e yore te mana kaka wan. Tem ka tem en, to bende ne osebedo, tem ma *nyiso herruok* e yorni kata machielo. *Herruok pile pogo ji gi Nyasaye. Ma e dwach Satan*.

Ka Kristo dine ti gi tekone owuon e yierone owuon dine ok obedo ranyisi makare ma walumo, tiende ni chenro mar warruok dine orem, ka dine ok onyiso geno makare kuom wuoro.

“Yesu ne ok onyisi chia moro amora kendo ne ok otimo kekone, mondo dhano kik bedgi yie kuom. Dhanone makare ema jolupne bedgo, ka gidwaro chiwre ni Nyasaye kaka ne en.”³⁹

Geno makare en ni gima yie maler en! Mondo mi geno makare donjo kuom dhano, chenro Nyasaye mar warruok guro ngiyo kind oganda dhano gi maler ma ok norum. “Mondo ogurwa kuom puonj mar kwe, Nyasaye ne ochiwo wuode makende mondo obed achiel kuom oganda dhano, nyakachieng’ mondo ogur kit dhano.”⁴⁰

“Wuod Nyasaye sani e bat kor achwich mar Nyasaye, podi sayo nwa. *Podi orito kite mar dhano*, podi en jawar mar dhano.”⁴¹

“...Ne ochiwo wuode ma miderma mondo obi epinyo mondo okaw kido mar dhano, ok kuom kinde

matin e gima, to mondo orit kite e piny ruodh polo, *singo manyaka chieng* mar adiera mar Nyasaye.”⁴²

“E kalo e alap mar tembe, Yesu *ne ok olalo dhanono*, ne wiyi ok owil ni en ema ochungwa ni otinyo kitwa.”⁴³

“Ni Kristo ne nyaka kaw *kit dhano*, to kuom ngima mar chandruok *oting dhano* e rapim mar tim mowinjore gi duong Nyasaye: Onego oter kido mokowa e kom duong, Nyasaye, to kanyo chungo nyithindo e nyim wuro, mondo owuo kodgi kuom duong moloyo mano mowuoyogo gi malaika- ma e hono mar pinyruoth polo, huma ma malaika dwaro ni ochalگو.”⁴⁴

“Tij Kristo ne en *ni oriw dhano gi Nyasaye kokalo e kido mare mar dhano*, *kendo Nyasaye gi dhano kokalo ekido mare mar bedo makare*.”⁴⁵

“Nyasaye gombo changowa, mondo wabed thuolo. To kaka mani dwaro *lokruok matut, bedo manyien e kitwa duto*, to nyaka wachiwre ne chuth.”⁴⁶

“E polo malaika ma jotich wacho: Tijni mane omiwa timo wasetieko. Wasedhiro jolueny mag malaika maricho. Watero liw kod ler e chuny dhano, paronigi piyo piyo hera Nyasaye man kuom Yesu. Chunygi ne osiko e yondh mar paro ma richo mane oguro wuod Nyasaye. Ne olokogi. Ne gineno okange ma onego okaw ni lokruok; Ne giwinjo teko wach Nyasaye; chunygi ne obedo mamuol ka gibilo mit mar hera Nyasaye. Ne gimako ber mar tim Kristo. To kuom joma thoth ne odoko kayiem nono. *Ne ok ginyal weyo timbe gi gi kit gi*.”⁴⁷

“Kokalo kuom loch Kristo *ohala achiel cha mane en go imiyo dhano*; nitech onyalo yudo teko moyombe, kendo jakanyo mar kido maler, ma nyalo miyo olo mahundu mag gombo mar piny.”⁴⁸

“*Chia duto mar kit dhano onge nengo e wang’ Nyasaye*. Ok onyal bedo gi mor gi dhano *man gi kido machon*, kendo ok nyal *tim manyien* ei ng’eyo kod ng’uono mar dhano manyien e Kristo.”⁴⁹

“Ne onyalo winjo chal herane e chiwo wuodo mondo otho mondo ogeng’ mamono, ogol nyinyo mag richo kuom tich lwet Nyasaye, *oduok mane oselal, koting’o malo kendo loko tim chuny obed kaka chon maliw kokalo kuom Kristo ma omien bedo ne kare chilo*.”⁵⁰

Ma etich ma onego otiek mar Jakristo moro amoro ma onywol manyien kokalo e chiwo mogundho mar Nyasaye kuom yie.

Penjo manyaka duoki en ni: ka Kristo nigi kido mar richo, onego obed e kidono nyaka chieng’? Ka ok kamano to nyaka gonye oa e kido mar richo kinde moro. Ma ne otimre kinde mane? - chutho ok Kalvari! Ne en chiwo malong’o – ne oonge both moro amoro kuome. Ka Kristo dine tim mila gi mamono kata dichiel, onge gima dochomo moloyo jodolo mag dhano. Dhano ka dhano ma jadolo, kuom nyuol, ne odoko jaricho e kite, koro, nyaka okwong’ ogol chiwone motelo higa ka higa (Jo Hibrania 9: 7) ka pok otiyo e kar Kristo. Kuom mano wayueyo ni e msalaba “En [Kristo] *noloyo Satan e yo machal gi loch mane mar Eden ma Satan ne oloko*.”⁵¹ Kidono, chutho, ne en maonge richo nimar mano e kaka Adam ne ochwe maonge richo. En (Adam) ne oloye e kido ne maonge richo.

Ka Kristo, e msalaba, dine obedo gi kido mar dhano ma Adam ne nigo kar chuechne, dine ok dobedo gi kido mar richo bende. Ot mopogore ok nyal chung’. Kido

mar dhano maonge richo mane en go dak, kata kamano, okweyo chandruoge e msalaba kata engimane duto. Ne okawo kite mar dhano maonge richo odhigo e polo kendo bedo go nyaka chieng’.

“Kristo ne ok odich gi wich kuot ma alanga kata jaro. Ne obetie malit molooyo. Ne owinjo go matut malitie molooyo kaka wan wawegi *ka kite ne nigi duong’ kendo liw, kendo ler molooyo kit richo mane osandne.*”⁵²

Ogolowa kuom kitwa mar richo kokalo e nyuol manyien. Kristo, kata kamano, ok ne odwarore gi nyuol manyien. Nyuolne ne long’o mana kaka Adam ne ochwe. Batiso mar Kristo ne ok en ranyisi mar tho, ik kod chier e ngima manyien. Mare ne en ranyisi mondo waluw. Dhano nyaka bed thuolo kuom kit dhand richo ma en “jasik Nyasaye” (Jo Rumi 8:7) ka pok obedo jalup Nyasaye. Lokruogni Yesu ne ok odwaro, Nikech ne en Adam mar ariyo.

Kit dhand richo nobed gima okalo e ngima manyien e piny. Ne Jakristo monyuol manyien, bedo thuolo ni kido mar richo – kokalo e chenro Nyasaye mar warruok – miyo yot mar polo chakre e piny ka . Mano erokamano manade ni Kristo jawar osefulre e oganda dhano ka okawo kitwa mar dhano nyaka chieng’.

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WECHE MAMOKO B

DWACH *Dhano*

Teko mar Dwaro

Kaonge *thuolo mar yiero*, dembruok mare (dhano) dak obedo kuom herone, to kuom achuna. dine onge dongruok mar tim.” Patriarchs and Prophets, p. 49 (Italics ochiw.).

“Oganda maduong’ penjore, “Ere kaka datim mondo achiwra ni Nyasaye? ... Gima onego ing’e en teko madieri mar dwaro. *Ma e teko matayo kit dhano, teko mar ng’ado kata yiero.*” Steps to Christ, p. 47. (Italics ochiw.)

“Dwaro en e *teko matayo kit dhano*, kelo *gunde mamoko* koswoyo. Dwaro ok en bilo kata ng’awo, to en teko yiero tich mar nyithind Nyasaye Luoro Nyasaye kata chayo “Testimonies vol. 5, p. 513 (Italics ochiw.)

Dwach Teko

“Kaka ifulo e nyim chow kod mon chir ni ei Ruoth, teko chir machielo donjo kuomi. Inyalo pake. *Nyalo motegno medo dwach teko;...*” The SDA Bible Commentary vol. 3, p. 1143. Manuscript 116, 1902 (Italics ochiw.)

“Onge gima tek kuom jogo moyudo *dwaro motegno* moloyo chiwo yoregi, kendo luoro kum mar jomoko.” Gospel Workers, p. 447.

Tho dich, nyalo, chung’ motegno nyiso *teko dwaro* kendo en gweth ka otigo tich mowinjore.

KIT DHANO

Dhano, Chwech, Jaricho

“Ka dhano okalo kiew mar chik maler, *to kite bedo marach*, kendo ne en e *winjruok*, to *ok lokruok gi Satan*. *Kanyo onge kit sigu* (achaya) e kind *jaricho* kod jakel *richo*. Duto doko joketh kokalo kuom lwwar.” The Great Controversy, p. 505, (Italics ochiw.).

“Wach (Muma) *ketho chwech, kit piny*, to orwako ngima manyien e Kristo Yesu. Roho Maler biro e chuny kaka jahoch. kokalo e loko e yor ng’uono, kit Nyasaye nyak ei jopuonjre; obedo *chuech manyien*.” The Desire of Ages, p. 391 (Italics ochiw.)

“...Dine gin (Adam gi Hawa) onyago temruok, *kitgi dine obedo marach* ma kuomgi degi bedo maonge teko, kendo *ongé nyaló mar tamo Satan*.” Patriarchs and Prophets, p. 53. (Italics ochiw.)

“Ma Adam ne *ochwe e kido maonge richo*, maket gi Nyasaye, Seth, kaka Kain, *ne okawo kit lwar* mar jonyuolne.” Patriarchs and Prophets, p. 80.

“Gima chik ne ok nyal timo nikech ne onyap kokalo kuom ringruok,” – ne ok onyal puodho dhano, nikech *e kite mar richo ne ok onyal rito chik*.” Patriarchs and Prophets, p. 373, (Italics ochiw.)

Dhano, Duong’, Maonge Richo

“Kaka bat yudo ngima ka ochwoge e musabibu, kamano jaricho doko jakanyo mar kido maler ka ochome gi Kristo.” Testimonies, vol. 4, p. 355. (Italics ochiw.)

“... Dhano ne ochwe e kido mar Nyasaye. *Kite ne ni gi winjruok gi dwach Nyasaye*.” Patriarchs and Prophets, p. 45, (Italics ochiw.)

Yesu nodwokogi “Ng’a mohear nomak wachna; Wuora bende nohere, kendo wanabi ire, kendo wanabed kode.” Johana 14:23. Teko mar paro malong’o kendo motegno

nopi kuomwa; nikech wan gi tudruok mangima e dho chakruok mar bedo motegno. *E ngimawa ma ler wabiro bedo ebwo twech Yesu Kristo*. Ok wachak wadag e ngima mapile mar pogruok, to Kristo dak eiwa. Christ's Object Lessons, p. 61 (Italics ochiw.)

Wach mar "*kit dhano*" nyalo donjo e maonge richo (richo pok obetie) kata e kido *manyuol manyien*. To bende inyalo ti kode e *kido mar jaricho* kaluwore gi kaka oti kode.

Kido

"Tim fwenyore ok kuom tim maber pile kata timo marach pile, to kuom ng'iyo e wach maber kod tim." Steps to Christ, pp. 57, 58.

"Yor tim kelo ng'iyo to ng'iyo, kido..." Fundamentals of Christian education, p. 194.

"Timbe manuoyore kelo ng'iyo, ng'iyo loso kido, kendo kuom kido giko mar ndalo kendo manyaka chieng'ing'ado." Christ's Object Lessons, p. 356.

Bedo makare

"Ka ichiwrine, kendo yieyo kaka Jawarni, to kata bedni ngimani opong' gi richo manade, to kuome ikwani ng'a makare. kit Kristo ochung' kar kiti, kendo orwaki enyim Nyasaye ka gima ne pok itimo richo. Steps to Christ, p. 62.

"Kata ka jaricho ok nyal resre to podi nitie gima onyalo timo mondo opand warruok. 'Jal ma obiro ira,' Kristo owacho, 'Ok an akwede.' To nyaka wabi ire; to ka wafulo richowa, nyaka wayie ni okawo kendo ng'uononwa. Yie en wach mar Nyasaye to teko mar timo yie en marwa... Yesu ne othonwa nikech ne wanyap mar timo ma. Kuome ema wanie gi geno, bedowa makare, kod raticywa." Patriarchs and Prophets, p. 431.

"Yo makende ma en (jaricho) nyalo yudogo bedo malong'o en kokalo e yie. kuom yie onyalo kelo ohala mar Kristo ni Nyasaye. To Ruoth keto luoro mar wuode ei agulu mar chuny joricho. Ratiro mar Kristo iketo kar

tem mar dhano to Nyasaye kawo ng'uoono, puodho, weyo, chuny moyie, kawe ka gima ne oler nyaka a chon, kendo here kaka ohero Wuode." The SDA Commentary, vol. 6, p. 1073, The Review and Herald, November 4, 1890.

Bedo maler

Bedo maler... ok en gima lich mak mana tho ni (ringruok) iwuon pile, kendo pile padruok gi dwaro Nyasaye... Luok mar Paulo ne en dondi mosiko gi ringruok. Owacho ni "A tho pile," Dwarone kod gombone tuomre pile gi dwaro Nyasaye kod tijene. Kar mondo olu dongruok, otim dwaro Nyasaye, kata rach kendo guro kite." Testimonies, vol. 4, p. 299.

"Bedo maler tiende ni bedo gi ng'iyo mar tudruok gi Nyasaye." The SDA Bible Commentary, vol. 7, p. 908, The Review and Herald, March 15, 1906.

"... Onego wang'i weche mag jaote kama oseyo owetene, kuom ng'uoono mar Nyasaye, mondo 'gibed misango mangima, maler, malong'o ni Nyasaye.' Ma en bedo maler maradier. Ok en mana puonj, kata winjo awinja, kata kit weche, to chik mangima matiyo, donjo engimawa mapile." Counsels on Diet and Foods, pp. 164, 165.

"Yesu wacho 'Puonjreuru kuoma, nikech amuol kendo adembra e chunya: to nuyud yueyo.' Onego wadonj e skund Kristo, mondo wapuonjre kuom muolo kod dembruok. Warruok en e yo ma chuny iiko ni polo. Puonjni en ng'eyo Kristo. tiende en ni *bedo thuolo* ko oa kuom paro, ng'iyo kod timbe ma iyudo koa e tiegruok mar ruodh mudho. Chuny nyaka gony koa kuom mago duto makedo gi chiwruok ni Nyasaye." The Desire of Ages, p. 330. (Italics ochiw.)

Kwan

Kaluwore kod ler manie Webster's New College Dictionary, 1973, lero 'kwan' kaka "*gima omi ng'ato* kata gima omiyo gimoro timore."

“E kind oganda jokristo motiegre, kido makelo kuyo modhuro e chik Nyasaye ok winj tiende. Be ok ging’eyo ni warruok yudore mana e remb Kristo, kokalo kuom *ratiro mikwanonwa*. to ma kende biro miyo dhano mopodho bedo kaka en tinendeni, kae to ting’e malo obed achiel kuom oganda modhial.” The Review and Herald, November 8, 1892. (Italics ochiw.)

Ei bedo makare kit Kristo ikwano (ichiwoni ng’a moyie). E yorni chung’ mare e nyim Nyasaye olokore.

\Chiw

Kaluwore kod ler manie Webster’s New College Dictionary, 1973, lero ‘chiwo’ kaka “miyo, gamo, kata mich moa ka gima oa kar keno.”

“Kristo chiwo ratirone ni jogo moyiene mondo okaw richogi. Kendo wangi gop Kristo nikech ng’uono [Kite] mamiyo wadoko malong’o kuome.” The SDA Bible Commentary, vol. 7, p. 972, Manuscript 40, 1900.

“Ratiro mamiyo wabedo jomakare en gima ikwanonwa; ratiro mamiyo mamiyo wabedo maler en gima ochiw. Mokuongono e otiko mar donjo e polo, mar ariyono en ikruok marwa ni polo.” Messages to Young People, p. 35.

Ei bedo maler kit Kristo ichiwo (kata gamoni jal moyiekendo bedo achiel kode). E yorni chia mare lokore.

Tho ni ringruok

“Ka ogur ringruok to kristo obet eiwa, geno mar duong’, wabiro nyiso, e paro, wach, kod tim, adiera mar yie wa ni kare.” Testimonies vol. 7, p. 116.

“Kwe kod mor mwayudo koa kuom jal machopo kuom Nyasaye ok nyal ler maber tem ok chande, kier ok yondhe, gik matindo ok chwanye. Ogur ringruok.” Messages to Young People, p. 98.

“Wang’eyo ni dhanowa machon ne ogur kode monroringruokea matimo richo orum kendo mondo kik wabed wasumb richo kendo.” Jo Rumi 6:6.

“Pile wating’o tho ma Yesu e ringrewa mondo ngima mar yesu bende onyisre e ringrewa. Nikech kata wangima, to pile iterowa kart ho nikech Yesu, mondo ngima mar Yesu onyisre e ringrewa matho. Omiyo tho tiyo eiwa to ngima eiu.” 2 Jo Korintho 4: 10-12.

Chiwruok

“Nitie jomoko ma dwaro, ndalo te dwaro, nikech gima ber. To ok gi *chiwore te ni ng’iyo gi marach*. Pok ginego *ringruok* mondo Kristo odag kuomgi. Kamano ok giyudi kodhi maber.” Selected Messages, book 1, p. 399 (Italics ochiw.)

“Yie madier e wach Kristo, en muolo madier, chiwruok maradier.” The Desire of Ages, p. 523.

“Ka chuny ochiwore ni Kristo, *teko manyien kawo chuny manyien*. Lokruok iyudo ma onge dhano madichop owuon. En tich maduong’ malich e kit ngima dhano. Chuny ma omi Kristo bedo ohinga mare, ma omako go piny maluorore, kendo ochano ni onge loch moro manonyisre kanyo mak mana mare owuon. Tiende ni chuny mar polo gi ok en gima mako ich mar kwinyo Satan... Rageng’ makende mageng’o mamono en siko mar Kristo e chuny kokalo kuom yie e ratirone. Ka ok wabedo e tudruok malong’o gi Nyasaye, ok wanyal geng’o rach mar herruok, timo dwachi iwuon, kod tem mar richo. *Wanyalo weyo maber ng’iyo marach kuom kinde ma wabet mabor gi Satan; to ka onge tudruok malong’o gi Nyasaye kokalo kuom chiwruokne nyirri ka nyirri, to ibiro loyowa.*” The Desire of Ages, p. 324.

Chiwruok to kod tho ni ringruok nyiso gimoro achiel.

Nyuol Manyien

“Ka Roho mar Nyasaye odonjo e chuny, oloko ngima.... *Gweth donjo ka kuom yie chuny ochiwre ni Nyasaye*. Ka ae to tekone ma wang’ dhano ok nyal neno chweyo kido mar

Nyasaye.... Honde okalo ng'eyo mar dhano; mak mana *jal ma okalo e tho to odonjo e ngima nyalo fwenyo duong'ni adier.*" The Desire of Ages, p. 173. (Italics ochiw.)

"Koro kara ere kaka iwarowa? 'Kaka Musa ne ochungo thuol e thim, e kaka wuod dhano bende osechung, to ng'ato ang'ata ma osewuond kendo oka gi thuol nyalo ng'iyi mi yud ngima. 'Neuru Nyarombo mar Nyasaye magolo kethruok mar piny.' Yohana 1:29. Ler ma rieny kokalo e msalaba nyiso hera Nyasaye. Herane yuayowa ire. Ka ok watamre yuechoni, to ibiro telonwa nyaka tiend e msalaba e yor fulo richowa ma oseguro Jawar. *Roho mar Nyasaye kokalo kuom yie miyowa ngima manyien e chunywa.* The Desire of Ages, p. 175, 176. . (Italics ochiw.)

"I remo gimoro achiel;' Yesu owacho. 'Ka idwaro bedo malong'o dhi ius gigi te mondo imi joma odhier eka inibed gi mwandu e polo: ka ae to ibi iluwa.' Kristo ne osomo chuny jatelono. *Mana gimoro achiel emane oremo, mane en chik malich.* Ne owinjo obed gi hera mar Nyasayee chunye. Remni, mana kaponi omiye, onyiso masira, kite duto nyalo njawore. Kokalo e timo dwachi, pogruok nyalo bedo gi teko. *Mondo ouydo hear Nyasaye nyaka ochiw ringre owuon.*" The Desire of Ages, p. 519. (Italics ochiw.)

"Nyuol manyien tin ahinya e tieng' ma tindeni. Ma ema omiyo nitie midhierni mathoth e kanise. Ji mang'eny, mang'eny ma ok odewo nying Yesu, pok opwodhgi kendo ok gi ler. Osetisgi to kata kamano ne oikgi ka gi ngima. Ringruok ne ok otho omiyo ne ok gichier e ngima manyien e Kristo." The SDA Bible Commentary, vol. 6, p. 1075. Manuscript 148, 1897.

Dwaro mar ngima manyien en chiwruok chuth, tho kuom ringruok, ka chwech manyen pok onyuol kod teko Nyasaye. Ne onge kaka watimo yiero e nyuol mokwongo, mak mana ni nyuol manyien ni nyaka bed yierowa.

Yie

“Yie kende e chik ma bedo makare yudorego, kendo yie ok oriwo yie kende to kata geno.” Selected Messages, book 1, p. 389.

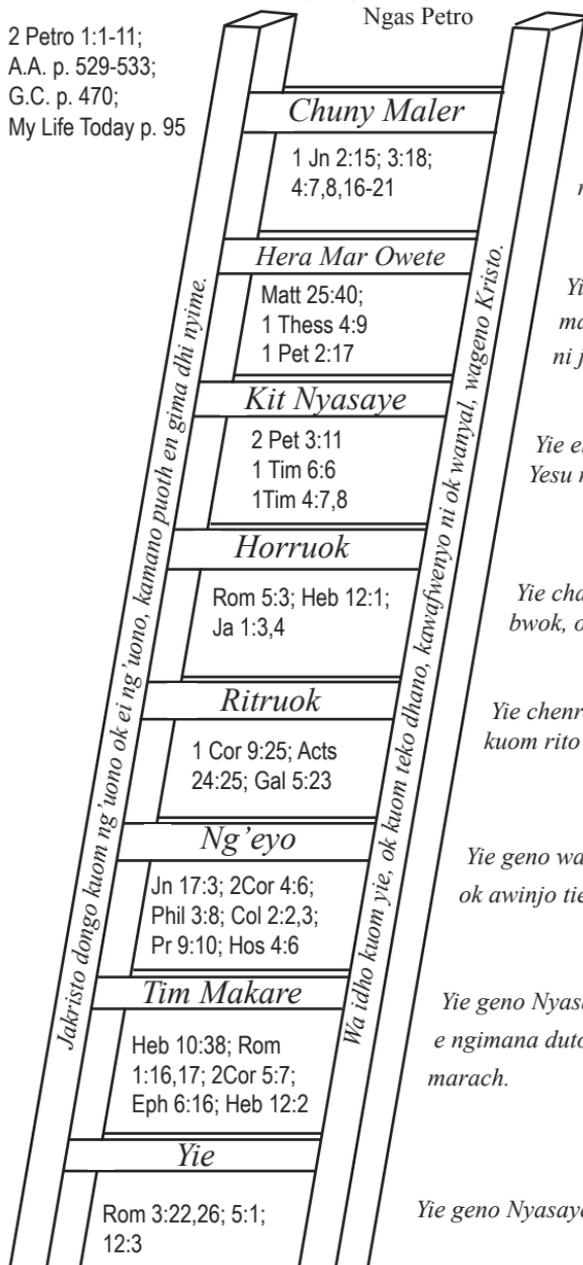
Yie en kawo Nyasaye kaka owacho.

WECHE MAMOKO C

BEDO MALER EN CHENRO NYASAYE

Kit Nyasaye manyisore e Jakristo
Ngas Petro

2 Petro 1:1-11;
A.A. p. 529-533;
G.C. p. 470;
My Life Today p. 95



*Yie mar adiera mar hera
ma ok geng're mar Yesu
malak kuoma.*

*Yie chiwo paro duto
malalore kendo nyiso yiena
ni ji duto chalre kata romre.*

*Yie en nyago dwarona kaka
Yesu ne onyago.*

*Yie chal mar ngima duto onge
bwok, obed kata e paro.*

*Yie chenro ma Nyasaye nigo
kuom rito ringra.*

*Yie geno wach Nyasaye kata obedo
ok awinjo tiende.*

*Yie geno Nyasaye kuom gik matimore
e ngimana duto, obed maber kata
marach.*

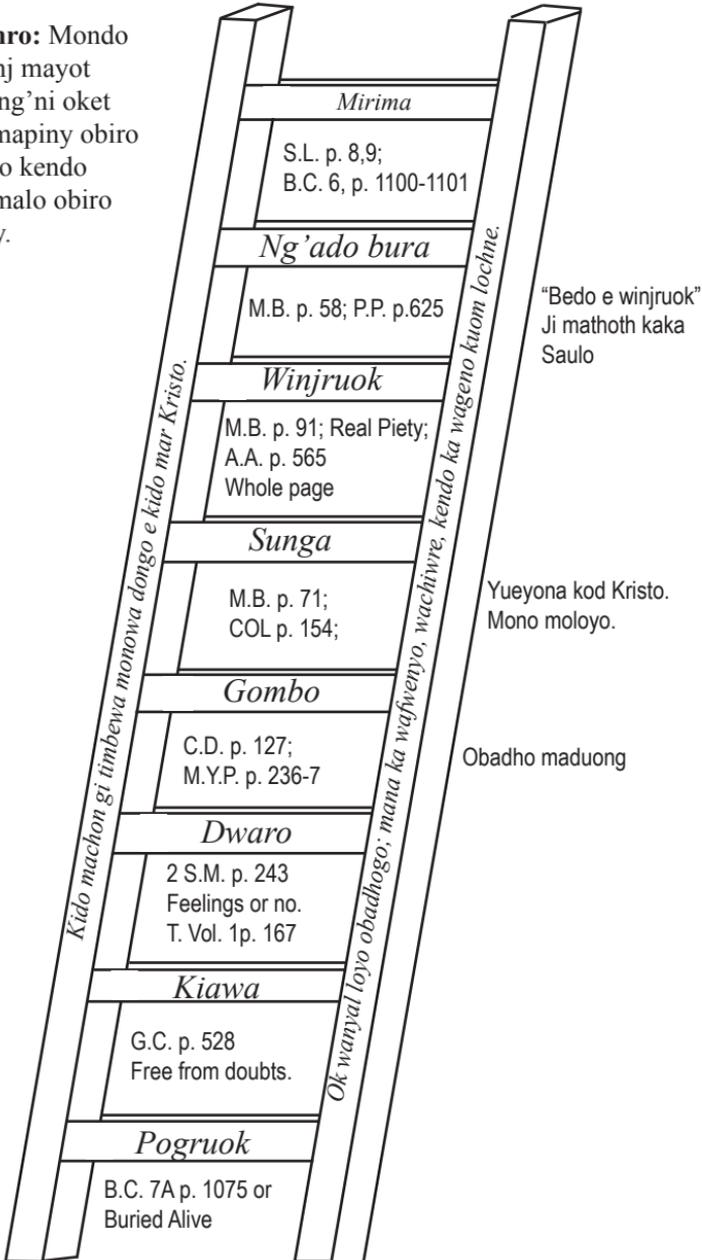
Yie geno Nyasaye kuom warruokna.

“Ma e yo, wuothie uru.” Isaya 30: 21

CHENRO SATAN MAWUONDO

Obadho mamono wuoth e yo.

Nonro: Mondo iwinj mayot okang'ni oket ka mapiny obiro malo kendo mamalo obiro piny.



“Nitie yo moro ma dhano paro ne en kani.” Ngeche 16: 25

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